



THE MEETING TRANSCRIPT OF
THE LOS ANGELES COUNTY
BOARD OF SUPERVISORS



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THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **[THE BOARD OF SUPERVISORS DID NOT**
2 **MEET IN CLOSED SESSWION TODAY.]**

3
4
5
6 **SUP. ANTONOVICH, CHAIR PRO TEM:** OKAY. THE MAY 20, 2014 MEETING
7 OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS WILL BEGIN.
8 FIRST WE WILL BE LED IN PRAYER BY RABBI MIRIAM HAMRELL OF
9 AHAVAT TORAH WEST LOS ANGELES TEMPLE, AND PLEDGE OF ALLEGIANCE
10 WILL BE LED BY PHOENICIAN GOMEZ OF THE UNITED STATES ARMY. AND
11 THE AUDIENCE WILL PLEASE RISE? RABBI?

12
13 **RABBI MIRIAM HAMRELL:** IT IS MY PRIVILEGE TO BE THIS MORNING
14 HERE WITH YOU. I THANK YOU FOR THE TRUST AND THE HONOR YOU
15 HAVE BESTOWED UPON ME BY GIVING ME THE OPPORTUNITY TO SAY THE
16 OPENING INVOCATION BEFORE THE MEETING OF THE BOARD OF
17 SUPERVISORS OF LOS ANGELES COUNTY THIS MORNING. I PARTICULARLY
18 WOULD LIKE TO HIGHLIGHT AND THANK SUPERVISOR ZEV YAROSLAVSKY
19 AND HIS DEVOTED AND TRUSTWORTHY WEST SIDE SENIOR FIELD DEPUTY
20 ON MENTAL HEALTH AND HOMELESSNESS, MY DEAR FRIEND FOR OVER 35
21 YEARS, FLORA KRISILOFF, FOR INVITING ME HERE TODAY. IN THE
22 JEWISH TRADITION, WHEN A GLASS BREAKS, WE SAY MAZEL TOV, AND
23 SWEEP UP THE BROKEN GLASS AND DISCARD IT. HOWEVER, WHEN A
24 MEMBER OF OUR COMMUNITY BREAKS, WE MUST PUT THE PIECES BACK
25 TOGETHER ONE PIECE AT A TIME, CAREFULLY AND METICULOUSLY

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1 FITTING THE BROKEN SHREDS INTO THEIR PROPER PLACES UNTIL ONCE
2 AGAIN WE HAVE A WHOLE. SO IT IS, LADIES AND GENTLEMEN, WITH
3 OUR LEADERS. MAY GOD PROVIDE YOU WITH STRENGTH, WISDOM AND
4 GUIDANCE TO PICK UP THE BROKEN SHRUBS, THE BROKEN SHREDS OF
5 YOUR LIFE, THE LIFE OF YOUR LOVED ONES, AND THE LIFE OF YOUR
6 COMMUNITY. MAY YOU CONTINUE TO BE NOT ONLY ELECTED LEADERS BUT
7 THE ELECTED AND DEDICATED LEADERS OF OUR COMMUNITY. MAY YOU GO
8 FORWARD CONFIDENTLY INTO YOUR FUTURE. MAY GOD PROVIDE YOU WITH
9 A PRECIOUS BLESSING OF VIGOR, COURAGE AND WISDOM, HEALTH OF
10 BODY, HEALTH OF SOUL AND GOOD JUDGMENT OF YOUR HEART SO THAT
11 WE CAN PURSUE IN THE FUTURE PROJECTS OF LOVE AND PEACE THAT
12 WOULD BETTER THE LIVES AND HARMONY NOT ONLY OF OUR COMMUNITIES
13 BUT ALL THE COMMUNITIES EVERYWHERE. AND LET US SAY AMEN. MAY
14 GOD BLESS YOU WITH INSIGHT AND VISION THAT YOU NEED TO GOVERN
15 OUR CITY. YET WE ALL KNOW THAT INSIGHT AND VISION ARE NOT
16 ENOUGH. WE NEED ALSO MUCH LOVE AND HOPE TO ACCOMPANY YOUR
17 INSIGHT AND VISION. MAY GOD PROVIDE YOU WITH THAT COURAGE TO
18 SEE INTO THE HEARTS OF OTHERS; AND IF IT WAS YOUR-- AS IF IT
19 WAS YOUR OWN. MAY GOD HELP YOU TO SEE THE LIGHT OF YOUR SOUL
20 IN THE EYES OF OTHERS IF IT WAS THEIR OWN. AND MAY GOD HELP
21 THEM SEE THEIR LIGHT IN YOUR EYES AS IF IT WAS YOUR OWN. AND
22 LET US SAY AMEN.

23

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **PHOENICIAN GOMEZ:** GOOD MORNING. PLEASE PLACE YOUR RIGHT HAND
2 OVER YOUR HEART. FACE THE FLAG, PLEASE. [PLEDGE OF ALLEGIANCE
3 RECITED.]

4

5 **SUP. ANTONOVICH:** SUPERVISOR YAROSLAVSKY?

6

7 **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIRMAN, WE WERE LED IN THE
8 INVOCATION BY RABBI MIRIAM HAMRELL WHO WAS ORDAINED AT THE
9 RABBINICAL ACADEMY AND HOLDS A UNIQUE AND DISTINGUISHED HONOR
10 AS THE FIRST AND ONLY ISRAELI-BORN AND RAISED WOMAN WHO SERVED
11 IN THE ISRAELI DEFENSE FORCES AND THE SENIOR RABBI OF AN
12 AMERICAN JEWISH CONGREGATION. SHE WAS THE FOUNDING RABBI OF
13 AHAVAT TORAH CONGREGATION OF WEST LOS ANGELES. RABBI HAMRELL
14 IS AT THE FOREFRONT OF STRENGTHENING TIES AMONG THE JEWISH,
15 MUSLIM AND CHRISTIAN FAITH COMMUNITIES. RABBI HAMRELL
16 COMPLETED HER GRADUATE STUDIES AT THE AMERICAN JEWISH
17 UNIVERSITY AT U.C.L.A., AND EARNED HER JUDAIC-- AND EARNED HER
18 JUDAIC TEACHING CREDENTIALS, HER BACHELOR AND MASTER OF ARTS
19 DEGREES IN RABBINIC LITERATURE AND MASTER OF ARTS IN
20 EDUCATION. SHE ALSO TREKKED IN THE HIMALAYAN MOUNTAINS IN
21 NEPAL, CLIMBED MOUNT FUJI IN JAPAN AND TRAVELED TO ANTARCTICA.
22 SHE IS MARRIED AND HAS THREE SONS AND THREE GRANDCHILDREN. WE
23 THANK YOU FOR THAT VERY ELOQUENT INVOCATION THIS MORNING AND
24 FOR YOUR KIND WORDS. THANK YOU VERY MUCH. [APPLAUSE.]

25

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1 **SUP. ANTONOVICH:** SUPERVISOR MARK RIDLEY-THOMAS?

2

3 **SUP. RIDLEY-THOMAS:** THANK YOU VERY MUCH, MR. CHAIRMAN, WE'RE
4 DELIGHTED TO HAVE WITH US TODAY OUR PLEDGE VETERAN, PHOENICIAN
5 GOMEZ, WHO WAS A PRIVATE WITH THE TENTH MOUNTAIN DIVISION IN
6 THE UNITED STATES ARMY FROM 2005-2006. AND SHE ATTENDED THE
7 FONTANA HIGH SCHOOL IN FONTANA AND THE EVEREST COLLEGE IN WEST
8 LOS ANGELES WHERE SHE EARNED HER ASSOCIATE OF ARTS DEGREE IN
9 CRIMINAL JUSTICE. MS. GOMEZ IS CURRENTLY A MEDICAL ELIGIBILITY
10 WORKER FOR THE DEPARTMENT OF PUBLIC SERVICES, AND SHE MOST
11 RECENTLY MOVED TO THE SECOND DISTRICT. AND I WANT TO SAY ON
12 BEHALF OF THE BOARD OF SUPERVISORS, WE THANK YOU FOR LEADING
13 US IN THE PLEDGE OF ALLEGIANCE TODAY, AND WE ALSO WISH TO AT
14 THE SAME TIME EXPRESS OUR APPRECIATION TO YOU FOR YOUR SERVICE
15 TO OUR NATION. LADIES AND GENTLEMEN, FORMER PRIVATE UNITED
16 STATES ARMY, PHOENICIAN GOMEZ. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** EXECUTIVE OFFICE?

19

20 **SACHI HAMAI, EXEC. OFFICER:** GOOD MORNING, MR. MAYOR PRO TEM,
21 MEMBERS OF THE BOARD. WE BEGIN TODAY'S AGENDA ON PAGE 3,
22 PRESENTATIONS AND SET MATTERS. ON ITEM S-1, AS INDICATED ON
23 THE SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS
24 THAT THIS ITEM BE CONTINUED TO JULY 15, 2014.

25

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1 **SUP. ANTONOVICH:** MOTION BY MOLINA. SECOND, WITHOUT OBJECTION,
2 SO ORDERED.

3

4 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM S-2, AS INDICATED ON THE
5 POSTED AGENDA, THE CHIEF PROBATION OFFICER REQUESTS THAT THIS
6 ITEM BE CONTINUED TO AUGUST 12, 2014.

7

8 **SUP. ANTONOVICH:** MOTION BY THOMAS. SECOND, WITHOUT OBJECTION,
9 SO ORDERED.

10

11 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM S-3, AS INDICATED ON THE
12 POSTED AGENDA, SUPERVISOR KNABE REQUESTS THAT THIS ITEM BE
13 CONTINUED TO JUNE 10, 2014 AT 11 A.M.

14

15 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECOND WITHOUT
16 OBJECTION, SO ORDERED.

17

18 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 5, AGENDA FOR THE MEETING
19 OF THE COMMUNITY DEVELOPMENT COMMISSION, ITEMS 1-D AND 2-D. ON
20 ITEM NO. 2-D, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
21 HOLD THIS ITEM. ITEM NO. 1-D IS BEFORE YOU.

22

23 **SUP. ANTONOVICH:** MOTION BY SUPERVISOR MARK RIDLEY-THOMAS,
24 SECOND, WITHOUT OBJECTION, SO ORDERED.

25

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 6, AGENDA FOR THE MEETING
2 OF THE REGIONAL FINANCE AUTHORITY. ITEM NO. 1-R, ON THIS ITEM,
3 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT.
4 BOARD OF SUPERVISORS ITEMS 1 THROUGH 10, ON ITEM NO. 2,
5 SUPERVISOR MOLINA REQUESTS THAT THIS ITEM BE CONTINUED THREE
6 WEEKS TO JUNE 10, 2014. ON ITEM NO. 3, SUPERVISOR--

7

8 **SUP. YAROSLAVSKY:** SORRY. ALL OF NUMBER 2?

9

10 **SACHI HAMAI, EXEC. OFFICER:** YES.

11

12 **SUP. YAROSLAVSKY:** OH, OKAY.

13

14 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 3, SUPERVISOR
15 YAROSLAVSKY REQUESTS THAT THIS BE CONTINUED ONE WEEK TO MAY
16 27, 2014. ON ITEM NO. 5 THERE'S A REQUEST FROM A MEMBER OF THE
17 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 6 THIS, INCLUDES THE
18 SUBSTITUTE MOTION AS INDICATED ON THE SUPPLEMENTAL AGENDA. AND
19 ON THE REMAINING ITEMS THEY ARE BEFORE YOU.

20

21 **SUP. ANTONOVICH:** MOTION BY SUPERVISOR MARK RIDLEY-THOMAS.
22 SECOND WITHOUT OBJECTION, SO ORDERED.

23

24 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 10, CONSENT CALENDAR,
25 ITEMS 11 THROUGH 51. ON ITEM NO. 11, SUPERVISOR YAROSLAVSKY

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1 AND MEMBERS OF THE PUBLIC REQUEST THAT THIS ITEM BE HELD. ON
2 ITEM NO. 12, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO
3 HOLD THIS ITEM. ON ITEMS NO. 13 AND 14, THERE'S ALSO A REQUEST
4 FROM A MEMBER OF THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NO.
5 15, THIS INCLUDES SUPERVISOR RIDLEY-THOMAS'S RECOMMENDATIONS
6 AS INDICATED ON THE SUPPLEMENTAL AGENDA. AND ON THIS ITEM,
7 SUPERVISOR ANTONOVICH AND MEMBERS OF THE PUBLIC REQUEST THAT
8 THIS ITEM BE HELD. ON ITEM NO. 16, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 19, THE
10 DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
11 CONTINUED ONE WEEK TO MAY 27, 2014. ON ITEM NO. 20, THE
12 DIRECTOR OF HEALTH SERVICES REQUESTS THAT THIS ITEM BE
13 CONTINUED ONE WEEK TO MAY 27, 2014. ON ITEM NO. 22 AND 23,
14 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THESE
15 ITEMS. ON ITEM NO. 24, THERE'S ALSO A REQUEST FROM A MEMBER OF
16 THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 26, THERE'S ALSO A
17 REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM
18 NO. 28, AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE DIRECTOR
19 OF PUBLIC HEALTH REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
20 TO MAY 27, 2014. ON ITEM NO. 29 AS INDICATED ON THE
21 SUPPLEMENTAL AGENDA, THE DIRECTOR OF PUBLIC HEALTH REQUESTS
22 THAT THIS ITEM BE CONTINUED ONE WEEK TO MAY 27, 2014. ON ITEM
23 NO-- EXCUSE ME, 30 AS INDICATED ON THE SUPPLEMENTAL AGENDA,
24 THE DIRECTOR OF PUBLIC HEALTH REQUESTS THAT THIS ITEM BE
25 REVISED AND CONTINUED ONE WEEK TO MAY 27, 2014. ON ITEM NO.

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1 31, THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
2 ITEM. ON ITEM NO. 33, THERE'S A REQUEST FROM A MEMBER OF THE
3 PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 35, SUPERVISOR RIDLEY-
4 THOMAS REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MAY
5 27, 2014. ON ITEM NO. 36 AND 37, THERE'S A REQUEST FROM A
6 MEMBER OF THE PUBLIC TO HOLD THESE ITEMS. ON ITEM NO. 41,
7 THERE'S A REQUEST FROM MEMBERS OF THE PUBLIC TO HOLD THIS
8 ITEM. ON ITEM NO. 42, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
9 THE SHERIFF REQUESTS THAT THIS ITEM BE CONTINUED THREE WEEKS
10 TO JUNE 10, 2014. ON ITEM NO. 43, THERE'S A REQUEST FROM A
11 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 44,
12 ALTHOUGH THE SUPPLEMENTAL AGENDA INDICATES THAT THE SHERIFF
13 REQUESTS THE CURRENT CONTRACT WITH L.A. WORKS BE EXTENDED FOR
14 30 DAYS AND THAT THE ITEM BE CONTINUED TO JUNE 17, 2014,
15 MEETING IN ORDER FOR THE FULL BOARD TO BE PRESENT FOR
16 CONSIDERATION OF THE PROPOSED CONTRACT, SUPERVISOR MOLINA
17 REQUESTS THAT THIS ITEM BE HELD. ON ITEM NO. 47, AS INDICATED
18 ON THE SUPPLEMENTAL AGENDA, COUNTY COUNSEL REQUESTS THAT THIS
19 ITEM BE CONTINUED TO JUNE 17, 2014. AS INDICATED-- I'M SORRY.
20 ON ITEM NO. 48, AS INDICATED ON THE SUPPLEMENTAL AGENDA,
21 COUNTY COUNSEL REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK
22 TO MAY 27, 2014. AND THE REMAINING ITEMS UNDER THE CONSENT
23 CALENDAR ARE BEFORE YOU.

24

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1 **SUP. ANTONOVICH:** OKAY. MOTION BY SUPERVISOR MOLINA. SECOND,
2 WITHOUT OBJECTION, SO ORDERED.

3

4 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 32, ORDINANCE FOR
5 INTRODUCTION, ON ITEM NO. 52, SUPERVISOR YAROSLAVSKY REQUESTS
6 THAT THIS ITEM BE CONTINUED ONE WEEK TO MAY 27, 2014.

7

8 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECOND, WITHOUT
9 OBJECTION, SO ORDERED.

10

11 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 33, SEPARATE MATTERS,
12 ITEMS 53 THROUGH 54. ON ITEM NO. 53, I'LL READ THE SHORT TITLE
13 IN FOR THE RECORD. THIS IS THE TREASURER AND TAX COLLECTOR'S
14 RECOMMENDATION TO ADOPT A RESOLUTION AUTHORIZING THE COUNTY TO
15 LEASE CERTAIN CAPITAL EQUIPMENT FROM THE LOS ANGELES COUNTY
16 ASSET LEASING CORPORATION AND EXECUTE A LEASE AGREEMENT AND
17 CONTINUING DISCLOSURE CERTIFICATE IN CONNECTION WITH THE
18 ISSUANCE AND SALE OF L.A.C.-C.A.L. LEASE REVENUE BONDS 2014
19 SERIES A, IN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$40
20 MILLION, OF WHICH WILL BE APPLIED TOWARD THE REDEMPTION OF
21 OUTSTANDING BOND ANTICIPATION NOTES PREVIOUSLY PROVIDED TO
22 TEMPORARY FINANCE, THE PURCHASE OF CAPITAL EQUIPMENT FOR
23 PARTICIPATING COUNTY DEPARTMENTS. THIS ITEM IS BEFORE YOU.

24

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1 **SUP. ANTONOVICH:** MOTION BY SUPERVISOR MOLINA. SECOND, WITHOUT
2 OBJECTION, SO ORDERED.

3

4 **SACHI HAMAI, EXEC. OFFICER:** ON ITEM NO. 54 AND AGAIN I'LL READ
5 THE SHORT TITLE IN FOR THE RECORD. THIS IS THE TREASURER AND
6 TAX COLLECTOR'S RECOMMENDATION TO ADOPT A RESOLUTION AND
7 EXECUTE THE NECESSARY DOCUMENTS AUTHORIZING THE ISSUANCE AND
8 SALE OF LOS ANGELES COUNTY REGIONAL FINANCE AUTHORITY INSURED
9 REVENUE BONDS SERIES 2014 IN AGGREGATE PRINCIPAL AMOUNT NOT TO
10 EXCEED \$160 MILLION TO FINANCE THE COST OF CONSTRUCTION,
11 RENOVATION, EQUIPPING AND FURNISHING OF A CONTINUING CARE
12 FACILITY PROJECT FOR MONTECITO INCORPORATED. ON THIS ITEM,
13 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT.
14 DISCUSSION ITEM, ITEM NO. 55, WE WILL HOLD FOR THE DISCUSSION.
15 ON PAGE 34, MISCELLANEOUS ADDITIONS TO THE AGENDA WHICH WERE
16 POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING AS
17 INDICATED ON THE SUPPLEMENTAL AGENDA. ITEM NO. 56-A? THAT ITEM
18 IS BEFORE YOU.

19

20 **SUP. ANTONOVICH:** OKAY. MOTION BY SUPERVISOR MARK RIDLEY-
21 THOMAS. SECOND, WITHOUT OBJECTION, SO ORDERED.

22

23 **SACHI HAMAI, EXEC. OFFICER:** AND THAT COMPLETES THE READING OF
24 THE AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
25 SUPERVISORIAL DISTRICT NO. 3.

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1

2 **SUP. ANTONOVICH:** SUPERVISOR YAROSLAVSKY?

3

4 **SUP. YAROSLAVSKY:** MADAME CHAIR, I WOULD MOVE RECONSIDERATION
5 OF ITEM 2.

6

7 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECOND, WITHOUT
8 OBJECTION, SO MOVED.

9

10 **SUP. YAROSLAVSKY:** I'LL MOVE APPROVAL.

11

12 **SUP. ANTONOVICH:** MOTION BY YAROSLAVSKY. SECONDED BY MOLINA.
13 CALL THE ROLL.

14

15 **SACHI HAMAI, EXEC. OFFICER:** CALL THE ROLL ON THIS ITEM.
16 SUPERVISOR MOLINA, THIS IS ITEM NO. 2? MR. MAYOR PRO TEM, DO
17 YOU WANT ME TO CALL THE ROLL?

18

19 **SUP. ANTONOVICH:** CALL THE ROLL.

20

21 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR MOLINA, ITEM NO. 2,
22 WE'RE CALLING THE ROLL. HE'S ASKED FOR A ROLL CALL VOTE.
23 SUPERVISOR RIDLEY-THOMAS? SUPERVISOR YAROSLAVSKY? SUPERVISOR
24 ANTONOVICH?

25

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1 **SUP. ANTONOVICH:** ABSTAIN. SO ORDERED. MARK GETS THE GOOD GUY
2 OF THE YEAR AWARD.

3

4 **SACHI HAMAI, EXEC. OFFICER:** SPECIALS BEGIN WITH SUPERVISORIAL
5 DISTRICT NO. 3?

6

7 **SUP. ANTONOVICH:** SUPERVISOR YAROSLAVSKY.

8

9 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, MEMBERS OF THE BOARD, HONORED
10 TO HAVE WITH US TODAY, DAVID SHENANSKI, SUPERINTENDENT OF THE
11 SANTA MONICA NATIONAL RECREATION AREA, REPRESENTING THE
12 NATIONAL PARK SERVICE AND CRAIG SAPP, THE DISTRICT
13 SUPERINTENDENT AND ANGELES DIRECTOR OF THE CALIFORNIA STATE
14 PARKS. AND WE WANTED TO RECOGNIZE TODAY THE 150TH ANNIVERSARY
15 OF YOSEMITE NATIONAL PARK. CALIFORNIA, ACHIEVED STATEHOOD IN
16 1850, THE LANDS OF YOSEMITE VALLEY WERE OWNED BY THE FEDERAL
17 GOVERNMENT BUT NOT PROACTIVELY MANAGED BY ANY FEDERAL AGENCY.
18 SOON PEOPLE BEGAN TO REALIZE THE ECONOMIC AND SCENIC VALUE OF
19 THIS UNIQUE AND IRREPLACEABLE PROPERTY. RANCHERS, SHEEP
20 HERDERS AND HOTEL OPERATORS BEGAN TO OCCUPY THE VALLEY. AS THE
21 PUBLIC BECAME INCREASINGLY ALARMED AT THE ENVIRONMENTAL
22 DESTRUCTION INFLICTED BY THIS UNRESTRAINED EXPLOITATION OF
23 PRECIOUS NATURAL RESOURCES, THE UNITED STATES SENATOR JOHN
24 CONNES OF CALIFORNIA INTRODUCED PROTECTIVE LEGISLATION AND
25 PREVAILED UPON HIS FRIEND PRESIDENT ABRAHAM LINCOLN TO SIGN

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1 THE YOSEMITE GRANT ACT ON JUNE 30, 1864, TRANSFERRING
2 OWNERSHIP OF YOSEMITE VALLEY TO THE STATE OF CALIFORNIA
3 THEREBY CREATING NOT ONLY THE FIRST CALIFORNIA STATE PARK BUT
4 THE FIRST PUBLICLY OWNED PARK OF ITS TYPE ANYWHERE IN THE
5 WORLD, REJECTING THE TRADITION THAT INVARIABLY KEPT SUCH
6 PLACES AS THE PRIVILEGED RESERVE OF ROYALTY AND ARISTOCRACY.
7 YOSEMITE VALLEY WAS PLACED UNDER THE SUPERVISION OF GALEN
8 CLARK, YOSEMITE'S FIRST PARK RANGER, AND UNDER THE
9 JURISDICTION OF A NEW STATE PARK COMMISSION, SOON AFTER
10 YELLOWSTONE WAS ESTABLISHED AS THE FIRST NATIONAL PARK IN 1872
11 AT THE URGING OF JOHN MUIR AND OTHERS. THE LAND SURROUNDING
12 YOSEMITE VALLEY WAS DESIGNATED AS YOSEMITE NATIONAL PARK IN
13 1890. THEN IN 1906, CALIFORNIA CEDED THE VALLEY TO THE FEDERAL
14 GOVERNMENT, IN ORDER TO INCORPORATE IT INTO THE LARGER
15 YOSEMITE NATIONAL PARK. THIS YEAR MARKS THE 150TH ANNIVERSARY
16 OF PRESIDENT LINCOLN SIGNING INTO LAW THE BILL SETTING ASIDE
17 YOSEMITE VALLEY AS A PARK FOR ALL THE PEOPLE, INAUGURATING THE
18 CALIFORNIA STATE PARK SYSTEM AND ADVANCING THE CREATION OF A
19 NATIONAL PARK SYSTEM. THE BOARD OF SUPERVISORS OF LOS ANGELES
20 COUNTY WANTED TO TAKE THIS OPPORTUNITY TO ACKNOWLEDGE THIS
21 ANNIVERSARY AND COMMEND THE NATIONAL PARK SERVICE AND THE
22 CALIFORNIA STATE PARK SYSTEM FOR THEIR CONSCIENTIOUS
23 STEWARDSHIP OF YOSEMITE VALLEY AND YOSEMITE NATIONAL PARK
24 THROUGHOUT ALL THESE YEARS, AND WE EXTEND TO YOU OUR SINCERE
25 CONGRATULATIONS ON THIS OCCASION OF YOSEMITE'S

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1 SESQUICENTENNIAL ANNIVERSARY WITH BEST WISHES FOR CONTINUED
2 SUCCESS AND OPERATING AND PRESERVING OUR PRECIOUS STATE AND
3 NATIONAL PARKS FOR THE ENJOYMENT AND APPRECIATION OF FUTURE
4 GENERATIONS. AND IF YOU'LL NOTICE, THIS BEAUTIFUL CALLIGRAPHY
5 OF YOSEMITE VALLEY, OUR GUYS DO A GREAT JOB ON THIS. ALL OF US
6 WHO LIVE IN THESE PARTS AND OF COURSE MANY FROM OTHER PARTS
7 HAVE HAD THE OPPORTUNITY AND THE PRIVILEGE OF EXPERIENCING
8 THIS UNIQUE BEAUTY OF YOSEMITE NATIONAL PARK. I'VE BEEN THERE
9 MANY TIMES OVER MY LIFE AS A CHILD AND TAKING MY OWN CHILDREN
10 UP THERE. THANK GOODNESS THAT WE HAD PEOPLE LIKE YOU GUYS AND
11 GALS AND THE PEOPLE WHO PRECEDED YOU WHO HAD THE VISION TO DO
12 EVERYTHING POSSIBLE TO PRESERVE THIS VALLEY AND THESE PEAKS
13 FOR FUTURE GENERATIONS TO SEE. AND IT SHOULD BE A LESSON TO
14 ALL OF US TODAY THAT THE OPPORTUNITIES WE HAVE TO CONSERVE AND
15 PRESERVE IMPORTANT NATURAL RESOURCES FOR FUTURE GENERATIONS IS
16 AN OPPORTUNITY WE SHOULD TAKE ADVANTAGE OF BECAUSE THERE WILL
17 BE ANOTHER SESQUICENTENNIAL 150 YEARS FROM NOW, AND HOPEFULLY
18 WE'LL HAVE MORE NATIONAL PARKS AND STATE PARKS TO CELEBRATE.
19 THANK YOU VERY MUCH, DAVID. LET ME PRESENT, SO WHY DON'T YOU
20 GET OVER HERE AND I'LL HAVE YOU ALL IN THE PICTURE. AND TO
21 CRAIG, RUSS GUINEY, OUR PARKS DIRECTOR IS HERE, THANK YOU VERY
22 MUCH. CONGRATULATIONS. [APPLAUSE.]

23

24 **SPEAKER:** THANK YOU, SUPERVISOR YAROSLAVSKY, FOR PUTTING THIS
25 ON. THIS IS AN AMAZING HONOR FOR STATE PARKS AND MY PARTNER

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HERE IN THE SANTA MONICA MOUNTAINS IN PARTICULAR. SUPERVISOR
2 DAVID SHENANSKI, AND WHAT I WANTED TO DO IS WE TALK ABOUT
3 STEWARDSHIP. I WANT TO TALK ABOUT THE PARTNERSHIP I HAVE WITH
4 THE COUNTY BOARD OF SUPERVISORS. THEY HAVE BEEN A WONDERFUL
5 PARTNER WITHIN THE SANTA MONICA MOUNTAINS AND ELSEWHERE. EACH
6 OF THE SUPERVISORS HAVE A STATE PARK IN THEIR DISTRICT. AND IN
7 PARTICULAR, FIVE PARKS WITHIN STATE PARKS, WITHIN THE ANGELES
8 DISTRICT ARE MANAGED BY L.A. COUNTY. I WANT TO ACKNOWLEDGE
9 L.A. COUNTY PARKS AND RECREATION. THE DIRECTOR, HE HAS BEEN AN
10 AMAZING PARTNER. WITHOUT HIM AND HIS STAFF, NORMA GARCIA AND
11 HADEN SOM, HE'S HERE AND JOHN WICKER, HE'S BACK OVER THERE.
12 AMAZING PARTNERSHIPS AND THE STEWARDSHIP OF THE PARKS WITHIN
13 THEIR REALM. AND I WANT TO ACKNOWLEDGE L.A. BEACHES AND
14 HARBOR, GARY JONES AND HIS STAFF. WONDERFUL CHOICE. IS GARY
15 HERE? AMAZING PARTNER. CARRY SILVERSTROM AND JOHN KELLY, THESE
16 PEOPLE I WORK VERY CLOSELY WITH L.A. COUNTY BEACHES AND
17 HARBOR. AND I WANT TO THANK THESE PEOPLE FOR MANAGING THESE
18 ASSETS ON BEHALF OF STATE PARKS. THEY HAVE BEEN A WONDERFUL
19 PARTNERSHIP. [APPLAUSE.]

20

21 **SPEAKER:** YOSEMITE IS A VERY SPECIAL PLACE BUT WE FEEL
22 EXTREMELY FORTUNATE TO HAVE OUR HOME HERE IN LOS ANGELES
23 COUNTY. AND I THINK THERE'S SOMETHING VERY SPECIAL HAPPENING
24 BETWEEN STATE PARKS, BETWEEN THE COUNTY AND THE NATIONAL PARK
25 SYSTEM TO MAKE LOS ANGELES ONE OF THE BEST PLACES TO LIVE. SO

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1 THANK YOU VERY MUCH FOR THE SCROLL AND THANKS, ALL OF YOU.

2 THANK YOU, RUS, AND THANK YOU, CRAIG, FOR YOUR PARTNERSHIP.

3 [APPLAUSE.]

4

5 **RUSS GUINEY:** LET ME ECHO WHAT A GREAT PARTNERSHIP WE DO HAVE
6 WITH BOTH THE STATE AND NATIONAL PARKS. EACH SUPERVISOR HAS
7 TAKEN A LEADERSHIP ROLE IN HELPING US HELP OUR PARTNERS BY
8 PROVIDING FUNDING AND HELPING PRESERVE MORE LANDS TO ADD TO
9 OUR STATE AND OUR NATIONAL PARKS. AND THE CONCEPT THAT CAME
10 OUT OF YOSEMITE IS ONE THAT WE'VE EXPANDED ON HERE IN L.A.
11 COUNTY TO PRESERVE OPEN SPACES FOR THEIR INTRINSIC VALUES FOR
12 THEIR NATURAL RESOURCES. THE COUNTY HAS A GREAT SYSTEM OF
13 NATURAL PRESERVES AND NATURE CENTERS AND THE HERITAGE GOES
14 BACK TO THAT FIRST PRESERVATION OF YOSEMITE VALLEY. SO THANK
15 YOU VERY MUCH. THANK YOU, SUPERVISOR. [APPLAUSE.]

16

17 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I HAVE ONE MORE PRESENTATION,
18 BUT IT'S WITHOUT THE PROCLAMATION. IT'S IN THE WORKS. BUT IT'S
19 OUR OWN INTERNAL PEOPLE, SO THEY'LL BE PATIENT. IS GAIL FARBER
20 AND DEPARTMENT OF PUBLIC WORKS FOLKS HERE? NATIONAL PUBLIC
21 WORKS WEEK IS AN ANNUAL RECOGNITION THAT PAYS TRIBUTE TO THE
22 MEN AND WOMEN RESPONSIBLE FOR THE PUBLIC WORKS PROJECTS AND
23 FACILITIES ON WHICH OUR COMMUNITIES DEPEND. AS PART OF THIS
24 CELEBRATION, PUBLIC WORKS OFFICIALS ACROSS AMERICA STRIVE TO
25 INCREASE PUBLIC AWARENESS AND APPRECIATION OF THEIR

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PROFESSION. FROM THE DESIGN, BUILDING AND MAINTENANCE OF OUR
2 PUBLIC WORKS INFRASTRUCTURE TO PROMOTING WATER QUALITY AND
3 STEWARDSHIP OF THE ENVIRONMENT, PUBLIC WORKS ARE A SUBSTANTIAL
4 AND VITAL PART OF OUR DAILY LIVES. THE HEALTH, SAFETY AND
5 COMFORT OF OUR RESIDENTS DEPEND ON THE EFFICIENCY-- ON THE
6 EFFICIENT DELIVERY OF QUALITY PUBLIC WORKS SERVICES. THE
7 MISSION OF THE COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC
8 WORKS IS PROVIDE PUBLIC INFRASTRUCTURE AND MUNICIPAL SERVICES
9 TO PROTECT AND ENRICH THE DAILY LIVES OF OVER 10 MILLION
10 PEOPLE IN LOS ANGELES COUNTY. THE SERVICE-ORIENTED RESOLVE OUR
11 PUBLIC WORKS EMPLOYEES FROM ADMINISTRATORS AND SUPPORT STAFF
12 TO OUR CREWS IN THE FIELD ARE TESTIMONY TO DEEP DEDICATION
13 TOWARD THE COUNTY RESIDENTS THEY SERVE, AND WE OWE THEM A
14 GREAT DEBT OF GRATITUDE. THIS YEAR'S NATIONAL THEME IS
15 "BUILDING FOR TODAY, PLANNING FOR TOMORROW," WHICH RECOGNIZES
16 THAT WHAT WE DO TODAY IS A VITAL-- IS VITAL TO A SUSTAINABLE
17 AND VIBRANT FUTURE FOR THE GENERATIONS TO FOLLOW. COUNTY OF
18 LOS ANGELES RESIDENTS ENJOY CLEAN WATER, SAFE STREETS AND
19 NEIGHBORHOODS, EFFICIENT TRANSPORTATION NETWORKS AND CLEAN
20 COMMUNITIES BECAUSE WE BUILD FOR THE PRESENT WITH THE FUTURE
21 IN MIND. I'D LIKE TO INVITE GAIL FARBER, THE DIRECTOR OF THE
22 PUBLIC WORKS DEPARTMENT, TO SAY A FEW WORDS ON BEHALF OF HER
23 DEPARTMENT.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **GAIL FARBER:** THANK YOU, SUPERVISOR YAROSLAVSKY AND MEMBERS OF
2 THE BOARD. AS YOU MENTIONED, THIS YEAR'S NATIONAL PUBLIC WORKS
3 THEME, "BUILDING FOR TODAY, PLANNING FOR TOMORROW," RECOGNIZES
4 THAT WHAT WE DO TODAY IS VITAL TO A SUSTAINABLE AND VIBRANT
5 TOMORROW. AND ON BEHALF OF THE 4,000 COUNTY PUBLIC WORKS
6 EMPLOYEES WHO I'M VERY, VERY PROUD TO REPRESENT, WE'D LIKE TO
7 THANK THE SUPERVISOR AND THE BOARD FOR RECOGNIZING NATIONAL
8 PUBLIC WORKS WEEK, TO RAISE AWARENESS OF PUBLIC WORKS ISSUES
9 IN OUR COMMUNITIES AS WELL AS TO ACKNOWLEDGE THE DEDICATED
10 EMPLOYEES OF PUBLIC WORKS WHO ARE DEDICATED TO PROTECTING,
11 ENRICHING LIVES AND PROVIDING NOT JUST FOR THIS PRESENT
12 GENERATION BUT FOR FUTURE GENERATIONS QUALITY OF LIFE. SO
13 THANK YOU VERY MUCH. [APPLAUSE.]

14

15 **SUP. YAROSLAVSKY:** THANK YOU, GAIL. AND ON BEHALF OF THE BOARD
16 OF SUPERVISORS, PLEASE THANK EACH OF THE 4,000 MEN AND WOMEN
17 OF YOUR DEPARTMENT FOR THE GREAT SERVICE THEY OFFER TO OUR
18 COMMUNITY. AND THAT'S ALL I HAVE, MR. CHAIRMAN.

19

20 **SUP. ANTONOVICH:** THANK YOU. MR. CHAIRMAN, AT THIS TIME WE WANT
21 TO RECOGNIZE THE DEPARTMENT OF HUMAN RESOURCES UNIVERSITY OF
22 SOUTHERN CALIFORNIA'S AND SOL PRICE SCHOOL OF PUBLIC POLICY AS
23 WE LAUNCH THE INAUGURAL YEAR OF THE COUNTY'S EXECUTIVE
24 LEADERSHIP DEVELOPMENT PROGRAM. THIS IS A VITAL PROGRAM
25 ESTABLISHED BY THE DEPARTMENT OF HUMAN RESOURCES TO ENHANCE

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1 THE LEADERSHIP COMPETENCE OF MID TO SENIOR LEVEL MANAGERS TO
2 SUPPORT OUR COUNTY-WIDE SUCCESSION PLANNING INITIATIVE. THEIR
3 GOAL IS TO DEVELOP THE COUNTY'S CURRENT EMERGENCY LEADERS TO
4 ENSURE EXCELLENCE IN PUBLIC SERVICE, AS MANY SENIOR EXECUTIVE
5 AND SENIOR MANAGERS ARE BEGINNING TO RETIRE. THIS IS A 14-WEEK
6 PROGRAM. IT INCLUDES EFFECTIVE COMMUNICATIONS, PROJECT
7 MANAGEMENT, BUILDING AND MANAGEMENT TEAMS AND OUTCOME-BASED
8 DECISION MAKING. WITH THE SUPPORT FROM THE QUALITY
9 PRODUCTIVITY COMMISSION, THE DEPARTMENT OF HUMAN RESOURCES AND
10 THE ONGOING FUNDING FROM THE COUNTY'S C.E.O.'S OFFICE, THIS
11 WILL ENSURE THAT THE PROGRAM WILL LAST FOR FUTURE YEARS. AFTER
12 RIGOROUS SELECTION PROCESS, U.S.C. SOL PRICE SCHOOL OF PUBLIC
13 POLICY EXECUTIVE EDUCATIONAL PROGRAM WAS SELECTED TO PARTNER
14 WITH THE D.H.R. TO ADMINISTER THIS EXCITING PROGRAM. SO WE'RE
15 GOING TO CONGRATULATE OUR C.E.O. AND LISA GARRETT FOR
16 DEVELOPING AND IMPLEMENTING THE IMPRESSIVE PROGRAM AND WILLIAM
17 SULLIVAN AND PATRICIA JOHNSON FROM THE PRODUCTIVITY COMMISSION
18 AND EDWARD MCINTYRE THE CURRENT Q.P.C. CHAIR AND VICTORIA
19 PIPKIN LANE, THE EXECUTIVE DIRECTORS. SO LET ME GIVE YOU THE
20 PROCLAMATIONS AND YOU CAN ALL SAY A FEW WORDS. FOR QUALITY,
21 PRODUCTIVITY? U.S.C.?

22

23 **LISA GARRETT:** GOOD MORNING, EVERYONE. IN THE WORDS OF A
24 PRIVATE-SECTOR LEADER, A C.E.O., HE SAID "THE TOTAL
25 DEVELOPMENT OF OUR LEADERS IS CRITICAL TO THE SUCCESS OF OUR

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ORGANIZATION." AND THE SAME IS TRUE OF THE COUNTY OF LOS
2 ANGELES, WHICH YOU KNOW WE ARE THE LEADER AND TREND SETTERS IN
3 MANY FASHIONS NOT ONLY WITHIN OUR STATE BUT WITHIN OUR NATION.
4 AND THE EXECUTIVE LEADERSHIP DEVELOPMENT PROGRAM WAS
5 ENVISIONED BY THE DEPARTMENT OF HUMAN RESOURCES TO ENHANCE THE
6 LEADERSHIP COMPETENCIES OF OUR EMERGING LEADERS AND MANAGERS
7 WITHIN THE COUNTY TO SUPPORT SUCCESSION PLANNING INITIATIVE OF
8 OUR BOARD AND THE C.E.O., TO BUILD THE BENCH STRENGTH OF THE
9 LEADERS THAT ARE COMING UP BEHIND THOSE WHO ARE RETIRING, AND,
10 LASTLY, TO ENSURE THE CONTINUATION OF EXCELLENCE IN PUBLIC
11 SERVICE. WE HAVE MANY TO THANK FOR BRINGING THIS PROJECT INTO
12 FRUITION, AND FIRST IS OUR BOARD OF SUPERVISORS. LET'S GIVE
13 THEM A ROUND OF APPLAUSE. WE HAVE AN AUDIENCE TODAY.
14 [APPLAUSE.] AND WE THANK OUR BOARD FOR SUPPORTING SUCCESSION
15 PLANNING AND WORKFORCE DEVELOPMENT IN THE COUNTY OF LOS
16 ANGELES. NEXT WE THANK OUR C.E.O., BILL FUJIOKA AND HIS CHIEF
17 DEPUTY DIRECTOR BRENCÉ CULP. [APPLAUSE.] THEY WORKED WITH THE
18 EXECUTIVE LEADERSHIP OF THE COUNTY TO PROVIDE THE FRAMEWORK
19 FOR THE EXECUTIVE LEADERSHIP DEVELOPMENT PROGRAM, AND ALSO
20 THEY ARE PROVIDING ONGOING FUNDING TO SUSTAIN THE PROGRAM.
21 YEAH! NEXT WE HAVE OUR QUALITY AND PRODUCTIVITY COMMISSION.
22 [APPLAUSE.] THEY PROVIDED A SUBSTANTIAL SEED IN ORDER TO GET
23 THIS PROGRAM GOING. AND I DO THANK THE CURRENT CHAIR, EDWARD
24 MCINTYRE AND THE EXECUTIVE DIRECTOR VICTORIA PIPKIN LANE FOR
25 THEIR EFFORTS IN BUILDING THIS PROGRAM. WE ALSO THANK OUR

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1 PARTNERS FROM U.S.C. SOL PRICE SCHOOL OF PUBLIC POLICY.
2 [APPLAUSE.] WE THANK THEM FOR BRINGING THEIR BRAND AND
3 EXCELLENCE TO THIS PROGRAM. TOGETHER, WE HAVE BUILT A ROBUST
4 AND CHALLENGING TRAINING PROGRAM THAT'S REALLY SHIFTING THE
5 PARADIGMS OF OUR LEADERS. WE THANK DEAN JACK KNOTT WHO IS HERE
6 TODAY, DR. PAUL DANCEC AND TOMMY ROYSTON. LASTLY I WOULD BE
7 REMISS IF I DIDN'T THANK OUR D.H.R. TEAM WHO WORKED TIRELESSLY
8 IN BRINGING THIS PROJECT TOGETHER. AND OUR TEAM LEAD,
9 EPIPHANIO PENADO, DARALYN JENSON FOR WORKING THROUGH I.S.D.
10 THROUGH THE CONTRACTING PROCESS. JOHN DINGUS AND WE HAVE TWO
11 RETIREES, BUT I WANT TO MENTION THEIR NAMES, ANYWAY, SANDRA
12 TAYLOR AND BRUCE MCDONALD. SO, AGAIN, WE THANK THE BOARD FOR
13 RECOGNIZING THE INAUGURAL YEAR OF THE EXECUTIVE LEADERSHIP
14 DEVELOPMENT PROGRAM AND FOR YOUR DEDICATION IN BUILDING THE
15 NEXT GENERATION OF LEADERS IN THE COUNTY. THANK YOU VERY MUCH.
16 [APPLAUSE.]

17

18 **JACK KNOTT:** I'M JACK KNOTT, DEAN OF THE SOL PRICE SCHOOL OF
19 PUBLIC POLICY AT U.S.C. AND I JUST WANT TO SAY HOW HONORED AND
20 THANKFUL WE ARE AND PRIVILEGED TO BE ABLE TO HAVE THIS
21 PARTNERSHIP WITH THE BOARD OF SUPERVISORS AND L.A. COUNTY TO
22 PROVIDE THIS LEADERSHIP DEVELOPMENT TRAINING. THE PRIVATE
23 SECTOR DOES A GREAT DEAL OF HUMAN RESOURCE AND LEADERSHIP
24 TRAINING, AND I THINK IT'S EQUALLY IMPORTANT THAT THE PUBLIC
25 SECTOR, AND ESPECIALLY L.A. COUNTY, INVEST IN THIS KIND OF

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 TRAINING AND EDUCATION FOR ITS MIDDLELEVEL AND UPPER LEVEL
2 EXECUTIVES. AND SO I'M VERY PROUD TO REPRESENT THE UNIVERSITY.
3 WHAT YOU MAY NOT KNOW IS THAT THE PRICE SCHOOL STARTED OUT AS
4 THE SCHOOL OF PUBLIC ADMINISTRATION AND CITIZENSHIP BACK IN
5 1928, '29 AND WE OFFERED CLASSES RIGHT HERE IN DOWNTOWN L.A.
6 AND MOST OF OUR STUDENTS WERE L.A. COUNTY OFFICIALS AND CITY
7 OFFICIALS, SO IT'S PART OF OUR D.N. A. IT'S JUST PART OF WHAT
8 WE DO, AND OUR MISSION IS TO IMPROVE THE GOVERNANCE OF LOCAL,
9 STATE AND NATIONAL LEVELS OF GOVERNMENT. SO THIS IS PART OF
10 WHAT WE DO. I WANT TO ALSO THANK THE BOARD FOR THEIR WONDERFUL
11 SUPPORT OF THIS PROGRAM. I'D LIKE TO ALSO THANK BRENCE CULP,
12 ASSOCIATE DEPUTY C.E.O., BILL FUJIOKA, THE C.E.O., AS WELL AS
13 ESPECIALLY LISA GARRETT, WHO'S DIRECTOR OF PERSONNEL, FOR
14 THEIR SUPPORT OF THIS PROGRAM. IT'S ALSO BEEN WORK TO WORK
15 WITH PROFESSOR BOB DENHART WHO IS OUR DIRECTOR OF LEADERSHIP
16 PROGRAM, PAUL DANCEC WHO IS OUR DIRECTOR OF EDUCATION AS WELL
17 AS TOMMY RALSTON WHO IS THE ASSISTANT DIRECTOR OF EXECUTIVE
18 EDUCATION. WE LOOK FORWARD TO THE FUTURE CLASSES AND
19 CONTINUING THIS PARTNERSHIP WITH YOU AND TO IMPROVING THE
20 GOVERNANCE AND LEADERSHIP OF THE COUNTY OF LOS ANGELES. THANK
21 YOU VERY MUCH. [APPLAUSE.]

22

23 **EDWARD MCINTYRE:** I'M EDWARD MCINTYRE, THE CHAIRMAN OF THE
24 QUALITY PRODUCTIVITY COMMISSION. ON BEHALF OF THE COMMISSION,
25 I'D LIKE TO THANK THE BOARD OF SUPERVISORS, THE CHIEF

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1 EXECUTIVE OFFICE FOR THEIR SUPPORT AND RESOURCES THAT THEY
2 PROVIDE US SO THAT WE CAN, IN TURN, FERRET OUT WORTHWHILE
3 PROJECTS WITHIN THE COUNTY WHO MEET THE CRITERIA OF QUALITY
4 AND PRODUCTIVITY. AND CERTAINLY THIS PROJECT DEFINITELY MEETS
5 THE CRITERIA OF BOTH OF THOSE, SO WE CAN IN TURN SUPPORT THOSE
6 PROJECTS AND CONTINUE TO FIND THOSE KINDS OF THINGS WITHIN THE
7 COUNTY. SO THANK YOU AND THANK YOU AND THANK YOU. [APPLAUSE.]

8

9 **BRENCE CULP:** IN LEAN BUDGET YEARS, THE C.E.O.'S OFFICE ALWAYS
10 HAS DEEP GRATITUDE FOR ANYBODY WHO COMES FORWARD WITH A
11 SUBSTANTIAL AMOUNT OF MONEY TO TEST AN UNPROVEN PROGRAM. THE
12 QUALITY AND PRODUCTIVITY COMMISSION TOOK A RISK ON THIS. OUR
13 OFFICE KNEW THAT IT WAS VERY IMPORTANT TO BEGIN TRAINING OUR
14 COUNTY LEADERS SO THAT WE CAN SUPPORT THEM AND THEY CAN GIVE
15 BACK TO OUR COMMUNITIES. THANKS AGAIN TO QUALITY AND
16 PRODUCTIVITY COMMISSION BECAUSE OF THE GENEROUS GRANT AND
17 BECAUSE U.S.C. AND OUR RECENT GRADUATES HAVE SO CLEARLY
18 DEMONSTRATED THE SUCCESS OF THIS PROGRAM WHERE WE'D BE PLEASED
19 TO RECOMMEND TO OUR BOARD THAT WE CONTINUE FUNDING IT SO THAT
20 IT BECOMES PART OF THE INSTITUTION OF THIS GREAT COUNTY. THANK
21 YOU SO MUCH. [APPLAUSE.]

22

23 **SUP. ANTONOVICH:** NOW IT'S A PLEASURE TO RECOGNIZE FROM SAN
24 DIMAS, SAN DIMAS HIGH SCHOOL, TWO CHAMPIONS, BRANDI ELIZALDE
25 AND DAVID GONZALEZ, C.I.F. INDIVIDUAL WRESTLING CHAMPIONS WITH

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1 THEIR COACH, JIM RODRIGUEZ. BRANDI IS A SENIOR, A MEMBER OF
2 THE GIRLS' VARSITY WRESTLING TEAM FOR THE PAST FOUR YEARS, A
3 RECORD OF 114 WINS AND 24 LOSSES DURING THOSE FOUR YEARS. DAVE
4 IS A SECOND YEAR WRESTLER. HE MISSED THE STATE MEET IN THE
5 2013 ACADEMIC YEAR BY ONE PLACE, WHICH SERVED AS HIS
6 INSPIRATION TO PUSH FORWARD AND PRESERVE UNTIL HE RECEIVED THE
7 C.I.F. TITLE. SO TODAY WE WANTED TO RECOGNIZE EACH OF THEM.
8 AND FIRST, BRANDI? AND, DAVID? AND THEIR GREAT COACH?

9

10 **JIM RODRIGUEZ:** I'D LIKE TO THANK EVERYBODY FOR THE AWARDS
11 THESE ATHLETES, BRANDI AND DAVID WORKED HARD ON AND OFF SEASON
12 TO ACCOMPLISH THEIR GOALS, BOTH ATHLETICALLY AND ACADEMICALLY.
13 SO WE'VE ALWAYS BEEN PROUD OF THEM. AND ALSO THANKS TO THE
14 COACHING STAFF THAT COULDN'T MAKE IT TODAY. THANK YOU.
15 [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** NOW ONE OF OUR COUNTY EMPLOYEES IS GOING TO
18 RETIRE, AND THIS IS AN OPPORTUNITY TO RECOGNIZE JOE WALSH FOR
19 40 YEARS OF SERVICE TO OUR COUNTY. [APPLAUSE.] HE BEGAN BACK
20 IN 1974 AS A POOL LIFEGUARD. IN 1984 HE WAS PROMOTED TO SENIOR
21 LAKE LIFEGUARD. 1996 TO SUPERVISING LAKE LIFEGUARD. AND TO
22 LAKE AQUATICS MANAGER IN 2003. FOR THE PAST 40 YEARS, HE'S
23 KEPT CASTAIC LAKE SAFE BY ENFORCING THE STATE AND LOCAL
24 BOATING LAWS, EXECUTING OPEN WATER RESCUES, PROVIDING
25 EMERGENCY MEDICAL SERVICES TO LAKE VISITORS, RESPONDING TO AND

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1 INVESTIGATING BOATING ACCIDENTS, ENFORCING FISH AND GAME
2 REGULATIONS AND RETURNING AND REUNITING LOST CHILDREN WITH
3 THEIR FAMILIES. SO RUSS GUINEY, OUR DIRECTOR'S, HERE, ALONG
4 WITH JOHN WICKER WHO RODE WITH US IN THE BONELLI TRAIL RIDE
5 THIS PAST SUNDAY. HAYDEN, YOU DIDN'T RIDE, NEITHER DID YOU,
6 RUSS, AND LORI BENNETT. LORI, WERE YOU THERE? NEXT TIME, OKAY.
7 OCTOBER'S THE NEXT TRAIL RIDE. SO, JOE? CONGRATULATIONS. HAPPY
8 RETIREMENT. [APPLAUSE.] FIRST RUSS AND THEN WE'LL ASK JOE.

9

10 **RUSS GUINEY:** JOE, I WANT TO THANK YOU FOR YOUR SERVICE WITH
11 THE COUNTY. THERE'S SOMEONE I WANT TO ACKNOWLEDGE, YOUR WIFE
12 SHARON WHO IS HERE, YOUR SON DAN. OUR COUNTY EMPLOYEES WORK 7
13 DAYS A WEEK 365 DAYS A YEAR. JOE HAS TO WORK OVERTIME,
14 WEEKENDS, HOLIDAYS, NIGHTS, IT TAKES A TOLL ON THE FAMILY. SO
15 WE WANT TO ACKNOWLEDGE YOU AND SAY THANK YOU FOR YOUR SUPPORT
16 AND HELPING JOE DO HIS JOB, WHICH HAS BEEN TREMENDOUS. HE'S
17 BEEN A GREAT ASSET AND WE'RE GOING TO MISS HIM.
18 CONGRATULATIONS, JOE. [APPLAUSE.]

19

20 **JOE WALSH:** THANK YOU, SUPERVISOR ANTONOVICH AND THE OTHER
21 BOARD MEMBERS. THANK YOU, DIRECTOR GUINEY. I APPRECIATE THE
22 WORDS. I'D ALSO LIKE TO THANK DEPUTY DIRECTORS WICKER AND SOM,
23 AND THE REST OF THE PARKS AND REC. FAMILY THAT WERE ABLE TO
24 ATTEND. A SPECIAL THANKS TO MY WIFE SHARON FOR THE SUPPORT
25 OVER THE YEARS. LOS ANGELES COUNTY HAS NOT ONLY BEEN A GREAT

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1 PLACE TO LIVE, IT HAS BEEN A CHALLENGING AND REWARDING PLACE
2 TO WORK. THANK YOU VERY MUCH. [APPLAUSE.]

3

4 **SUP. ANTONOVICH:** THE GABRIELINO HIGH SCHOOL 2014 GIRLS' SOCCER
5 CHAMPIONSHIP TEAM. THEY BEAT SANTA MONICA HIGH SCHOOL 3-0 TO
6 TAKE THE CHAMPIONSHIP-- [APPLAUSE.] COME ON UP-- ON MARCH 8,
7 2014. FOR OVER THREE YEARS, THE GIRLS' SOCCER TEAM CAME CLOSE
8 TO WINNING, BUT THIS YEAR THEY MADE IT A SUCCESS BY BATTLING
9 HARD TO ACHIEVE THIS VICTORY. WE HAVE THE TEAM WITH US ALONG
10 WITH THEIR COACHES, RAFA MORAN AND ANTHONY JIMENEZ, PATRICK
11 CHIN, DANIEL FRANK. GABRIELINO HIGH SCHOOL, THAT'S WHERE THE
12 GREAT GABRIELINO INDIANS WERE, THE GREAT SAN GABRIEL MISSION
13 THAT WAS BUILT, THE BEGINNINGS OF L.A. COUNTY, BY FATHER
14 SERRA.. [APPLAUSE.] AND THE LEGACY BEGAN WITH THE SAN GABRIEL
15 MISSION THAT WAS BUILT. AND AS A RESULT OF THAT GREAT
16 ENDEAVOR, A GREAT COUNTY WAS FOUNDED. AND THEN OUR FIRST CITY
17 WAS LOS ANGELES CITY. AND THEN AFTER THAT, 87 OTHER CITIES
18 CAME. SO TODAY WE HAVE 88 CITIES. BUT WE WANT TO RECOGNIZE THE
19 GABRIELINO HIGH SCHOOL GIRLS VARSITY TEAM AND WE'RE VERY PROUD
20 OF THEM AND WISH YOU CONTINUED SUCCESS. EACH HAVE THEIR
21 SCROLLS. WHERE'S YOUR COACH? LET ME GIVE YOU THE BIG SCROLL
22 FOR THE SCHOOL. CONGRATULATIONS. AND WHY DON'T YOU DO A
23 PICTURE AND SAY A FEW WORDS?

24

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1 **SPEAKER:** WELL, WHAT A TREMENDOUS HONOR TO BE RECOGNIZED BY ALL
2 YOU FINE PEOPLE. I JUST WANT TO THANK ALL OF YOU AND PUBLICLY
3 THANK MY ADMINISTRATION, OUR PRINCIPAL, OUR ATHLETIC DIRECTORS
4 AND MORE IMPORTANTLY THANK ALL OF OUR PRAYERS FOR THIS
5 TREMENDOUS EFFORT. IT'S BEEN A BLESSING FOR ME TO BE A PART OF
6 THIS. AND I WANT TO JUST THANK ALL OF YOU GUYS. [APPLAUSE.]

7

8 **SHARON HEINRICH:** GOOD MORNING, I'M SHARON HEINRICH. I'M THE
9 PRINCIPAL OF GABRIELINO HIGH SCHOOL, I WANT TO THANK YOU,
10 SUPERVISOR ANTONOVICH, FOR RECOGNIZING THIS INCREDIBLE GROUP
11 OF GIRLS WHO ARE VERY TALENTED ON THE FIELD, IN THE CLASSROOM
12 AND ARE DEDICATED TO THEIR SCHOOL, THEIR SPORT AND ESPECIALLY
13 THEMSELVES. THANK YOU FOR THIS HONOR. THIS IS THE FIRST C.I.F.
14 CHAMPIONSHIP AT GABRIELINO HIGH SCHOOL. WE'RE CELEBRATING OUR
15 20TH YEAR, ANNIVERSARY THIS YEAR AND THE GIRLS GAVE US A
16 WONDERFUL PRESENT. THANK YOU FOR RECOGNIZING THAT TODAY.
17 [APPLAUSE.]

18

19 **SUP. ANTONOVICH:** A.Y.S.O. HAS DONE AN INCREDIBLE JOB IN
20 TRAINING OUR YOUNG PEOPLE SO WHEN THEY GO TO HIGH SCHOOL AND
21 COLLEGE, THEY DO SO WELL. I AM PROUD OF MY TWO LITTLE ONES WHO
22 HAVE SONS IN CLUB SOCCER. BOTH MY DAUGHTER AND SON ARE ALL-
23 STAR SOCCER PLAYERS. IT'S ONE OF THE GREATEST SPORTS. I'M ONLY
24 SORRY WHEN WE WERE GROWING UP, WE DIDN'T HAVE THAT OPPORTUNITY
25 TO PARTICIPATE IN SOCCER. NOW, TO WRAP UP, WE HAVE LITTLE

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1 BENNY. BENNY IS A LAB MIX. HE'S ONLY EIGHT WEEKS OLD. AND
2 BENNY WOULD LIKE TO BRING YOU A LOT OF LOVE IN YOUR HOME. HE'S
3 LOOKING FOR A HOME. YOU CAN CALL 562-728-4622, AND LITTLE
4 BENNY WILL BRING YOU A LOT OF LOVE. HE LIKES TO WATCH SOCCER
5 AND EVERYTHING ELSE ON THE NEWS. HE LIKES SACHI. HE SAYS, "I
6 WANT TO GO HOME WITH SACHI."

7

8 **SUP. MOLINA:** THANK YOU, MR. CHAIRMAN. I LOST MY HONOREE. OH,
9 HERE HE COMES. IT'S A GREAT HONOR THIS MORNING FOR ME TO
10 RECOGNIZE SOMEONE WHO'S BEEN A SPECIAL FRIEND AND CERTAINLY A
11 NEWS INSTITUTION IN THE GREATER LOS ANGELES AREA. OF COURSE
12 HE'S NONE OTHER THAN OUR VERY OWN TONY VALDEZ. IT'S MY
13 UNDERSTANDING-- AND I DID NOT KNOW THIS BEFORE, BUT A TIDBIT
14 THAT MY STAFF PEOPLE PUT TOGETHER-- THAT TONY VALDEZ HAS BEEN
15 A T.V. NEWS REPORTER FOR LONGER THAN I'VE BEEN AN ELECTED
16 OFFICIAL, WHICH IS HARD TO BELIEVE.

17

18 **TONY VALDEZ:** A LOT LONGER. RESPECTFULLY.

19

20 **SUP. MOLINA:** A LOT LONGER. I UNDERSTAND HE ONLY BEATS ME BY A
21 YEAR. I GUESS WHAT A LOT OF YOUNG PEOPLE OUT THERE DON'T KNOW
22 AND REALIZE TODAY IS THAT CERTAINLY WHEN TONY AND I STARTED
23 OUT, YOU DIDN'T SEE THAT MANY LATINOS IN POLITICS OR BEHIND
24 THE NEWS CAMERA OR IN THE NEWS AT ALL. SO WE REALLY HAD AN
25 AWFUL LOT TO DO IN ORDER TO BREAK INTO THAT WORLD. AND IT

THE MEETING TRANSCRIPT

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1 CERTAINLY HAS BEEN TOUGH FOR TONY AND MANY OF US. BUT SINCE
2 THEN HE'S COVERED A VAST ARRAY OF TOPICS FROM THE WAR IN
3 CENTRAL AMERICA TO LOCAL POLITICS HERE AT HOME. FOR YEARS, HE
4 HAS HOSTED A WEEKLY PUBLIC AFFAIRS PROGRAM CALLED "GOOD DAY
5 SUNDAY" WHICH SPOTLIGHTS LOCAL AND NATIONAL ISSUES. HE HAS
6 RECEIVED NUMEROUS AWARDS, INCLUDING EMMIES, GOLDEN MIKE, AND
7 LOS ANGELES PRESS CLUB AWARDS FOR HIS WORK IN NEWS
8 BROADCASTING. WE KNOW THAT TONY VALDEZ IS TRULY A NEWS MAN. HE
9 SHOWS AS MUCH PASSION FOR THE JOB TODAY AS WHEN HE FIRST
10 STARTED, AND THAT'S RARE IN THIS BUSINESS. SO WE WANT TO THANK
11 TONY FOR ALL OF HIS GREAT ACCOMPLISHMENTS. WE'RE VERY PROUD OF
12 THE WORK THAT HE'S DONE, AS I'M SURE HIS WHOLE FAMILY IS, BUT
13 WE LOVE TO SEE HIM OUT THERE EVERY SINGLE DAY COVERING THOSE
14 STORIES AND BEING THE JOURNALIST THAT HE'S ALWAYS WANTED TO
15 BE. SO WE'RE VERY PROUD OF TONY ON BEHALF OF THE BOARD OF
16 SUPERVISORS. WE WILL PROVIDE RECOGNITION TO YOU, TONY, FOR A
17 JOB WELL DONE AND WE HOPE YOU KEEP GOING OUT THERE DOING ALL
18 THOSE GREAT STORIES AND OF COURSE MAKING IT HAPPEN FOR
19 EVERYONE. CONGRATULATIONS, TONY. [APPLAUSE.]

20

21 **SUP. ANTONOVICH:** LET ME JUST SAY THAT TONY HAS BEEN A REAL
22 BREATH OF FRESH AIR FOR OBJECTIVE, FAIR REPORTING. AND IT'S
23 BEEN A PLEASURE TO HAVE HIM REPRESENT THE NEWS MEDIA IN
24 PRESENTING DIFFERENT TYPES OF ISSUES FROM LOCAL, STATE,

THE MEETING TRANSCRIPT

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1 NATIONAL. SO IT'S BEEN A REAL PLEASURE TO SEE THE INTEGRITY
2 THAT YOU HAVE AND WISH WE HAD MORE LIKE YOU, TONY.

3

4 **TONY VALDEZ:** THANK YOU, SIR. AND THE FIRST TIME THAT I MET MR.
5 ANTONOVICH WAS IN THE K.T.L.A. NEWSROOM IN THE ' 70S AND HE
6 WALKED IN AND I THOUGHT, "WOW, THIS GUY HAS GOT IT." WELL YOU
7 WERE ALREADY ACTIVE THEN IN THINGS. BUT LOOK AT YOU NOW. LOOK
8 AT HIM NOW, MR. YAROSLAVSKY, MR. RIDLEY-THOMAS, I HAD THE
9 PLEASURE OF COVERING ALL OF YOU. AND MR. YAROSLAVSKY'S CASE,
10 LOOKING AT YOUR EVOLUTION AS AN ELECTED OFFICIAL AND AS A
11 HUMAN BEING. IT'S BEEN INTERESTING TO WATCH. AND MS. MOLINA,
12 OF COURSE, ALL THE WAY BACK TO THE DAYS OF THE WHITE HOUSE,
13 YEAH. AS MUCH AS I APPRECIATE THIS, AND I DO FROM THE BOTTOM
14 OF MY HEART, WHAT I ALSO WANT TO SAY JUST BRIEFLY IS THAT THIS
15 IS A VERY SPECIAL MOMENT BECAUSE AT THE END OF WORLD WAR II,
16 ON THIS VERY SITE, IN FACT RIGHT WHERE THE ENTRANCE TO THIS
17 BUILDING IS OFF OF GRAND AVENUE THERE WAS A FLAG POLE THAT HAS
18 THE STATE FLAG ON IT. MY FAMILY LIVED IN A CONVERTED VICTORIAN
19 HOUSE. WE LIVED UP ON THE SECOND FLOOR. IT HAD BEEN TURNED
20 FROM A SINGLE-FAMILY HOME TO AN APARTMENT BUILDING WITH SIX
21 FAMILIES. AND MY FAMILY LIVED THERE WHEN I WAS BORN. SO FOR
22 THE FIRST FOUR YEARS OF MY LIFE, I LIVED RIGHT OVER THERE. AND
23 SO COMING BACK TODAY, GREAT HONOR, BUT VERY SPECIAL MEANING
24 BECAUSE IT'S COMING BACK HOME. I THANK YOU ALL. [APPLAUSE.]

25

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1 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, I'D JUST LIKE TO SAY A WORD
2 ABOUT TONY. TONY. WHEN DID YOU START WORKING IN L.A. ON T.V.?
3 YEAH, SO I THINK YOU COVERED ME IN MY STUDENT ACTIVIST DAYS.
4 SO, YEAH, IT'S BEEN A LONG EVOLUTION. I JUST WANT TO SAY, ECHO
5 WHAT MIKE SAID. YOU'RE A TOUGH REPORTER. YOU DON'T PULL ANY
6 PUNCHES. BUT YOU'RE FAIR. AND YOU'RE THOROUGH, AND I'VE ALWAYS
7 RESPECTED YOU. I THINK WE'VE BEEN VERY LUCKY IN LOS ANGELES TO
8 HAVE A JOURNALIST OF YOUR CALIBER COVERING THE CITY AND COUNTY
9 AND THE REGION. [APPLAUSE.]

10

11 **SUP. ANTONOVICH:** AND THE WE WILL SKIP OUR ORDER FOR A MOMENT
12 AND MOVE TO ITEM 44.

13

14 **SACHI HAMAI, EXEC. OFFICER:** 44.

15

16 **SUP. ANTONOVICH:** 44. SUPERVISOR MOLINA?

17

18 **SUP. MOLINA:** AM I ON?

19

20 **SUP. ANTONOVICH:** YES.

21

22 **SUP. MOLINA:** ALL RIGHT. THIS IS THE SHERIFF'S ITEM. AND I
23 THINK THEY HAVE ABOUT 14 PEOPLE THAT WANT TO COME UP AND SHARE
24 THIS WITH US. SO IF THEY'LL START JOINING US UP HERE. WHAT'S
25 UNFORTUNATE ABOUT THIS SITUATION IT REALLY IS OLD SCHOOL

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1 SHERIFF'S DEPARTMENT COMPARED TO WHAT WE'VE BEEN PROMISED FOR
2 THE FUTURE. IT'S A VERY COMPLEX PROBLEM THAT COULD BE EASILY
3 RESOLVED, BUT SOMEHOW THE SHERIFF HASN'T FIGURED IT OUT HOW TO
4 DO IT YET. SO THEY'RE LOOKING TO US TO GIVE THEM SOME
5 ASSISTANCE HERE ON THIS ITEM. NOW, THE COMPLEXITY OF IT IS
6 THAT IF IN FACT THE SHERIFF HAD BEEN MONITORING THE CONTRACT,
7 THEY WOULD HAVE FOUND WHAT ALL THE AUDITORS HAVE CONCLUDED:
8 THIS CONTRACT HAS NOT BEEN WELL MONITORED, REGRETTABLY,
9 PROVIDING THE KIND OF SERVICES FOR THE PRICE THAT WE HAD
10 ORIGINALLY CONTRACTED FOR, AND REGRETTABLY HAS LED US TO A
11 SITUATION WHICH WE NOW ARE IN A REAL DIFFICULT SITUATION.
12 SUPERVISOR KNABE HAD CONTINUED THIS ITEM WITH THE IDEA THAT WE
13 WERE GOING TO GET THESE THINGS RESOLVED; INSTEAD, THEY COME
14 BACK TO US TODAY WITH NO RESOLUTION IN PLACE, INSTEAD JUST
15 ASKING US TO CONTINUE IT JUST A LITTLE LONGER. I THINK THIS
16 HAS TO STOP. I'VE ASKED THE SHERIFF TO HELP ME ALONG THE WAY
17 HERE. I KNOW THEY RAISE A LOT OF COMPLEX ISSUES. BUT THEY
18 AREN'T REALLY ALL THAT COMPLEX WHEN YOU START REALLY BREAKING
19 IT DOWN. THE SIMPLICITY OF THIS IS, IS THAT YOU NEED TO START
20 YOUR NEGOTIATIONS WITH THE NEXT BIDDER AS QUICKLY AS POSSIBLE.
21 SO, I KNOW YOU WERE UP THERE DISCUSSING IT WITH THE 12 PEOPLE.
22 DID THEY COME UP WITH A GOOD CONCLUSION?

23

24 **GLEN DRAGOVICH:** MY NAME IS GLEN DRAGOVICH, DIVISION DIRECTOR
25 FOR ADMIN SERVICES FOR THE SHERIFF'S DEPARTMENT. WHAT WE CAME

THE MEETING TRANSCRIPT

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1 UP WITH AND WHAT WOULD BE THE BEST SOLUTION FOR US AND THE
2 MOST WORKABLE IS IF THE BOARD CAN GIVE US DELEGATED AUTHORITY
3 TO CONTRACT WITH THE SECOND BIDDER IN THIS AND USE THE BID AND
4 DON'T VARY FROM THE ACTUAL BID ITSELF AND THEN WE'LL WORK WITH
5 COUNTY COUNSEL AND GIVE US DELEGATED AUTHORITY TO APPROVE THAT
6 CONTRACT, WE CAN GET THIS DONE PRETTY SOON, I THINK, WITH
7 LIMITED DARK DAYS FOR THE VOCATIONAL SERVICES.

8

9 **SUP. MOLINA:** GREAT. WELL I THINK THAT IS A SOLUTION. SO THEN
10 WE WOULD NOT EXTEND THE CONTRACT AT THIS TIME. YOU WOULD BEGIN
11 THE NEGOTIATIONS IMMEDIATELY WITH THE SECOND BIDDER. YOU SAID
12 THAT IT WOULD TAKE YOU 35 DAYS, IS THAT CORRECT?

13

14 **GLEN DRAGOVICH:** ORIGINALLY WE HAD 35 DAYS. BUT THAT'S ASSUMING
15 WE COME BACK TO YOUR BOARD. SO WE CAN CUT SOME DAYS OFF OF
16 THAT. WE SHOULD BE ABLE TO DO IT, MY GUESS WOULD BE IN A
17 COUPLE WEEKS OR SO.

18

19 **SUP. MOLINA:** THAT WOULD BE GREAT. BUT YOU'RE SAYING THROUGH A
20 DELEGATED AUTHORITY THAT WE WOULD GIVE YOU TO MOVE FORWARD ON
21 THIS?

22

23 **GLEN DRAGOVICH:** YES. DELEGATED AUTHORITY TO ACTUALLY LET US
24 SIGN THE CONTRACT.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. MOLINA:** JOHN, WHAT'S THE PROBLEM? OH, YOU SEEM TO BE
2 ANXIOUS TO SPEAK OR SOMETHING.

3

4 **JOHN KRATTLI, COUNSEL:** IF YOUR BOARD WISHES TO DELEGATE
5 AUTHORITY TO THE DEPARTMENT TO ENTER INTO NEGOTIATIONS--
6 EXCUSE ME TO EXECUTE A CONTRACT WITH THE SECOND LOW BIDDER,
7 THEN YOUR BOARD WOULD NEEDED TODAY TO FIND THAT IT IS IN THE
8 BEST INTEREST OF THE COUNTY TO PROCEED TO CONTRACT WITH THE
9 SECOND LOW BIDDER.

10

11 **SUP. MOLINA:** ALL RIGHT. WELL, MEMBERS, AGAIN, WE HAVE THOSE
12 FINDINGS. I HAVE AN AMENDMENT THAT I THINK MY STAFF CAN PASS
13 OUT THAT CLEARLY HAS THE SET OF FINDINGS. AND IF THAT CAN
14 ESTABLISH THAT WE HAVE A SET OF FINDINGS THAT SAYS THAT WE
15 KNOW THAT THE AUDITOR-CONTROLLER UNFORTUNATELY FOUND THAT
16 THERE WERE OVER \$858,000 IN UNALLOWABLE BILLINGS, THAT WE HAVE
17 \$86,000 IN OVERBILLING FOR VACATION AND SICK LEAVE, \$47,000
18 FOR OVERBILLING OF THE SHERIFFS FOR TWO STAFF, UNBELIEVABLE
19 AMOUNT, ALMOST A MILLION DOLLARS, WHICH I THINK IS THE BASIS
20 FOR THE KIND OF FINDINGS THAT YOU WOULD NEED. SO,
21 CONSEQUENTLY, GIVEN THOSE SIGNIFICANT OVERBILLING ISSUES
22 IDENTIFIED AND BY THE MULTIPLE AUDITS THAT WE HAVE, I THINK
23 THAT IT'S IMPORTANT THAT INSTEAD OF THE SHERIFF DOING WHAT IT
24 WAS GOING TO DO, THAT IT NOW NOT EXTEND THE CURRENT L.A. WORKS

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1 CONTRACT BEYOND ITS EXPIRATION DATE, WHICH IS AT THE END OF
2 THE THIS MONTH, AS I UNDERSTAND.

3

4 **GLEN DRAGOVICH:** IT'S ON THE 25TH.

5

6 **SUP. MOLINA:** YES. AND DIRECT THE C.E.O. AND COUNTY COUNSEL TO
7 PROVIDE WHATEVER SUPPORT NECESSARY TO THE SHERIFF'S DEPARTMENT
8 TO IMMEDIATELY NEGOTIATE A CONTRACT. IN THIS INSTANCE CAN WE
9 GIVE THEM THE DELEGATED AUTHORITY BY THIS ACTION?

10

11 **JOHN KRATTLI:** YES. I WOULD SUGGEST THAT THE FOLLOWING
12 MODIFICATION TO YOUR MOTION.

13

14 **SUP. MOLINA:** OKAY.

15

16 **JOHN KRATTLI:** I WOULD DELETE ITEM NO. 3 AND SUBSTITUTE ITEM
17 NO. 3 WITH THE FOLLOWING LANGUAGE. "FIND THAT IT IS IN THE
18 BEST INTEREST OF THE COUNTY TO CONTRACT WITH THE SECOND RANKED
19 BIDDER AND DELEGATE TO THE DEPARTMENT THE AUTHORITY TO ENTER
20 INTO SUCH A CONTRACT."

21

22 **SUP. MOLINA:** DOES THAT MAKE IT COMPLETE FOR YOU?

23

24 **JOHN KRATTLI:** IT DOES. THANK YOU.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. MOLINA:** I THINK AT THE END OF THE DAY, THIS SOLVES MOST
2 OF THE PROBLEMS. IT SHOULD HAVE BEEN SOLVED INITIALLY. IT'S
3 TOO BAD WE HAD TO GO THROUGH THIS MUCH IN ORDER TO GET
4 SOMETHING SO BASIC DONE. BUT I REALLY WOULD RECOMMEND THAT I
5 THINK THAT YOU NEED TO MAKE SURE THAT WHATEVER CONTRACT YOU
6 HAVE, WHEN YOU HAVE THIS MUCH DISALLOWABLE COSTS, IT REALLY
7 SAYS THAT YOUR CONTRACTING UNIT HAS TO BE ON THEIR TOES AS TO
8 WHAT'S GOING ON EVERY SINGLE DAY WITH THESE CONTRACTS. WHEN WE
9 GIVE YOU DELEGATED AUTHORITY, THAT MEANS WE'RE TREATING-- WE
10 SAY THAT YOU ARE TAKING ON THE AUTHORITY AND RESPONSIBILITY.
11 THESE ARE A GREAT DEAL OF FUNDS. AND WHEN THEY'RE NOT PROPERLY
12 USED, IT JUST CREATES THE KIND OF IMPACT THAT GOES ALL THE WAY
13 DOWN TO POTENTIALLY LETTING OUT PEOPLE TOO EARLY OR NOT
14 LETTING OR OVERCROWDING OUR JAILS. SO WITH THIS, MEMBERS, I
15 THINK WE CAN RESOLVE THE PROBLEM. AND WE CAN GET STARTED IN
16 NEGOTIATING WITH SECOND BIDDER AND CONTINUE WITH THE PROGRAM
17 HOPEFULLY AS SMOOTHLY AS POSSIBLE.

18

19 **SUP. ANTONOVICH:** LET ME ASK. WHAT WAS THE PROBLEM WITH THE
20 OVERSIGHT BY THE SHERIFF'S DEPARTMENT?

21

22 **GLEN DRAGOVICH:** IF I'M NOT MISTAKEN, THE AUDIT FOUND THAT THEY
23 OVERCHARGED US IN A COUPLE AREAS, ONE IS THEY BILLED US EARLY
24 FOR SOME VACATION TIME THAT WAS EARNED BY THEIR EMPLOYEES.
25 THEY BILLED US EARLY. THAT WAS ALL TAKEN CARE OF IN THE MARCH

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1 INVOICE. THEY ALSO BILLED US FOR A COUPLE OF THEIR STAFF
2 EMPLOYEES THAT WORKED ON MULTIPLE CONTRACTS, ON TWO CONTRACTS,
3 NOT JUST OURS. BUT IT WAS DETERMINED THAT THAT WAS 90 PERCENT
4 OUR CONTRACT, 10 PERCENT THE OTHER CONTRACT. SO THAT WAS A
5 \$47,000 ISSUE. SO IT WAS JUST A BILLING ISSUE, BECAUSE IT WAS
6 BASED ON-- BASICALLY IT'S EMPLOYEE TIME IS HOW THE CONTRACT
7 WORKED WHEN WE SET THIS ONE UP. THE NEW CONTRACTS ARE GOING TO
8 BE SET UP BASICALLY ON A NUMBER OF HOURS IN A FIXED BILLING
9 PRICE PER HOUR PER INSTRUCTOR. SO WE SHOULDN'T HAVE THIS OTHER
10 BILLING ISSUES COMING UP IN THE NEW CONTRACTS.

11

12 **SUP. ANTONOVICH:** AND THE PROTOCOL THAT YOU USED ON THIS
13 CONTRACT, IS THAT THE SAME PROTOCOL YOU'RE USING ON OTHER
14 CONTRACTS THAT YOU'VE LET?

15

16 **GLEN DRAGOVICH:** NO. NO. MOST OF THE OTHER CONTRACTS ARE A
17 FIXED PRICE CONTRACT.

18

19 **SUP. ANTONOVICH:** WHY DIDN'T YOU HAVE A FIXED PRICE IN THIS
20 CASE?

21

22 **GLEN DRAGOVICH:** WE WENT WITH THIS ONE WHEN WE FIRST WENT WITH
23 L.A. WORKS, IT WAS WHEN WE GOT A.B.109 AND WE NEEDED TO GET
24 THE INSTRUCTORS AND EVERYTHING DONE. SO IT WAS DONE QUICKLY.
25 AND IT WAS SOLE SOURCE. AND SO THIS IS WHAT WE ENDED UP WITH.

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1 BUT IT'S MUCH BETTER NOW. WE WENT OUT TO BID AND EVERYTHING
2 ELSE.

3

4 **SUP. ANTONOVICH:** WHY WOULDN'T YOU USE THE SAME PROTOCOL FOR
5 SOLE SOURCE? IF THIS PROTOCOL HAS FLAWS, WHY WOULDN'T WE USE A
6 PROTOCOL FOR ALL OF OUR CONTRACTS THAT DON'T HAVE FLAWS?

7

8 **GLEN DRAGOVICH:** WE DIDN'T REALIZE THE FLAWS, I GUESS, THIS
9 OTHER METHODOLOGY WENT TO UNTIL WE GOT INTO IT. WE WON'T DO IT
10 AGAIN.

11

12 **SUP. ANTONOVICH:** WE HAVE ONE SPEAKER. DOES ANYBODY ELSE WANT
13 TO SPEAK AT THIS MOMENT? MR. SACHS?

14

15 **ARNOLD SACHS:** WELL, YES, THANK YOU, GOOD MORNING, ARNOLD
16 SACHS. THAT WAS QUITE AN INTRODUCTION, SUPERVISOR MOLINA.
17 THANKFULLY THE BOARD IS ON TOP OF THEIR GAME AND ABLE TO HELP
18 OUT. MAYBE YOU COULD CONTACT NAVIGANT AND THEY COULD HELP WITH
19 SOME OVERSIGHT. YOU'RE CONCERNED ABOUT \$1 MILLION IN
20 OVERBILLING FROM THIS CONTRACTOR. SO YOU WANT TO GO WITH THE
21 NEXT QUALIFIED BIDDER. SO WHAT'S TO STOP THE NEXT QUALIFIED
22 BIDDER FROM HAVING OVERBILLING? WHAT'S THE ACCOUNTABILITY FOR
23 THESE CONTRACTORS? ARE THERE ANY CRIMINAL CHARGES BEING FILED
24 IN THE OVERBILLING PROCESS OR ANYTHING ALONG THOSE LINES? OR
25 ARE THEY JUST ALLOWED TO OVERBILL AND GO, THANK YOU VERY MUCH

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1 FOR THE MONEY, WE'LL SEE YOU WHEN WE SEE YOU? AGAIN, SOLE-
2 SOURCE CONTRACT. WHERE HAVE WE HEARD PROBLEMS ABOUT SOLE-
3 SOURCE CONTRACTING BEFORE? BUT THAT'S OUR FAVORITE PART OF THE
4 BOARD'S METHODOLOGY, SOLE- SOURCE CONTRACTS. SO YOU COMPLAIN
5 WHAT THE SHERIFF DOES WHEN YOU GO AHEAD AND DO THE SAME THING.
6 AND YOUR RIGHTEOUS INDIGNATION IS FARCICAL. SO WHAT DO WE DO?
7 WHAT'S THE NEXT STEP WHEN THESE PEOPLE COME BACK IN SIX TO
8 EIGHT MONTHS AND THERE'S A PROBLEM WITH THIS PROCESS? A.B.109?
9 THIS IS FOUR YEARS OLD. WHY DID IT TAKE SO LONG AND SO MANY
10 AUDITS TO FIND OUT ABOUT IT? WHY WASN'T IT STOPPED? WHY WASN'T
11 IT STOPPED WHEN IT FIRST APPEARED? YOU KNOW, I REMEMBER WHEN
12 YOU HAD AN AUDIT PROBLEM WITH THE D.C.F.S. PROVIDER AND IT
13 TOOK SEVEN YEARS FOR IT TO COME BEFORE THE BOARD BEFORE THEY
14 WERE DISQUALIFIED. SEVEN YEARS. THIS IS ONLY FOUR. THIS IS
15 NOTHING. SO, AGAIN, YOUR RIGHTEOUS INDIGNATION, SAVE IT. 15
16 SECONDS.

17

18 **SUP. ANTONOVICH:** LET ME ASK THE C.E.O. THE SHERIFF INDICATED
19 THAT THE PROTOCOL THAT WAS USED IN THIS CONTRACT IS NOT BEING
20 USED IN OTHER CONTRACTS. THEY HAVE LEARNED FROM THAT. OTHER
21 CONTRACTS THAT THE C.E.O. OVERSEES, THE OTHER DEPARTMENTS, ARE
22 YOU LOOKING AT THE PROTOCOLS THEY HAVE RELATIVE TO THE
23 BILLINGS SO YOU DON'T HAVE THE DISCREPANCIES THAT OCCURRED IN
24 THIS CONTRACT OCCURRING IN OTHER CONTRACTS THAT WE ARE
25 RESPONSIBLE FOR?

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **BRENCE CULP:** SUPERVISOR, IN WORKING WITH OUR DEPARTMENTS, WE
3 HAVE UNDERSTOOD THAT DEPARTMENT HAS ITS OWN METHOD OF CONTRACT
4 OVERSIGHT, AND WE HAVE BEEN WORKING TO STANDARDIZE THAT
5 PROCEDURE AND HOPE TO BE REPORTING BACK TO THE BOARD WITH
6 RECOMMENDATIONS FOR A STANDARDIZED PROCEDURE, INCLUDING
7 MONITORING OF THE BILLINGS.

8

9 **SUP. ANTONOVICH:** YEAH, THIS SHOULD BE A PART, THAT WE WILL
10 HAVE A REPORT BACK ON THAT.

11

12 **BRENCE CULP:** YES, SIR.

13

14 **SUP. ANTONOVICH:** WE HAVE A MOTION BY THE SUPERVISOR. SECONDED
15 BY SUPERVISOR MARK RIDLEY-THOMAS. ANY OBJECTION? SO ORDERED.
16 THANK YOU. ITEM 15, DAN THOMPSON? AND ARNOLD SACHS IN, ALONG
17 WITH ARNOLD, YOU HAVE 1-R, 13, 14, 24, 26, 31, 33, 41, 54. DR.
18 GENEVIEVE CLAVREUL, ITEM 36, 37. AND ERIC PREVEN, 2-D, 5, 12,
19 16, 22, 23, 41 AND 43. JUST GIVE YOUR NAME FOR THE RECORD AND
20 THEN YOUR THREE MINUTES, SIR?

21

22 **DAN THOMPSON:** YEAH, MY NAME'S DAN THOMPSON. I OWN A COMPANY
23 CALLED BUILDING DOCTORS HERE IN LOS ANGELES. WE WERE TALKING
24 ABOUT THE P.A.C.E. FINANCING PROGRAM THAT I THINK'S BEEN
25 STAYED FOR A LITTLE BIT. I'M ON THE BOARD OF DIRECTORS OF

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1 EFFICIENCY FIRST WHICH IS OUR NATIONAL TRADE ASSOCIATION FOR
2 PEOPLE IN THE HOME PERFORMANCE CONTRACTING BUSINESS AS WELL AS
3 I'M THE CHAPTER CHAIR FOR THE CALIFORNIA, SOUTHERN CALIFORNIA
4 CHAPTER. SO I REPRESENT ALL OF THE HOME PERFORMANCE
5 CONTRACTORS THAT ARE WORKING IN THE ENERGY UPGRADE CALIFORNIA
6 PROGRAM, THEY'RE DOING THE MAJORITY OF THE JOBS WITH IT AND WE
7 WANTED TO VOICE OUR SUPPORT FOR THE P.A.C.E. PROGRAM HERE IN
8 L.A. COUNTY FOR YOU FOLKS TO VOTE ON IT. IT'S REALLY GOING TO
9 HELP INCREASE THE JOB NUMBERS THROUGH THE PROGRAM. IT WILL
10 HELP US GROW, EMPLOY MORE PEOPLE HERE IN L.A. COUNTY. 90
11 PERCENT OF ALL THE MATERIALS THAT ARE USED IN THE ENERGY
12 EFFICIENCY WORLD ARE MADE IN THE UNITED STATES, SO IT'S NOT
13 SOMETHING THAT CAN BE OUTSOURCED. IT ALL HELPS GROWTH AND
14 MANUFACTURING. AND WE JUST REALLY WANT TO SUPPORT THIS
15 PROGRAM. IT'S-- L.A. COUNTY WILL DO A GREAT JOB OF RUNNING IT.
16 I THINK THERE'S A GROUP CALLED THE H.E.R.O. PROGRAM THAT HELPS
17 SUPPORT IT. THEY'VE HAD IT EXISTING IN RIVERSIDE AND OTHER
18 COUNTIES AND IT'S BEEN A BIG GIANT SUCCESS. SO WE REALLY WANT
19 THIS TO MOVE AHEAD. WE FINALLY GOT-- I ENCOURAGE YOU TO HELP
20 GET THIS PROGRAM GOING SOONER THAN LATER. WE FINALLY GOT A
21 COUPLE OF WAKEUP CALLS THAT WE ACTUALLY HAVE WEATHER HERE IN
22 LOS ANGELES WHERE WE LIVE WHERE WE HAD A COUPLE OF HUNDRED
23 DEGREE DAYS. AND IT REALLY IS IMPORTANT TO GET THIS GOING NOW
24 SO THAT WE CAN GET AHEAD OF THE SUMMER SEASON BECAUSE I KNOW
25 IT WILL TAKE SO MUCH TIME TO GET THIS THING ENACTED BUT IT'S

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1 REALLY GOING TO HELP US GROW AND EMPLOY PEOPLE AND MAKE HOMES
2 ENERGY EFFICIENT HERE FOR PEOPLE IN L.A. COUNTY, PUT PEOPLE
3 BACK TO WORK, MAKE US LESS DEPENDENT ON PEOPLE WHO REALLY
4 DON'T LIKE US SO MUCH. THANK YOU.

5

6 **SUP. ANTONOVICH:** THANK YOU, SIR.

7

8 **ERIC PREVEN:** ERIC PREVEN, THE COUNTY RESIDENT FROM DISTRICT 3
9 AND ALSO A THIRD DISTRICT SUPERVISORIAL CANDIDATE. ITEM 44
10 THAT SUPERVISOR MOLINA BROUGHT UP WAS CONTINUED TO JUNE 17TH.
11 SO I WAS PERPLEXED BY THAT BECAUSE THEN PEOPLE WERE CALLED UP
12 TO SPEAK ON IT THEREBY EXCLUDING THOSE WHO MAY HAVE BEEN
13 CONSIDERING IT WHEN THEY READ IT WAS CONTINUED. THE ISSUE IS
14 IMPORTANT AND I'M GLAD SHE BROUGHT IT UP. THE SHERIFF'S
15 DEPARTMENT AND THE ACCOUNTABILITY PIECE ARE IN GREAT NEED OF
16 ATTENTION. AND YESTERDAY THERE WAS A GROUP, THE CIVILIAN
17 COALITION OF INTERESTED PARTIES WHO HAVE BEEN FOCUS ON THE
18 JAILS WHO HAVE PROPOSED A WAY TO GO WITH THE CIVILIAN
19 OVERSIGHT PIECE THAT THIS BOARD HAS NOT BEEN ABLE TO FULLY
20 APPROVE YET. I WOULD SUPPORT THAT INITIATIVE. I THINK THAT THE
21 KINDS OF FRESH EYES THAT WE ARE TALKING ABOUT, NOT JUST IN THE
22 SHERIFF'S EXCESSIVE FORCE CATEGORY, BUT ALSO IN THE ORDINARY
23 BUSINESS OF THE SHERIFF IS INCREDIBLY IMPORTANT. THAT KIND OF
24 PUBLIC SCRUTINY IS THE KIND OF WORK THAT ALLOWS FOR VARIOUS
25 KINDS OF CORRUPTION, WHETHER IT'S CONTRACTED FOLKS WHO ARE

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1 WORKING FOR THE SHERIFF LIKE IN THE CASE OF THE \$1 MILLION IN
2 OVERBILLING AND IT'S WORTH SHIFTING NOW TO 2-D, WHICH IS THE
3 COMMUNITY DEVELOPMENT COMMISSION'S ITEM TODAY FOR THEIR
4 INSURANCE BILL, WHICH IS ABOUT \$840,000. SO IT'S WORTH NOTING
5 THAT THAT THAT'S A SUBSTANTIAL SUM. NOW THIS IS A GROUP THAT
6 NEEDS TO BE SCRUTINIZED CAREFULLY THEMSELVES. THE C.D.C.S.,
7 WE'VE TALKED ABOUT, THEY CHARGE ROBUST ADMINISTRATIVE FEES TO
8 GET THINGS DONE AND THAT IS OFTEN OUT OF PLACE. TODAY IS ALSO
9 SUPERVISOR KNABE IS NOT HERE AND NOBODY HAS IDENTIFIED WHERE
10 HE IS. I ASKED. THEY SAID, "MIND YOUR OWN BUSINESS." SO I
11 GUESS IT MUST NOT BE A BUSINESS TRIP. AND BILL FUJIOKA IS NOT
12 HERE TODAY. I SUSPECT THEY'RE IN NEW YORK WORKING ON BOND
13 FINANCING FOR THE JAIL PLAN THAT WE DON'T WANT, BUT I COULD BE
14 WRONG. ITEM NO. 5, WELL, ANYWAY, SUPERVISOR KNABE DID IDENTIFY
15 THIS AS INSURANCE FRAUD MONTH. AND OBVIOUSLY I THINK WE'RE ALL
16 HOPEFUL TO REDUCE THAT WHEREVER POSSIBLE. ITEM NO. 5 IS THE
17 GREAT SUPERVISOR I BELIEVE IT'S YAROSLAVSKY IN THIS INSTANCE,
18 I COULD HAVE IT WRONG, PICKING UP THE COST FOR THE ARTS
19 COMMISSIONERS, 75 OF THEM, TO PARK ACROSS THE STREET FOR AN
20 EVENT, \$1500. I SUPPORT IT BECAUSE THESE ARE COMMISSIONERS
21 COMING DOWN FOR AN EVENT, BUT WHAT ABOUT THE FOLKS WHO ARE
22 GOING TO THE HOLLYWOOD BOWL WHO HAD TO ENDURE INCREASES THIS
23 YEAR? AND WHAT ABOUT THE FOLKS WHO ARE GOING TO THE MARINA TO
24 PARK IN THE LOTS DOWN BY THE WATER FOR COASTAL ACCESS WHO ARE
25 FACING GIANT INCREASES? SO THE OTHER ITEM TODAY, ITEM NO. 22

THE MEETING TRANSCRIPT

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1 IS WORTH LOOKING AT. THERE WERE A LOT OF PUBLIC HEALTH ITEMS
2 THAT GOT CLEARED OFF THE AGENDA BUT THIS ONE IS PUBLIC HEALTH
3 FOUNDATION ENTERPRISE. I LOOKED AT IT ONCE AND IT IS A VERY
4 OLD COUNTY OPERATION THAT SOMEHOW HELPS US STAFF UP. BUT IT'S
5 WORTH LOOKING AT BECAUSE A LOT OF MONEY GOES THROUGH THAT
6 OPERATION. AND IF I'M NOT MISTAKEN, WELL TAKE A CLOSE LOOK AT
7 THAT. TODAY I'D JUST LIKE TO CONCLUDE BY SAYING THE HEALTHY
8 WAY L.A. UNMATCHED PROGRAM NEEDS THE SUPPORT OF THIS COUNTY.
9 AND I WOULD URGE ALL THE SUPERVISORS TO STEP UP AND COME
10 FORWARD WITH THAT MONEY. THANK YOU. [APPLAUSE.]

11

12 **SUP. ANTONOVICH:** OKAY. NO APPLAUSE IS PERMITTED. IF YOU WANT
13 TO SHOW SUPPORT OR WHATEVER, JUST DO YOUR HANDS IN THE AIR
14 BECAUSE WE DON'T ALLOW APPLAUSE. SO IF YOU HAVE SUPPORT,
15 WHATEVER, YOU CAN RAISE YOUR HAND IN THE AIR FOR THAT SUPPORT.
16 DR. CLAVREUL?

17

18 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, BOARD OF SUPERVISORS,
19 DR. GENEVIEVE CLAVREUL. FIRST OF ALL, ANY TIME YOU HAVE AN
20 ITEM ON YOUR AGENDA AND THE PUBLIC WANTS TO SPEAK TO THAT
21 ITEM, EVEN THOUGH YOU CONTINUE THAT ITEM, YOU ARE VIOLATING
22 THE BROWN ACT BY NOT ALLOWING THE MEMBERS OF THE PUBLIC TO
23 SPEAK. AND AGAIN TODAY I HAD HELD 28 AND 29, AND THOSE WERE
24 NOT HELD. SO I'M JUST CITING YOU ON THAT ISSUE AND DEMAND THAT
25 YOU CURE, CORRECT AND CURE, AND THAT'S VERY EASY. DON'T PUT IT

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 ON YOUR AGENDA IF YOU ARE GOING TO CONTINUE IT. BUT IF YOU DO
2 CONTINUE IT, ALLOW THE PUBLIC TO SPEAK TO IT. THAT'S VERY EASY
3 TO ACCOMPLISH. ON ITEM 28 AND 29, NO WONDER WE HAVE SO MANY
4 PROBLEMS WITH THE MENTAL HEALTH. I DON'T KNOW IF YOU LOOKED AT
5 YOUR DOCUMENT. BUT WE HAVE HUNDREDS OF PAGES WITH NO PAGE
6 NUMBER TO REFER TO. THEY HAVE XX, XX. I HAVE NEVER SEEN THAT
7 IN MY ENTIRE CAREER. I MEAN, THAT MAKES IT VERY, VERY
8 DIFFICULT AND DEFINITELY NOT VERY HEALTHY. AND JUST TO PUT
9 PARAGRAPH NUMBER AND PUT XX FOR PAGES, SOMETHING WRONG IN THAT
10 PICTURE AGAIN. AND I HELD 36 AND 37 BECAUSE IT'S HAVING TO DO
11 WITH SAFETY INSPECTION. AND ON MAY THE 28, YOU ARE GOING TO
12 HAVE A CUTTING CEREMONY AT THE NEW M.A.C.C. AND I JUST WONDER
13 IF YOUR SAFETY INSPECTORS HAVE REALLY INSPECTED THAT M.A.C.C.
14 UNIT. DID YOU REALLY FORGET TO PUT SOME LEAD IN THE WALLS SO
15 THEY CANNOT DO X-RAY IN THAT THAT M.A.C.C.? DID THEY REALLY
16 HAVE A FAULTY TUBE SYSTEM SO THEY CANNOT SEND THE SPECIMEN
17 WITHOUT SPILL? HAVE THEY DEVELOPED THE CORRIDOR SO NARROW THAT
18 WHEELCHAIRS CANNOT TURN AROUND. I WOULD LIKE SOMEBODY FROM
19 YOUR SAFETY INSPECTION TO CONTACT ME AND LET ME KNOW THAT YOU
20 DO INDEED MEET THE CRITERIA FROM O.S.H.P.O.D. ON M.A.C.C.
21 BEFORE YOU DO THE RIBBON-CUTTING CEREMONY. ALSO, I WOULD LIKE
22 TO HAVE A COPY OF THE LEASE FOR M.L.K. NEW HOSPITAL. THE LEASE
23 IS SIGNED NOW. I HAVE THE RIGHT TO SEE IT. AND I WANT IT AS
24 SOON AS POSSIBLE. AND YOU DON'T HAVE TO PRINT IT FOR ME. I'D

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BE GLAD TO COME TO THE OFFICE AND SCAN IT, AND I WANT IT NOW.

2 THANK YOU.

3

4 **SUP. ANTONOVICH:** THANK YOU. MR. SACHS?

5

6 **ARNOLD SACHS:** YES, THANK YOU. GOOD MORNING AGAIN, ARNOLD
7 SACHS. I DID HOLD SEVERAL ITEMS. I HELD ITEM 1-R, BECAUSE IT
8 INVOLVES ISSUANCE OF BONDS, LIKE \$160 MILLION. SO EVEN THOUGH
9 THE NEW JAIL FINANCING THAT YOU'RE TALKING ABOUT IS OVER A
10 BILLION DOLLARS, WILL YOU BE USING THE SAME REGIONAL FINANCE
11 AUTHORITY TO ISSUE THOSE BONDS FOR THE NEW JAIL FACILITIES IN
12 A REQUEST FOR PROPOSAL ON THIS ITEM? AND YOU HAVE ITEM 1-R AND
13 ITEM 54 WITH THE SAME LANGUAGE. DOES THAT COUNT AS TWO
14 READINGS? I MEAN, I KNOW IT'S AN ITEM ON THE AGENDA. MOTIONS
15 AT CITY COUNCIL, THEY USUALLY HAVE TO HAVE A SECOND READING,
16 BUT IF YOU HAVE TWO READINGS IN THE SAME DAY, USUALLY IN THE
17 CITY COUNCIL OF L.A., THEY COME BACK IN A WEEK OR TWO FOR A
18 SECOND READING. BUT YOU HAVE TWO READINGS OF THE SAME ITEM ON
19 THE SAME DAY. DOES THAT COUNT AS THE OFFICIAL SECOND READING?
20 JUST A LITTLE LEGISLATIVE CLEANING UP. I HELD ITEM 13 IN THE
21 BUILDING IMPROVEMENTS DONE BY THE LANDLORD? AND IT INCLUDES
22 RE-ALIGNMENT FUNDS. YOU'RE INCLUDING RE-ALIGNMENT FUNDS BUT
23 IT'S NOT SERVICE PROGRAMS FOR INMATES. MAYBE IT IS. WHO KNOWS?
24 COULD BE LIKE THE PROGRAM THAT YOU HAVE ON YOUR AGENDA ITEM 54
25 WITH THE MENTAL HEALTH PROGRAM. IT'S A LOW-VOLTAGE SYSTEM.

THE MEETING TRANSCRIPT

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1 NOW, I BELIEVE ONE OF THE SUPERVISORS HAD SOME WORK DONE IN
2 HIS HOME FOR A HIGH-VOLTAGE SYSTEM BUT WITHOUT PERMITS. SO DO
3 YOU NEED A PERMIT FOR THE LOW-VOLTAGE SYSTEM? JUST OUT OF
4 CURIOSITY. I HELD ITEM 15, AGAIN THE SUPERVISOR, HIS LANGUAGE
5 IS INCLUDING JUDICIAL VALIDATION. WOULD THAT BE LIKE MAX
6 HUNTSMAN WAS HERE BEFORE THE BOARD. HE MENTIONED FACTUAL
7 FACTS. AND I'M THINKING JUDICIAL VALIDATION AND FACTUAL FACTS.
8 AND I CAN'T HELP BUT THINK ABOUT METRO. YOU KNOW, AND
9 SUPERVISOR ANTONOVICH IN 2005 MADE A MOTION FOR THE PASADENA
10 GOLD LINE CONSTRUCTION AUTHORITY. DO YOU KNOW THE SAME DAY AND
11 THE SAME AGENDA, THE BLUE LINE CONSTRUCTION AUTHORITY LAWSUIT,
12 TALK ABOUT JUDICIAL VALIDATION? BUT THEY'RE NOT THE SAME.
13 WAIT, THEY ARE THE SAME. NO THEY'RE NOT THE SAME. BUT TALK TO
14 THE BOARD. I HELD ITEM NO. 24. IT DEALS WITH A FUNDED
15 ORDINANCE POSITION. AND THE COUNTY POLICY. IS THAT DIFFERENT
16 FROM JUST FUNDED POSITIONS LIKE YOU HAD FOR D.C.F.S.? REMEMBER
17 LAST YEAR, 650 FUNDED POSITIONS? HOW MANY DID YOU HIRE? 150.
18 SO WHERE'S THE FUNDED 500 POSITIONS? BUT THEY'RE NOT
19 ORDINANCE. AND THE COUNTY POLICY OF NEVER FILLING OUT THE
20 DEPARTMENTS, JUST LEAVING HOW MANY SPACES? WE DON'T KNOW
21 BECAUSE WE DON'T KNOW HOW MANY PEOPLE ARE IN THE DEPARTMENT.
22 MEASURE 33 DEALS WITH SOME WORK DONE IN IRWINDALE AND
23 MONROVIA. MEASURE R, LOCAL RETURN FUNDS NOT INCLUDED. WHY NOT?
24 AND 41, THE SHERIFF TO EXECUTE AMENDMENTS TO MUNICIPAL LAW
25 AGREEMENT--

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. ANTONOVICH:** THANK YOU, MR. SACHS. THANK YOU. OKAY. WE
3 WILL GO INTO THE CONSENT ITEMS.

4

5 **SACHI HAMAI, EXEC. OFFICER:** THE FOLLOWING ITEMS ARE BEFORE
6 YOU. ITEM NO. 2-D, 1-R, 5, 12, 13, 16, 22, 23, 24, 26, 31, 33,
7 36, 37, 41, 43 AND 54. THOSE ITEMS ARE BEFORE YOU.

8

9 **SUP. ANTONOVICH:** MOTION BY SUPERVISOR YAROSLAVSKY. SECOND,
10 WITHOUT OBJECTION, SO ORDERED.

11

12 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU.

13

14 **SUP. ANTONOVICH:** ITEM NO. 11? VILLALOBOS BLAS? STEPHEN PECK?
15 OR BLAS VILLALOBOS AND PETER BERNARD. MR. VILLALOBOS HERE? IS
16 MR. VILLALOBOS HERE? OKAY. AND THEN MR. PECK IS HERE?

17

18 **STEPHEN PECK:** YES.

19

20 **SUP. ANTONOVICH:** AND MR. BERNARD'S HERE, OKAY. YOU'RE ON.

21

22 **PETER BERNARD:** GOOD MORNING. PETER W. BERNARD. I AM A PAST
23 COMMANDER OF THE LOS ANGELES POLICE POST 381 WITH THE LOS
24 ANGELES POLICE DEPARTMENT 38 YEARS. I'M WITH THE AMERICAN
25 LEGION, A MEMBER FOR 60 YEARS. WE WERE FOR-- OUR POST IS THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 LARGEST POLICE AMERICAN LEGION POST IN THE COUNTY OF LOS
2 ANGELES. FOR MANY, MANY YEARS WE WERE IN PATRIOTIC HALL. SOME
3 THINGS HAPPENED WHERE POLICE CARS WERE BROKEN INTO AND WE
4 MOVED OUT FOR A WHILE. BUT WE'VE BEEN THERE OVER 50 YEARS IN
5 THERE. WE HAD AN OFFICE ON THE FOURTH FLOOR AT THE LINCOLN
6 ROOM IN THE BACK. WE'VE BEEN IN NEGOTIATION NOW SINCE THE
7 RENOVATION, AND WE HAVE-- ARE INVOLVED IN A CATCH-22. WE HAD
8 NOT WANTED TO COME HERE BEFORE THIS TIME BECAUSE WE HAD HOPED
9 WITH MR. TANAKA TO NEGOTIATE THE SPACE WE NEED. WHAT WE NEED
10 IS, WE'RE NOT ASKING FOR OUR OLD OFFICE BACK, BUT UNDER THE
11 INTERNAL REVENUE CODE, WHEN WE MOVE BACK IN, WE ARE REQUIRED
12 BY LAW TO KEEP THE RECORDS OF ALL MEMBERS OF OUR POST, 70
13 PERCENT MUST BE VETERANS. AND THOSE ARE FIRE AND POLICEMEN. WE
14 HAVE THEIR NAMES, ADDRESSES AND PHONE NUMBERS. SO ALL WE WERE
15 ASKING FOR IS A SPACE WHERE WE COULD HAVE A LOCKED DOOR AND A
16 LOCKED OFFICE AND A SPACE TO PUT A LOCKED FILING CABINET. THE
17 CABINETS THAT ARE IN THERE NOW I CAN OPEN WITH A HAIR PIN.
18 THERE IS NO SECURITY IN THE LOCKERS THAT ARE IN PLACE NOW. YOU
19 CAN POP THEM OPEN WITH A SCREWDRIVER. SO WE HAD BEEN
20 NEGOTIATING, MR. ARCHULETA TOOK UP THERE AND THEY DO HAVE AN
21 OFFICE, AND THE CUBICLES THEY PUT IN, THE END CUBICLES, WE
22 WENT UP AND SAID WE WOULD ACCEPT. THEY HAVE A SLIDING GLASS
23 DOOR WHICH IS ADEQUATE. BESIDE EACH OF THE TWO DESKS THERE IS
24 AN OPENING THAT WE COULD PUT A FILING CABINET IN AND HAVE A
25 LOCK ON IT. SO BY LAW WHEN THE I.R.S. COMES OUT, THEY HAVE A

THE MEETING TRANSCRIPT

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1 RIGHT TO AUDIT US AT ANY TIME, COME INTO THE OFFICE AND SEE
2 THE RECORDS. SO WE CAN WORK WITH THAT. THERE IS NO PROBLEM. WE
3 ARE NOW READY TO MOVE BACK IN AND ALSO MR. ARCHULETA SAID GET
4 THEM AN OFFICE. WE ARE NOW TO THE POINT THEY WANT TO GIVE US
5 AN OPEN CUBICLE WHERE WE CAN'T PUT A FILING CABINET.

6

7 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, CAN WE HAVE THE DEPARTMENT
8 PEOPLE OVER HERE SO THAT WE CAN RESOLVE THIS ISSUE? STAY WHERE
9 YOU ARE.

10

11 **SUP. ANTONOVICH:** SIR, HOLD ON ONE SECOND.

12

13 **SUP. YAROSLAVSKY:** IS THE DEPARTMENT HEAD HERE?

14

15 **SUP. ANTONOVICH:** OKAY. CONTINUE, SIR.

16

17 **SUP. YAROSLAVSKY:** ACTUALLY, WHY DON'T YOU COME OVER HERE.

18

19 **SUP. ANTONOVICH:** THE QUESTION, GENERAL WONG, IS HOW DO WE
20 COULD COMPLY WITH THE I.R.S. HAVING A LOCKED FILE CABINET FOR
21 THESE TYPES OF NAMES AND ADDRESSES AS REQUIRED BY FEDERAL LAW?

22

23 **GEN. WONG:** SUPERVISOR, WE HAVE BEEN IN CONTACT WITH THE
24 COMMANDER OF THE POST. HE HAS AGREED TO ACCEPT THE SPACE AND
25 HAS SIGNED THE LEASE AGREEMENT. IN ADDITION, WE HAVE BEEN IN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 CONTACT WITH H.I.P.A.A. COMPLIANCE OFFICER. AND SHE IS GOING
2 TO BE TOURING THE HALL NEXT WEEK AND PROVIDING US INFORMATION
3 ON HOW WE CAN ENSURE THE PRIVACY AND CONFIDENTIALITY OF
4 RECORDS. IN ADDITION TO THIS, WE HAVE ASKED THE INDIVIDUALS
5 THAT THEY PROVIDE US SCANNING DEVICES SO THAT THESE RECORDS
6 CAN BE SCANNED TO THE HARD DRIVE AND KEPT IN A SECURE
7 ENVIRONMENT IN THEIR COMPUTER TECHNOLOGY.

8

9 **SUP. ANTONOVICH:** FINISHED, SIR?

10

11 **PETER BERNARD:** WE'RE NOT OBJECTING TO THE CONTRACT OR ANYTHING
12 ELSE. ALL WE NEED TO BRING UP AT THIS TIME AND WE'VE BEEN
13 UNSUCCESSFUL IS THE OFFICE THAT WE LOOKED AT WITH MISS
14 ARCHULETA. IF WE COULD HAVE THAT OFFICE, APPARENTLY WHEN SHE
15 SPOKE TO THE POSITION CONTROL PEOPLE, THEY SAID THEY'RE NOT
16 GOING TO DO IT. THAT'S WHERE WE ARE NOW. AS LONG AS WE CAN GET
17 A LOCKED OFFICE TO PUT OUR FILING CABINET IN, THAT'S THE ONLY
18 THING WE'RE ASKING THE HELP FROM YOU TO DO.

19

20 **SUP. YAROSLAVSKY:** WHY IS THIS SO COMPLICATED? THIS IS WHAT THE
21 PATRIOTIC HALL IS SUPPOSED TO BE ABOUT. IT'S NOT A REAL ESTATE
22 PLAY. IT'S SUPPOSED TO BE ABOUT SERVICES. SO WHY CAN'T WE JUST
23 GET HIM A CUBICLE WITH A DOOR AND LOCK ON IT? WHY DO THEY HAVE
24 TO COME TO THE BOARD OF SUPERVISORS TO GET IT RESOLVED? I'M

THE MEETING TRANSCRIPT

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1 JUST AMAZED. CAN WE JUST-- DO YOU NEED A MOTION TO DIRECT YOU
2 TO DO THAT? OR CAN WE JUST AGREE THAT IT WILL GET DONE?

3

4 **GEN. WONG:** SUPERVISOR, WE WILL AGREE TO TAKE CARE OF THIS
5 ISSUE.

6

7 **PETER BERNARD:** THAT'S PERFECT. WE WALKED UP. WE SAW THE
8 CUBICLE THAT THEY DO HAVE IN PLACE NOW WITH THE SLIDING DOOR.
9 WE SAID WE'D ACCEPT IT. THERE IS NO PROBLEM. WE DON'T WANT OUR
10 OWN OFFICE LIKE WE USED TO HAVE OR ANYTHING. IF WE HAD THIS
11 CUBICLE, THAT WOULD SUFFICE WITH THE NEEDS AND MAKE US IN
12 COMPLIANCE.

13

14 **SUP. YAROSLAVSKY:** YOU DON'T HAVE TO EXPLAIN ANYMORE. YOU MADE
15 YOUR CASE. AND I THINK WE'VE RESOLVED IT.

16

17 **SUP. ANTONOVICH:** SO IT WILL BE DONE.

18

19 **GEN. WONG:** YES, SIR.

20

21 **SUP. ANTONOVICH:** YOU HAD A COMMENT?

22

23 **STEPHEN PECK:** YES. MY NAME IS STEPHEN PECK. I'M THE PRESIDENT
24 AND C.E.O. OF U.S. VETS. AND WE HAVE BEEN CHOSEN AS THE
25 NONPROFIT SERVICE PARTNER TO THE COUNTY IN PATRIOTIC HALL.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PATRIOTIC HALL IS GOING TO BE A MODEL FOR OTHER COMMUNITIES.
2 SO I'M ENCOURAGING US TO MOVE FORWARD ON THIS. WE HAVE TALKED
3 TO MULTIPLE SERVICE ORGANIZATIONS, WHICH INCLUDES THE V.A. AND
4 E.D.D. AND GOODWILL AND V.O.A., ALL THOSE AGENCIES THAT
5 PROVIDE SERVICES TO VETERANS. AND BY PUTTING ALL OF THEM IN
6 THERE, WE WILL BE INCREASING ACCESS TO VETERANS. AS I'M SURE
7 YOU KNOW, LOS ANGELES COUNTY IS THE HOME OF MORE HOMELESS
8 VETERANS THAN ANY OTHER COUNTY IN THE COUNTRY. THERE ARE 6,000
9 STILL OUT ON THE STREET. AND IF WE ARE GOING TO STOP
10 HOMELESSNESS, WE NEED TO BEGIN TO PREVENT HOMELESSNESS, AND
11 PATRIOTIC HALL OFFERS THE MODEL TO CREATE A ROBUST SERVICE
12 CENTER SO THAT ALL VETERANS WHO NEED SERVICES, WHETHER IT BE
13 AN HOUR OF COUNSELING, HOMELESS REFERRAL, EMPLOYMENT
14 ASSISTANCE, LEGAL HELP, ALL THAT WILL BE AVAILABLE.

15

16 **SUP. ANTONOVICH:** I MET WITH YOUR REPRESENTATIVES YESTERDAY AS
17 WELL ON THIS. WE HAD ONE OTHER SPEAKER, ARNOLD SACHS? PASS.
18 OKAY. SO WE HAVE A MOTION AS AMENDED. SECONDED BY SUPERVISOR
19 YAROSLAVSKY. WITHOUT OBJECTION, SO ORDERED.

20

21 **SUP. YAROSLAVSKY:** NO. I WANTED TO BE HEARD ON-- ON THIS ISSUE?

22

23 **SUP. ANTONOVICH:** YEAH, I SAID AS AMENDED.

24

25 **SUP. YAROSLAVSKY:** CAN I ASK A QUESTION?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SUP. ANTONOVICH:** YEAH.

3

4 **SUP. YAROSLAVSKY:** I HAD ONE OTHER QUESTION ABOUT THE STRUCTURE
5 OF THIS ARRANGEMENT WITH U.S. VETS. WHAT PERCENTAGE OF THE
6 BUILDING IS U.S. VETS GOING TO CONTROL OR BE HOUSED IN? LET ME
7 PUT IT THAT WAY OR CONTROLLED.

8

9 **GEN. WONG:** THEY CURRENTLY HAVE SPACE ON THE FOURTH FLOOR. AND
10 THEY WILL BE OCCUPYING ONE HALF OF THAT SPACE. HOWEVER, IT
11 WILL NOT JUST BE FOR U.S. VETS, IT WILL BE FOR THE PARTNERS
12 THAT THEY WILL BE BRINGING IN TO PROVIDE THINGS SUCH AS LEGAL,
13 EDUCATION, HOUSING AND EMPLOYMENT SERVICES.

14

15 **SUP. YAROSLAVSKY:** OKAY, BUT IT'S ALL GOING WITHIN THAT SPACE
16 THAT THEY CURRENTLY HAVE--

17

18 **GEN. WONG:** THAT'S CORRECT.

19

20 **SUP. YAROSLAVSKY:** THEY DON'T CURRENTLY OCCUPY ANYTHING BECAUSE
21 THE BUILDING HAS BEEN UNDER CONSTRUCTION. ARE THEY THERE NOW?

22

23 **GEN. WONG:** THEY HAVE NOT MOVED IN YET

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. YAROSLAVSKY:** THIS IS THE SPACE THEY OCCUPIED BEFORE THE
2 CONSTRUCTION BEGAN?

3

4 **GEN. WONG:** U.S. VETS WAS NOT IN THERE.

5

6 **SUP. YAROSLAVSKY:** THIS WILL BE THE FIRST TIME U.S. VETS WILL
7 BE IN THERE.

8

9 **GEN. WONG:** THAT IS CORRECT.

10

11 **SUP. YAROSLAVSKY:** AND THEY HAVE BEEN ALLOCATED A FULL FLOOR?

12

13 **GEN. WONG:** HALF A FLOOR.

14

15 **SUP. YAROSLAVSKY:** HALF OF THE FOURTH FLOOR. THEY WON'T OCCUPY
16 THE WHOLE HALF, BUT THEY WILL HAVE SUBLEASES, SO TO SPEAK IN
17 THAT HALF OF A FOURTH FLOOR FOR OTHER AGENCIES THAT PROVIDE
18 SERVICES?

19

20 **GEN. WONG:** THAT IS CORRECT.

21

22 **SUP. YAROSLAVSKY:** AND WHO DECIDES? IS IT EXCLUSIVELY WITHIN
23 THE U.S. VETS' CONTROL AS TO WHO THEY PROVIDE THAT HALF OF A
24 FOURTH, HALF OF A HALF OF THE FOURTH FLOOR SPACE TO? OR IS IT
25 SUBJECT TO YOUR APPROVAL OR TO OUR APPROVAL?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **GEN. WONG:** THE DEPARTMENT OF MILITARY VETERANS' AFFAIRS IS
3 RESPONSIBLE FOR ALL THE PARTNERS THAT COME INTO THE BUILDING
4 AND FOR THE INTEGRATION OF SERVICES.

5

6 **SUP. YAROSLAVSKY:** ALL RIGHT. BUT YOU WILL HAVE FINAL APPROVAL
7 OF ANYTHING THEY WANT TO BRING IN TO THEIR SPACE.

8

9 **GEN. WONG:** THAT IS CORRECT, SIR.

10

11 **SUP. YAROSLAVSKY:** ALL RIGHT. I'D LIKE TO JUST ASK, MR.
12 CHAIRMAN, THAT THE DIRECTOR OF THE DEPARTMENT BE DIRECTED TO
13 INFORM THE BOARD WHEN THESE ARRANGEMENTS OR THESE AGREEMENTS
14 COME TO FRUITION. I'D JUST LIKE TO KNOW WHO'S GOING INTO THEIR
15 SPACE. I'M NOT ASKING FOR APPROVAL AUTHORITY, ALTHOUGH I WAS
16 TEMPTED TO DO SO. BUT IT'S NOT THAT BIG A SPACE. BUT I'D LIKE
17 TO KNOW WHAT-- I THINK WE ALL OUGHT TO KNOW WHO IS COMING IN
18 THERE UNDER THEIR RUBRIC. AND ANYTHING BEYOND THE HALF OF THE
19 FOURTH FLOOR, IF THEY SOUGHT TO EXPAND THEIR USE OF THE
20 BUILDING, HOW-- WOULD YOU HAVE TO COME BACK TO US AT THAT
21 POINT? OR HOW WOULD THAT WORK? OR IS THAT AT YOUR DISCRETION?

22

23 **GEN. WONG:** ANYTHING THAT ANY OF THE PARTNERS THAT COME INTO
24 PATRIOTIC HALL AND ANY OF THE SERVICES THAT ARE PROVIDED,
25 ACCORDING TO THE BOARD LETTER STATES THAT THE DEPARTMENT IS

THE MEETING TRANSCRIPT

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1 RESPONSIBLE. AND WE'LL BE MAKING THE FINAL DETERMINATION IN
2 THE SERVICES AND THE ORGANIZATIONS THAT WILL BE IN THE
3 BUILDING.

4

5 **SUP. YAROSLAVSKY:** WE WILL NOT HAVE THE SAME OPPORTUNITY WE HAD
6 IN THE RUN UP TO THE OPENING OF THE BUILDING TO HAVE THIS KIND
7 OF AN ISSUE RESOLVED AS IT NEEDED TO BE AS IT SHOULDN'T HAVE
8 BEEN HERE, BUT IF THERE'S A BIGGER ISSUE THAT NEEDS TO BE
9 RESOLVED, IT'S NOT GOING TO BE SUBJECT TO OUR APPROVAL UNLESS
10 WE DIRECT IT TO. I'M JUST CONCERNED ABOUT HOW THIS PIECE OF
11 REAL ESTATE'S BEING DIVVIED UP. I'D LIKE TO MAKE AN AMENDMENT,
12 MR. CHAIRMAN, THAT ANY SUBSTANTIAL CHANGE IN THE APPORTIONMENT
13 OF THE SPACE, ANY SUBSTANTIAL REAPPORTIONMENT OF THE SPACE IN
14 PATRIOTIC HALL BE BROUGHT TO THE BOARD FOR APPROVAL. SO IF
15 THERE'S ANY MINOR ISSUES, AN OFFICE HERE, AN OFFICE THERE, I
16 DON'T CARE. BUT IF A HALF A FLOOR IS BEING ADDED OR TAKEN
17 AWAY, I THINK THAT'S THE KIND OF THING WE OUGHT TO HEAR ABOUT.
18 ALL RIGHT. SO THAT WOULD BE MY AMENDMENT.

19

20 **SUP. ANTONOVICH:** C.E.O.?

21

22 **BRENCE CULP:** SUPERVISOR, WE'LL WORK WITH THE DEPARTMENT TO
23 PROVIDE YOUR BOARD INFORMATION ABOUT THE SPACE ALLOCATION IF
24 THERE IS A SUBSTANTIAL CHANGE TO THAT AS WHAT'S BEFORE YOU

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 TODAY FOR YOUR APPROVAL. WE WILL BRING THAT BACK TO YOUR BOARD
2 FOR APPROVAL.

3

4 **SUP. ANTONOVICH:** SO ORDERED AS AMENDED. THANK YOU, SIR. ITEM
5 NO. 55?

6

7 **SACHI HAMAI, EXEC. OFFICER:** MR. MAYOR PRO TEM AS WE ARE
8 WAITING FOR ITEM NO. 55, FOR INDIVIDUALS TO COME UP, THERE WAS
9 ONE ITEM THAT I HAD MISSED UNDER THE CONSENT CALENDAR AND THAT
10 WAS ITEM NO. 14, IF WE COULD GET APPROVAL? ITEM NO. 14, IF WE
11 COULD GET APPROVAL?

12

13 **SUP. ANTONOVICH:** ITEM 14?

14

15 **SACHI HAMAI, EXEC. OFFICER:** I JUST MISSED IT UNDER THE CONSENT
16 CALENDAR.

17

18 **SUP. ANTONOVICH:** OKAY, SO MOVED. SECONDED BY SUPERVISOR
19 MOLINA. WITHOUT OBJECTION, SO ORDERED.

20

21 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU.

22

23 **SUP. ANTONOVICH:** ITEM 55. IS THIS THE MENTAL HEALTH, IN LITTLE
24 TOKYO? CARLA GUERRERO. WE HAVE A RESPONSE BACK, REPORT FROM
25 THE DEPARTMENT.

THE MEETING TRANSCRIPT

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1

2 **MARVIN SOUTHARD:** MARV SOUTHARD, DIRECTOR, DEPARTMENT OF MENTAL
3 HEALTH. YES, SUPERVISOR, WE PROVIDED A WRITTEN RESPONSE TO
4 THE QUESTIONS THAT HAD BEEN RAISED AT THE MEETING AND WE ARE
5 AVAILABLE TO ANSWER ANY FURTHER QUESTIONS THAT MAY BE RAISED.

6

7 **SUP. ANTONOVICH:** SUPERVISOR MOLINA, DO YOU HAVE ANY QUESTIONS
8 ON THE LITTLE TOKYO ITEM? WE HAVE FOUR SPEAKERS.

9

10 **SUP. RIDLEY-THOMAS:** MR. CHAIR, AFTER THE SPEAKERS, I WILL HAVE
11 SOME QUESTIONS.

12

13 **SUP. ANTONOVICH:** SUPERVISOR MARK RIDLEY-THOMAS?

14

15 **SUP. RIDLEY-THOMAS:** DO YOU WANT TO HEAR THE SPEAKERS FIRST?

16

17 **SUP. ANTONOVICH:** OKAY, WE'LL HEAR THE SPEAKERS. WE WILL CALL
18 UP THE SPEAKERS. IF WE HAVE QUESTIONS, WE WILL ASK YOU,
19 MARVIN. CARLA GUERRERO, BECKY DENNISON ARNOLD SACHS AND ERIC
20 PREVEN.

21

22 **CARLA GUERRERO:** HI, THANK YOU, MY NAME IS CARLA GUERRERO AND I
23 WORK AT THE DOWNTOWN WOMEN'S CENTER. WE ARE LOCATED AT 5TH AND
24 SAN PEDRO AND WE SERVE NEARLY 4,000 EXTREMELY LOW INCOME AND
25 HOMELESS WOMEN ANNUALLY. WE ARE ACTUALLY LOCATED RIGHT NEXT

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1 DOOR TO THE LITTLE TOKYO LOFT ON SAN PEDRO. AND ACCORDING TO A
2 RECENT NEEDS ASSESSMENT SURVEY THAT WE DID WITH WOMEN ON SKID
3 ROW, WE FOUND OUT THAT MORE THAN HALF OF THE WOMEN IN THE
4 COMMUNITY ACCESS MENTAL HEALTH SERVICES. HAVING THE D.M.H.
5 SERVICES RIGHT NEXT DOOR IS A HUGE ASSET NOT ONLY TO THE WOMEN
6 WHO ACCESS THE DOWNTOWN WOMEN'S CENTER, BUT THE WOMEN AND THE
7 MEN IN OUR COMMUNITY, WHICH IS ALREADY A VERY VULNERABLE
8 COMMUNITY WITH HIGH NEEDS. AND SO ANY GAP IN THE PROVISION OF
9 SERVICES OF THESE KINDS WOULD BE VERY DETRIMENTAL TO THE WOMEN
10 OF THE DOWNTOWN WOMEN'S CENTER AND PEOPLE IN OUR COMMUNITY.
11 AND SO WE JUST ASK THAT YOU RE-VISIT THIS DECISION AND THINK
12 ABOUT THE IMPACT THAT IT MIGHT HAVE IN THAT MEANTIME AND THE
13 ACCESS ISSUE IN THAT LOCATION. THANK YOU.

14

15 **SUP. ANTONOVICH:** THANK YOU.

16

17 **BECKY DENNISON:** GOOD MORNING, MY NAME IS BECKY WITH THE LOS
18 ANGELES COMMUNITY ACTION NETWORK. WE ARE COMMUNITY ORGANIZERS
19 IN DOWNTOWN LOS ANGELES. AND OUR MEMBERSHIP IS HOMELESS AND
20 EXTREMELY LOW INCOME RESIDENTS OF SKID ROW PRIMARILY. I WANT
21 TO ECHO CARLA'S CONCERNS AND REALLY URGE YOU TO RE-VISIT THE
22 DECISION TO RELOCATE SERVICES FROM THE LITTLE TOKYO LOFT AND
23 TO LOOK FOR A NEW SITE. IT SLOWS DOWN THE EXPANSION OF
24 SERVICES AND IT'S REALLY UNNECESSARY. WE UNDERSTAND THAT IT'S
25 BASED PRIMARILY ON FOLKS FEELING THAT THEY DIDN'T HAVE THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 INFORMATION. BUT THE LITTLE TOKYO LOFTS RESIDENTS ARE NOT THE
2 ONLY MEMBERS OF THIS COMMUNITY. AND THE REST OF THE COMMUNITY
3 DID NOT KNOW THAT THESE DECISIONS WERE BEING OVERTURNED
4 BASICALLY BY BEING GREEN SHEETED LAST WEEK. WE ONLY FOUND OUT
5 FROM DOWNTOWN MENTAL HEALTH AFTER THE DECISION HAD ALREADY
6 BEEN MADE. I WANT TO SUBMIT LETTERS AND PETITIONS FROM
7 COMMUNITY STAKEHOLDERS AND RESIDENTS WHO ACTUALLY FIRMLY
8 SUPPORT THE PROVISION OF SERVICES IN THE CURRENT SITES AND THE
9 EXPANSION OF THOSE SERVICES WITHIN THE CURRENT SITES. MENTAL
10 HEALTH SERVICES ARE CRUCIAL TO OUR COMMUNITY AND TO THE REST
11 OF THE COUNTY. THEY BENEFIT EVERYBODY, THOSE WHO ACCESS THEM
12 AND THOSE WHO DO NOT ACCESS THEM. CUTTING OFF SERVICES IS
13 DETRIMENTAL TO THE ENTIRE COMMUNITY. AND THE COMPLAINTS OF A
14 FEW RESIDENTS, RELATIVELY NEWER RESIDENTS, HIGHER INCOME
15 RESIDENTS, INTO OUR COMMUNITY SHOULD NOT DRIVE DECISION
16 MAKING. THE STIGMA AND THE FEAR OF PEOPLE WITH MENTAL ILLNESS
17 IS NOT BASED IN REALITY. AND WE ARE HAPPY TO EDUCATE FOLKS IN
18 THAT BUILDING ABOUT THE PROVISION OF SERVICES AND THE PEOPLE
19 WHO ACCESS THEM, BUT IT'S NOT OKAY TO STIGMATIZE, MAKE
20 DECISIONS BASED UPON THAT STIGMA AND FURTHER ISOLATE SERVICES
21 AS OPPOSED TO INTEGRATING SERVICES THROUGHOUT THE COMMUNITY.
22 THE SEGREGATION OF DOWNTOWN LOS ANGELES IS GETTING WORSE. AND
23 WE HAVE THE OPPORTUNITY TO MAKE IT BETTER WHEN WE ALLOW ACCESS
24 TO SERVICES IN A VARIETY OF SITES. SO I URGE YOU TO RECONSIDER
25 THE RELOCATION AND LOOKING FOR A NEW SITE, MOVE FORWARD THE

THE MEETING TRANSCRIPT

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1 EXPANSION AS FAST AS POSSIBLE IN THE SITES THAT ARE ALREADY
2 BEING USED AND PEOPLE ARE USED TO ACCESSING THEIR SERVICES
3 THERE. THANK YOU VERY MUCH.

4

5 **SUP. ANTONOVICH:** THANK YOU. [APPLAUSE.] MR. SACHS? PLEASE, NO
6 APPLAUSE. JUST RAISE YOUR HANDS IF YOU SUPPORT. MR. SACHS.

7

8 **ARNOLD SACHS:** YES, THANK YOU, GOOD MORNING AGAIN. ARNOLD
9 SACHS. YOU KNOW, AGAIN, THIS ACTUALLY ADDRESSES A WHOLE
10 NIGHTMARE OF PROGRAMS, NOT JUST THE REHABILITATION PROGRAM.
11 IT'S WHAT YOU WANT TO DO WITH JAIL REHABILITATION. IT'S SHOE
12 HORNING PROGRAMS INTO THE SAME AREAS OVER AND OVER AGAIN. YOU
13 KNOW, YOU MENTIONED IN YOUR OPENING PRESENTATIONS, THE 87
14 OTHER CITIES IN THE COUNTY, SUPERVISOR ANTONOVICH. SO WHERE DO
15 YOU FIT IN THESE REHABILITATION PROGRAMS IN THE OTHER 87
16 CITIES? AND THE PEOPLE THAT WORK FOR THE NONPROFITS, HOW DO
17 YOU GET THE MENTALITY TO CHANGE THERE? AND THEN YOU HAVE
18 SUPERVISOR MOLINA MENTIONED, YOU'VE DEALT WITH THIS LANDLORD
19 BEFORE. AND THIS IS A TRANSIT-ORIENTED DEVELOPMENT THAT YOU'RE
20 DEALING WITH. SO HOW DO YOU DEAL WITH THE FACT THAT YOU SELL
21 THE UNITS WITHOUT THE COMMERCIAL AREA BEING SOLD? AND THEN USE
22 THE COMMERCIAL AREA BECAUSE THE REAL ESTATE AGENTS DON'T KNOW
23 WHAT'S GOING IN THERE. THEY DON'T HAVE TO TELL THE NEW TENANTS
24 WHAT'S GOING TO HAPPEN BECAUSE THEY ARE UNAWARE OF IT. SO
25 THEY'RE STUCK WITH DEVALUED PROPERTY, OR IN THEIR CONCERNS

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1 THEY MAY BE DEVALUED PROPERTY. AND IT COMES BACK AGAIN: PUBLIC
2 NOTICE. WELL, THE PEOPLE FROM YOUR DEPARTMENT MENTIONED THAT
3 THEY DID EVERYTHING CORRECTLY, LEGALLY WITH REGARD TO PUBLIC
4 NOTICE. NOW, YOU HAVE TWO ITEMS ON YOUR AGENDA TODAY REGARDING
5 PUBLIC NOTICE. SO WAS EVERYTHING DONE, WAS EVERY T CROSSED,
6 WAS EVERY I DOTTED IN REGARDS TO THOSE PUBLIC NOTICES GIVEN
7 OUT TO ALL THE PEOPLE? BECAUSE YOU'VE HAD SEVERAL INSTANCES
8 WHERE PEOPLE HAVE COME UP HERE AND MENTIONED THEY DID NOT GET
9 THE PROPER PUBLIC NOTICE REGARDING HEARINGS AND MEETINGS.
10 DOESN'T MATTER. SO WHY HERE? WHY NOW AND WHY THIS ONE
11 PARTICULAR INCIDENT WHERE THE BOARD OF SUPERVISORS IS GOING TO
12 STEP UP? WHAT ABOUT THE 10,000 OTHER PUBLIC NOTICES THAT ARE
13 GOING TO GO OUT IN THE NEXT FOUR YEARS? WHAT HAPPENS THEN?

14

15 **SUP. ANTONOVICH:** THANK YOU.

16

17 **ERIC PREVEN:** YES, IT'S ERIC PREVEN, THE COUNTY RESIDENT FROM
18 DISTRICT 3 AND A CANDIDATE FROM THE THIRD DISTRICT
19 SUPERVISOR'S SEAT. I'M CONCERNED BECAUSE THIS IS A WHOLLY
20 DIFFERENT PRESENTATION FROM DIFFERENT CREW. LAST WEEK, WE
21 HEARD FROM TENANTS IN THE BUILDING. AND MANY OF THEM WENT OUT
22 OF THEIR WAY TO TALK ABOUT THE NEIGHBORHOOD AND HOW THEY ARE
23 SUPPORTIVE OF PROGRAMS. WHAT THEY POINTED OUT WAS, IN FACT,
24 THAT THIS WAS AN EXPANSION OF A SMALL MENTAL HEALTH FACILITY
25 AN LARGER MENTAL HEALTH FACILITY IN THEIR RESIDENCE. AND BOTH

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1 SUPERVISOR MOLINA AND SUPERVISOR MARK RIDLEY-THOMAS TOOK A
2 LEADING ROLE IN TRYING TO FIND OUT WHY THE C.E.O. REAL ESTATE
3 DEPARTMENT WOULD MOVE IN THIS DIRECTION. IF YOU LOOK INTO THE
4 RECORD, OF COURSE, THE PREVIOUS WEEK OR COUPLE WEEKS EARLIER,
5 A GUY NAMED STEVE LEE, WHO IS A LANDLORD DOWN THERE, GOT A
6 SWEETHEART DEAL, IF YOU WANT TO CALL IT THAT, TO SELL ONE OF
7 HIS FACILITIES THAT MAY HELP WITH SOME OF THESE PROBLEMS IN
8 THE FUTURE. BUT IT HAS CAUSED THIS PROBLEM, I THINK. I THINK
9 THAT THE EXPANSION INTO THIS FACILITY IS THE WRONG IDEA. THE
10 IDEA WAS TO FIND ALTERNATIVES. AND I'M RATHER IRKED BY THE
11 FACT THAT I'M TRYING TO SPEAK ON IT, BUT THE TEAM HAS NOT MADE
12 A PRESENTATION TO THE ROOM FULL OF PEOPLE ABOUT WHAT THE
13 ALTERNATIVES ARE IN A COGENT, UNDERSTANDABLE WAY. AND I THINK
14 THAT THAT'S A SHAME. BECAUSE THIS SEEMS LIKE TWO SIDES OF THE
15 STORY. AND THEN YOU'LL ALL DECIDE BACK STAGE. WE WANT TO KNOW
16 THAT YOU'RE GOING TO MAKE AN EFFORT TO KEEP THE SMALLER
17 FACILITY IN PLACE AND THEN THE LARGER FACILITY, I THOUGHT WE
18 AGREED WE WOULD PUT ADMINISTRATIVE PEOPLE IN THAT SETTING? I
19 THINK IT WOULD BE GOOD TO HEAR FROM MENTAL HEALTH ABOUT WHAT
20 WE'RE GOING TO DO TO MAKE UP FOR THE PROBLEM THAT TOOK PLACE
21 IN THE C.E.O. REAL ESTATE DIVISION. EVERYONE UNDERSTOOD THAT
22 THE IT WAS THE C.E.O. REAL ESTATE DIVISION WHO BUNGLED HERE.
23 THEY PUT NOTICES ON A BACK AREA WHERE NOBODY GOES. THEY DID A
24 VARIETY OF THINGS THAT FALL FAR SHORT OF THE APPROPRIATE
25 NOTICE REQUIREMENTS TO ARE THIS KIND OF THING. I WANT TO SAY

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1 IN CONCLUSION THAT WE ALL HAVE MENTALLY ILL PEOPLE IN OUR
2 MIDST. I AM INCREDIBLY SUPPORTIVE-- I'M A SUPPORTER OF
3 N.A.M.I. 1 IN 17 PEOPLE ARE SERIOUSLY MENTAL ILL AND WE HAVE
4 TO DO A VERY GOOD JOB OF PROVIDING SERVICES, NOT OF ENRICHING
5 DEVELOPERS, AND NOT OF BUNGLING THE OPEN GOVERNMENT RULES.
6 THANK YOU.

7

8 **SUP. ANTONOVICH:** THANK YOU. SUPERVISOR MARK RIDLEY-THOMAS?

9

10 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN. YESTERDAY, THE
11 DEPARTMENT OF MENTAL HEALTH SHARED THEIR WRITTEN INFORMATION
12 IN RESPONSE TO SUPERVISOR MOLINA'S MOTION OF LAST WEEK AND THE
13 QUESTIONS THAT I POSED AS WELL AS OTHER MEMBERS. AND I THINK
14 D.M.H.'S RESPONSE CONFIRMS THAT THE SERVICES THAT WOULD
15 NECESSARILY BE RELOCATED FROM THE LITTLE TOKYO LOFTS WILL
16 RESULT IN REDUCED MENTAL HEALTH SERVICES. AND WE DIDN'T MAKE A
17 MOTION NOR WAS IT THE INTENT FOR THAT TO BE THE CASE. IT NEVER
18 WAS THE INTENT TO REDUCE SERVICES. THE HOPE IS THAT MENTAL
19 HEALTH SERVICES WILL BE PROVIDED IN A SUSTAINED WAY. THESE
20 SERVICES IN OUR COLLECTIVE JUDGMENT DO INDEED HELP REDUCE THE
21 RATES OF RECIDIVISM IN OUR CRIMINAL JUSTICE SYSTEM. WE ALL
22 RECOGNIZE THAT TO BE A GOOD THING. AND THEY ALSO KEEP PERSONS
23 FROM BECOMING HOMELESS AND ENDING UP IN PLACES THAT WE WOULD
24 HOPE WOULDN'T BE THE CASE. SO I WANT TO READ IN A MOTION THAT
25 DOES NOT CHANGE THE THRUST OF WHAT WE DID LAST WEEK, BUT

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1 EFFECTIVELY ENSURES THAT THERE WILL BE NO REDUCTION IN MENTAL
2 HEALTH WELLNESS SERVICE AS THEY OCCUR IN THE DOWNTOWN
3 COMMUNITY. AND ESSENTIALLY READS AS FOLLOWS: THE NATIONAL
4 STUDIES THAT WE ARE ALL AWARE OF HAVE SHOWN THAT 1 IN 5
5 PERSONS WILL EXPERIENCE SYMPTOMS OF MENTAL ILLNESS IN ANY
6 GIVEN YEAR. L.A. COUNTY OF DEPARTMENT OF MENTAL HEALTH
7 PROVIDES A PATH TO HOPE, WELLNESS AND RECOVERY TO OVER 250,000
8 PEOPLE ACROSS THE COUNTY EACH YEAR AND WORKS TO ENSURE THAT
9 CHILDREN, ADULTS AND FAMILIES ARE ABLE TO OBTAIN NEEDED
10 SERVICES AND CARE. THESE SERVICES HELP FRAGILE FAMILIES STAY
11 TOGETHER, PREPARE INDIVIDUALS TO ENTER THE WORKFORCE, HELP
12 REDUCE CRIME AND RECIDIVISM, PREVENT AT-RISK INDIVIDUALS FROM
13 SPIRALING AND RESTORES COMMUNITY WELLNESS. IT IS IMPERATIVE, I
14 BELIEVE, THAT THE DEPARTMENT OF MENTAL HEALTH ALSO PROMOTE THE
15 SAFETY AND THE SECURITY OF LOCAL COMMUNITIES WHEN PROVIDING
16 THESE SERVICES BY WORKING WITH THOSE COMMUNITIES TO AMELIORATE
17 CONCERNS TO THE EXTENT THAT THAT IS POSSIBLE AND REASONABLE.
18 AND SO FOR THE PAST THREE YEARS, THERE HAVE BEEN EFFORTS IN A
19 SERIES OF BOARD LETTERS TO RENOVATE DOWNTOWN MENTAL HEALTH
20 CENTER MAPLE STREET LOCATION AND FIND ALTERNATIVE LEASE SPACE
21 SERVICES. AND IT'S IMPORTANT THAT WE CLARIFY THE POINT THAT
22 THE EXPANSION OF SERVICES IS NOT WHAT IS IN PLAY HERE BUT, IN
23 FACT, AN ATTEMPT TO CAUSE SUFFICIENT SPACE TO DELIVER PROGRAMS
24 ALREADY OPERATING IN THE DOWNTOWN AREA. AND WITH THE APPROVAL
25 OF THE MOTION LAST WEEK, IT IS CRITICALLY IMPORTANT THAT BOTH

THE MEETING TRANSCRIPT

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1 THE DEPARTMENT OF MENTAL HEALTH AND THE CHIEF EXECUTIVE OFFICE
2 PROACTIVELY SEARCH FOR AN ALTERNATIVE SPACE THAT WOULD
3 PRESERVE SERVICE LEVELS FOR THE ORIGINALLY TARGET AT RISK
4 RESIDENTS. REDUCTION OF SERVICE LEVELS FOR THE HIGH-NEED SKID-
5 ROW POPULATION SHOULD NOT BE NOR WAS IT INTENDED TO BE THE
6 RESULT OF THE ADOPTION OF LAST WEEK'S MOTION. I THEREFORE MOVE
7 THAT WE DIRECT THAT THE CHIEF EXECUTIVE OFFICER, IN
8 COORDINATION WITH THE DIRECTOR OF MENTAL HEALTH DO THE
9 FOLLOWING. FIRST IDENTIFY AN APPROPRIATE ALTERNATIVE SITE FOR
10 THE PROVISION OF CALWORKS SERVICES, WELLNESS CLINICAL TEEN
11 SERVICES AND PREVENTION IN EARLY INTERVENTION PROGRAM SERVICES
12 THAT WERE LOCATED IN THE LITTLE TOKYO LOFT SITE SO THAT NO
13 SERVICE DELIVERY DELAYS OR REDUCTIONS WILL OCCUR FOR THE
14 COUNTY RESIDENTS ORIGINALLY TARGETED FOR THESE PROGRAMS. AND,
15 FINALLY, REPORT BACK IN WRITING EVERY TWO WEEKS UNTIL AN
16 ALTERNATIVE SITE IS IDENTIFIED AND OPENED FOR SERVICE. MR.
17 CHAIRMAN, THAT IS MY MOTION. AND I TRUST THAT IT WILL BE
18 UNANIMOUSLY ADOPTED.

19
20 **SUP. ANTONOVICH:** WE HAVE A MOTION AND SECOND. OKAY. WITHOUT
21 OBJECTION, SO ORDERED.

22
23 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

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1 **SUP. ANTONOVICH:** THANK YOU. ITEM NO. 15 IS THE TREASURER TAX
2 COLLECTOR HERE? I HAD QUESTIONS.

3

4 **SUP. RIDLEY-THOMAS:** MR. CHAIR, YOU'LL NOTE THAT THERE IS A
5 MOTION THAT HAS BEEN INTRODUCED THAT EFFECTIVELY SEEKS TO
6 CLARIFY ANY OF THE OUTSTANDING ISSUES THE BOARD LETTER THAT
7 WAS INTRODUCED FOR OUR CONSIDERATION IS BEING APPROPRIATELY
8 AMENDED AND INTO FORCE THE BOARD AND STAFF SOME 60 DAYS TO GET
9 THIS RIGHT. THAT IS THE HOPE THAT IS BEING ADVANCED AND IT IS
10 A MATTER OF PUBLIC RECORD THAT THAT MOTION HAS BEEN SENT TO
11 THE BOARD AND THE PUBLIC FOR REVIEW.

12

13 **SUP. ANTONOVICH:** ON THIS H.E.R.O. HOPE PROGRAM WHICH ALLOWS
14 HOMEOWNERS TO OBTAIN LOANS FOR GREEN ENERGY EFFICIENT
15 IMPROVEMENTS, THIS IS GOING TO ADD THE COST OF THOSE
16 IMPROVEMENTS TO THEIR PROPERTY TAX BILL. IT IS MY
17 UNDERSTANDING THAT THERE'S NO OTHER DEBT FOR NONGOVERNMENTAL
18 SERVICE THAT IS CURRENTLY ADDED TO THE PROPERTY TAX, AND I
19 UNDERSTAND ALSO THAT THE FEDERAL HOUSING FINANCE AGENCY HAS
20 STATED IT WILL NOT HONOR SUCH A LOAN AS HAVING THE SAME
21 POSITION AS PROPERTY TAX, AND THEY WILL NOT RECOGNIZE THESE
22 LOANS AS HAVING A PRIMARY POSITION WHEN HOMES ARE FORECLOSED
23 ON. THE ADMINISTRATION CHARGE FOR THIS IS GOING TO BE 6.95
24 PERCENT ADMINISTRATIVE FEE. AND THE INTEREST RATES COULD BE UP
25 TO 8.96 PERCENT FOR A 20-YEAR LOAN ON TOP OF THAT 6.95 PERCENT

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1 ADMINISTRATIVE LOAN. ANNUAL PAYMENTS ON A \$20,000 LOAN AT 8.96
2 PERCENT WOULD ADD APPROXIMATELY \$2,335 ANNUALLY TO THE
3 PROPERTY TAX. COMBINED PRINCIPAL AND INTEREST OVER 20 YEARS
4 WOULD BE OVER \$46,000. SO THE QUESTION, AT WHAT POINT CAN THE
5 BOND HOLDER FORECLOSE ON PROPERTY OWNERS WITH H.E.R.O. LOANS
6 AND HOW DOES THIS COMPARE WITH THE CURRENT PROPERTY TAX
7 FORECLOSURE PROCESS?

8

9 **DOUG BARON:** GOOD MORNING, SUPERVISOR, DOUG BARON WITH THE
10 TREASURER AND TAX COLLECTOR. THE FORECLOSURE PROCESS WOULD
11 OCCUR ANNUALLY AND WOULD BE SUBJECT TO ANY DELINQUENCY ON THE
12 PROPERTY TAX BILL. THE FORECLOSURE WOULD BE INITIATED BY A
13 HOLDER OF THE ASSESSMENT BONDS AND WOULD PROCEED THROUGH
14 JUDICIAL VALIDATION. THERE WOULD BE A 60-DAY NOTICE PROVIDED
15 TO THE HOMEOWNER IF SUCH FORECLOSURE ACTION WERE INITIATED.

16

17 **SUP. ANTONOVICH:** SO IF THE HOMEOWNER MISSED ONE PAYMENT, THEY
18 COULD HAVE FORECLOSURE ON THEIR HOME?

19

20 **DOUG BARON:** POTENTIALLY, YES.

21

22 **SUP. ANTONOVICH:** HOW DOES THE 8.95 PERCENT INTEREST RATE
23 COMPARE TO AN EQUITY LINE OF CREDIT INTEREST RATE?

24

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **DOUG BARON:** HOME EQUITY LINES OF CREDIT ARE TYPICALLY BETWEEN
2 4 AND 7 PERCENT CURRENTLY DEPENDING ON CREDIT SCORE.

3

4 **SUP. ANTONOVICH:** AND HOW DOES THE 6.95 PERCENT ADMINISTRATIVE
5 COST COMPARE TO THE COST OF OBTAINING AN EQUITY LINE OF
6 CREDIT?

7

8 **DOUG BARON:** WE BELIEVE IT'S COMPARABLE OR SLIGHTLY HIGHER.

9

10 **SUP. ANTONOVICH:** AND WHAT DO THE BOND HOLDERS CHARGE FOR LATE
11 PAYMENTS?

12

13 **DOUG BARON:** LATE PAYMENTS, THERE'S NOT A SPECIFIC PENALTY. THE
14 BONDS CONTINUE TO ACCRUE INTEREST PAST THE MISSED PAYMENT
15 DATE.

16

17 **SUP. ANTONOVICH:** WHAT ARE THE DIFFERENCES IN THE CREDIT
18 STANDARDS FOR H.E.R.O. APPLICANTS VERSUS A STANDARD LINE OF
19 CREDIT APPLICANT?

20

21 **JOE KELLY:** SUPERVISOR, GOOD MORNING, JOE KELLY, CHIEF DEPUTY,
22 TREASURER TAX COLLECTOR. THERE ARE DIFFERENCES. UNDER THE
23 H.E.R.O. PROGRAM WE LOOK TO AMOUNT OF EQUITY IN THE PROPERTY,
24 MAKING SURE THERE ARE NO PREVIOUS BANKRUPTCIES WITHIN A
25 CERTAIN PERIOD OF TIME. AND THE VALUE OF THE MORTGAGE PLUS THE

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1 H.E.R.O. ASSESSMENT OR THE H.E.R.O. IMPROVEMENTS CANNOT EXCEED
2 100 PERCENT OF THE APPRAISED VALUE OF THE PROPERTY. IF I WERE
3 TO GO TO THE BANK AND REQUEST A LINE OF CREDIT, FOR EXAMPLE,
4 TO FOLLOW UP ON YOUR PREVIOUS QUESTION, THE BANK WOULD RUN MY
5 CREDIT SCORE. THEY WOULD LOOK AT MY EMPLOYMENT HISTORY. THEY
6 WOULD LOOK AT BASICALLY A FISCAL PROFILE, IF YOU WILL, FOR MY
7 ABILITY TO REPAY THAT DEBT. THAT IS NOT-- THOSE ARE NOT THE
8 CRITERIA THE PROGRAM WOULD LOOK AT IN TERMS OF THE H.E.R.O.
9 PROGRAM. THERE ARE DIFFERENCES.

10

11 **SUP. ANTONOVICH:** SO IF A PERSON HAD PROBLEMS WITH THEIR CREDIT
12 IN THE PAST, THEY WOULD TAKE SUCH A LOAN FOR THIS ENERGY
13 PROGRAM AND THEY MISSED ONE PAYMENT, THEY COULD HAVE THEIR
14 HOUSE FORECLOSED UPON.

15

16 **JOE KELLY:** WELL, THEY WOULDN'T BE ELIGIBLE TO PARTICIPATE IN
17 THE H.E.R.O. PROGRAM IF THEY WEREN'T CURRENT ON THEIR MORTGAGE
18 PAYMENTS FOR A CERTAIN PERIOD OF TIME AND THEY WEREN'T CURRENT
19 ON THEIR PROPERTY TAXES. SO THEY HAVE SOME SEMBLANCE OF A GOOD
20 FISCAL STANDING, IF YOU WILL, FOR H.E.R.O., JUST IF YOU WERE
21 TO GO TO A BANK, THE BANK WOULD LOOK AT DIFFERENT THINGS.

22

23 **SUP. ANTONOVICH:** RIGHT. THAT'S ONE OF THE PROBLEMS. BECAUSE A
24 PERSON COULD HAVE PROBLEMS IN THE PAST. THEY MAY BE MAKING
25 THEIR HOME PAYMENT. BUT THAT DOESN'T MEAN THEY'RE GOING TO

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1 CONTINUE TO MAKE THEIR HOME PAYMENT. THEY MAY HAVE THE SAME
2 PROBLEMS AS THEY'VE HAD WITH OTHER FINANCIAL OBLIGATIONS, BUT
3 HERE THEY COULD END UP LOSING THEIR HOME. THAT'S THE ONE
4 PROBLEM. HAVE THE CITIES THAT HAVE ALREADY PASSED THIS PROGRAM
5 BEEN NOTIFIED THAT THE FEDERAL HOUSING AUTHORITY HAS WARNED
6 THEM AGAINST THIS PROGRAM?

7

8 **DOUG BARON:** WE BELIEVE THEY ARE AWARE OF IT. BUT THAT WOULD BE
9 THE RESPONSIBILITY OF THE WEST RIVERSIDE COUNCIL OF
10 GOVERNMENTS WHO'S ADMINISTERING THE H.E.R.O. PROGRAM FOR THOSE
11 CITIES.

12

13 **SUP. ANTONOVICH:** SO ON THE APPLICATION, THERE IS NO STATEMENT
14 SAYING THAT THE FEDERAL GOVERNMENT DOES NOT APPROVE OF THIS?

15

16 **DOUG BARON:** THERE IS DISCLOSURE ABOUT THE F.H.A.

17

18 **SUP. ANTONOVICH:** IN PRINT YOU CAN READ NOT WITHOUT MAGNIFYING
19 GLASS?

20

21 **DOUG BARON:** IT'S IN PRINT. I HAVEN'T SEEN THE SIZE.

22

23 **SUP. ANTONOVICH:** YEAH. AND WHAT OTHER LOANS THAT ARE NOT
24 APPROVED BY VOTERS ARE PLACED ON THE PROPERTY TAX BILL FOR
25 COLLECTIONS BY THE COUNTY?

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1

2 **DOUG BARON:** WELL THESE ASSESSMENTS WOULD BE SUBJECT TO THE
3 1915 ACT. THE DIFFERENCE IS THAT THESE ARE ONE VOTE PER
4 ASSESSMENT. MOST ASSESSMENT DISTRICTS ARE MULTIPLE PROPERTY
5 OWNERS WITHIN A CERTAIN AREA.

6

7 **SUP. ANTONOVICH:** HAVE WE EVER DONE THIS BEFORE?

8

9 **DOUG BARON:** NOT WITH A SINGLE VOTE, SINGLE ASSESSMENT
10 DISTRICT.

11

12 **SUP. ANTONOVICH:** COUNTY COUNSEL, COULD YOU EXPLAIN THE
13 JUDICIAL VALIDATION PROCESS AND WHAT CONDITION COULD BE USED
14 BY THE COUNTY TO PROTECT US FROM FUTURE LAWSUITS?

15

16 **JOHN KRATTLI:** SURE. THE VALIDATION PROCESS IS A STATUTORILY
17 PRESCRIBED PROCESS THAT THE GOVERNMENT CODE PROVIDES THAT FOR
18 SPECIFIED PROCESSES, INCLUDING THE VALIDATION OF CERTAIN
19 BONDS, ASSESSMENTS, AGREEMENTS AND PLANS, THAT A LAWSUIT CAN
20 BE BROUGHT IN A SUPERIOR COURT TO HAVE THE COURT DECLARE THE
21 VALIDITY OF THE INVOLVED AGREEMENT OR BOND OR ASSESSMENT. A
22 VALIDATION ACTION, AS I INDICATED, IS ONLY AVAILABLE FOR
23 CERTAIN MATTERS THAT ARE SPECIFIED BY STATUTE. IN THIS
24 PARTICULAR INSTANCE, THE WESTERN RIVERSIDE C.O.G. FILED THE
25 VALIDATION ACTION WITH THE RIVERSIDE SUPERIOR COURT TO HAVE

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1 THE COURT CONSIDER AND THEN DECLARE-- AND THE COURT DID SO
2 DECLARE-- THE LEGAL VALIDITY AND THE BINDING NATURE OF THE
3 CONTRACTUAL ASSESSMENTS AND THE BONDS THAT WERE ISSUED ARE BY
4 THE WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS. SO, A VALIDATION
5 ACTION IS TAKEN, WHERE ALLOWED BY THE GOVERNMENT CODE, BY THE
6 CODES TO HAVE A COURT DECLARE THAT A PARTICULAR MATTER IS
7 BINDING AND LEGALLY ENFORCEABLE. AND THAT WAS DONE WITH
8 RESPECT TO THE WESTERN RIVERSIDE C.O.G.S P.A.C.E. PROGRAM.

9

10 **SUP. ANTONOVICH:** IT'S JUST THAT HAVING A PERSON LOSE THEIR
11 HOME, HAVING AN INTEREST RATE THAT'S NEARLY 9 PERCENT, PLUS AN
12 ADMINISTRATIVE FEE THAT'S NEARLY 7 PERCENT AT A TIME WHEN WE
13 HAVE LOW INTEREST RATES FOR HOME MORTGAGES, ET CETERA, AND
14 EQUITY LOANS-- AND, AGAIN, HAVING A PERSON SUBJECT TO LOSING
15 THEIR HOME BY MISSING ONE PAYMENT, IT'S, TO ME, NOT AN
16 APPROPRIATE PROGRAM THAT THESE PEOPLE COULD USE. THERE ARE
17 OTHER PROGRAMS TO RETROFIT YOUR HOME THAT YOU COULD TAKE
18 ADVANTAGE OF WITHOUT LOSING YOUR HOME. SO I'M NOT IN SUPPORT
19 OF THIS PROPOSAL.

20

21 **SUP. RIDLEY-THOMAS:** MR. CHAIRMAN, MAY I?

22

23 **SUP. ANTONOVICH:** SUPERVISOR MARK RIDLEY-THOMAS.

24

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1 **SUP. RIDLEY-THOMAS:** IN SUMMARY, MR. CHAIR, I WISH TO CALL TO
2 THE BOARD'S ATTENTION THE THREE PRINCIPAL OBJECTIVES OF THE
3 P.A.C.E. PROGRAM YOU MAY RECALL IN 2010 THAT I BROUGHT THIS
4 MOTION FORWARD, SECONDED BY SUPERVISOR YAROSLAVSKY, JUST TO
5 ENGAGE THE RESIDENTS OF L.A. COUNTY IN LONG TERM ENERGY
6 SAVINGS AND REDUCE THE COST FOR HOMEOWNERS. I SHARE THE
7 CONCERN THAT YOU RAISE IN TERMS OF ANYTHING THAT HAS THE
8 REMOTEST IMPLICATIONS FOR PREDATORY LENDING PRACTICES, WE NEED
9 TO REJECT OUT OF HAND. AND I TRUST IN THE MOTION THAT I'VE
10 INTRODUCED, WHEN THE REPORT-BACK DOES WORK ITS WAY TO THE
11 BOARD, THAT STAFF WILL THOROUGHLY ADDRESS THAT TO THE BOARD'S
12 FULL SATISFACTION. BUT THE ECONOMIC DEVELOPMENT BENEFITS
13 ASSOCIATED WITH THE EXPANSION OF THE STATEWIDE MARKETPLACE FOR
14 ENERGY EFFICIENCY AND RENEWABLES IS HARDLY INSIGNIFICANT. I
15 WISH TO SUGGEST THAT WE HAVE BENEFITS FOR HOMEOWNERS ON THE
16 ONE HAND. WE HAVE BENEFITS THAT REFLECT THEMSELVES IN THE
17 MARKETPLACE. AND, FINALLY, FROM AN ENVIRONMENTAL PERSPECTIVE,
18 THE REDUCTION OF THE CARBON FOOTPRINT IN THIS COUNTY IS HARDLY
19 AN INSIGNIFICANT GOAL AND/OR OBJECTIVE. AND THE MOTION, MR.
20 CHAIRMAN AND COLLEAGUES, ESSENTIALLY CAUSES THE BOARD TO TAKE
21 A CAREFUL AND MEASURED LOOK AT THAT IN LIGHT OF ALL OF WHAT IS
22 GOING ON AT THE FEDERAL LEVEL, MAKE AN EARNEST UP-TO-DATE
23 ASSESSMENT OF WHAT'S HAPPENING IN THE MUNICIPALITIES
24 THROUGHOUT THE STATE OF CALIFORNIA, WHICH ARE WELL IN EXCESS
25 OF APPROXIMATELY 150 SUCH CITIES WHO ARE GETTING ON WITH THIS

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PROGRAM, IT SEEMS TO ME THAT THE COUNTY IS WELL ADVISED TO DO
2 LIKEWISE BECAUSE OF THE POTENTIAL BENEFIT AGAIN TO HOMEOWNERS
3 THEMSELVES, TO THE MARKETPLACE AND THE APPROPRIATE
4 ENVIRONMENTAL BENEFITS THAT ATTACH THERETO. WITH THAT, MR.
5 CHAIRMAN, WE HAVE THE MOTION THAT IS A PART OF THE GREEN SHEET
6 THAT HAS ALREADY BEEN CIRCULATED FOR THE BOARD'S
7 CONSIDERATION, MOVING FORWARD WITH THE PROPERTY-ASSESSED CLEAN
8 ENERGY PROGRAM, OTHERWISE KNOWN AS P.A.C.E. I WOULD THEREFORE
9 MOVE THE MOTION FORWARD.

10

11 **SUP. ANTONOVICH:** OKAY. WE HAVE A MOTION. IS THERE A SECOND?
12 OKAY. THE MOTION AND SECOND. CALL THE ROLL?

13

14 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR MOLINA?

15

16 **SUP. MOLINA:** AYE.

17

18 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR RIDLEY-THOMAS?

19

20 **SUP. RIDLEY-THOMAS:** AYE.

21

22 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR YAROSLAVSKY?

23

24 **SUP. YAROSLAVSKY:** AYE.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SACHI HAMAI, EXEC. OFFICER:** SUPERVISOR ANTONOVICH?

2

3 **SUP. ANTONOVICH:** NO.

4

5 **SACHI HAMAI, EXEC. OFFICER:** MOTION CARRIES.

6

7 **SUP. ANTONOVICH:** MOTION PASSED. SO ORDERED.

8

9 **SUP. RIDLEY-THOMAS:** THANK YOU, MR. CHAIRMAN.

10

11 **SUP. ANTONOVICH:** USE YOUR HANDS. [APPLAUSE.] ZEV,

12 ADJOURNMENTS?

13

14 **SUP. YAROSLAVSKY:** I HAVE ONE ADJOURNING MOTION. I ASK THAT WE

15 ADJOURN IN THE MEMORY OF CHARLES WEEDMAN, PROMINENT LOCAL

16 CRIMINAL DEFENSE ATTORNEY WHO RECENTLY PASSED AWAY AT THE AGE

17 OF 86. A GRADUATE OF U.S.C. AND U.S.C. LAW SCHOOL, AMONG HIS

18 MANY CASES, HE WAS BEST KNOWN FOR REPRESENTING SENIOR CLAUDINE

19 LONGET IN THE 1976 CASE IN WHICH SHE WAS CHARGED WITH

20 MANSLAUGHTER IN THE SHOOTING OF SPIDER SAVAGE. LONGET'S

21 VIGOROUS DEFENSE, CLAIMING IT WAS AN ACCIDENT, SHE WAS

22 EVENTUALLY CONVICTED OF A LESSER CHARGE OF CRIMINALLY NEGLECT

23 HOMICIDE. CHARLES WEEDMAN IS SURVIVED BY HIS WIFE JUDITH

24 NEWMAN WEEDMAN, AND THREE SONS, JONATHAN WEEDMAN, WHOM I THINK

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WE ALL KNOW, ROBERT AND JEFFREY. I ASK THAT WE ADJOURN IN
2 MEMORY OF CHARLES WEEDMAN.

3

4 **SUP. ANTONOVICH:** THAT'S IT. SECOND WITHOUT OBJECTION, SO
5 ORDERED. LET ME ALSO MOVE IN ADJOURNMENT OF MARIA MOLINO,
6 PASSED AWAY AT THE AGE OF 84. SHE IS THE MOTHER OF OUR FORMER
7 TREASURER TAX COLLECTOR SANDRA DAVIS. AND SHE IS SURVIVED BY
8 HER DAUGHTER SANDY AND HER THREE SONS. MICHAEL MITROVICH OF
9 CLAREMONT PASSED AWAY ON MAY 16TH, SERVED IN THE UNITED STATES
10 NAVY DURING THE KOREAN WAR, WORKED FOR KIEWIT AND SONS IN
11 GREENLAND AND THEN FORMED HIS OWN GENERAL CONTRACTING AND
12 CONSTRUCTION FIRM. AND HE'S SURVIVED BY HIS WIFE "CHICKIE" OF
13 48 YEARS AND THEIR TWO SONS. DR. ROBERT KNOLL, PASSED AWAY AT
14 THE AGE OF 84. RECEIVED HIS DOCTORATE FROM U.S.C. WAS
15 PROFESSOR, TEACHING AT U.S.C., PIERCE COLLEGE AND SAN FERNANDO
16 VALLEY STATE COLLEGE AND WAS DIRECTOR OF THE CATHOLIC YOUTH
17 AUTHORITY IN GLENDALE. RONALD SMALSTIG, HE WAS A 30-YEAR
18 MEMBER OF THE DISTRICT ATTORNEY'S OFFICE WHERE HE SERVED AS
19 THE DEPUTY DISTRICT ATTORNEY. HE WAS A MEMBER OF THE
20 CALIFORNIA NARCOTICS ASSOCIATION AND THE INTERNATIONAL
21 ASSOCIATION OF BOMB TECHNICIANS AND INVESTIGATORS. LEO MORGAN
22 WARNER, SERVED IN THE UNITED STATES NAVY DURING WORLD WAR II
23 AND WAS AN ELECTRICIAN, ACTIVE IN THE SANTA CLARITA VALLEY,
24 PASSED AWAY AT THE AGE OF 88. AND LEWIS SALCIDO GARCIA PASSED
25 AWAY AT THE AGE OF 87. SERVED IN THE MERCHANT MARINES DURING

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WORLD WAR II AND WAS RETIRED EXECUTIVE DIRECTOR OF THE
2 NORTHEAST VALLEY HEALTH CORPORATION, MEMBER OF THE SAN
3 FERNANDO CHAMBER OF COMMERCE, THE LIONS CLUB INTERNATIONAL AND
4 SERVED AT ONE TIME ON THE COMMISSION OF ALCOHOL AND DANGEROUS
5 DRUGS FOR THE COUNTY OF LOS ANGELES. SECONDED BY SUPERVISOR
6 MOLINA. WITHOUT OBJECTION, SO ORDERED. SUPERVISOR KNABE HAVE
7 ANY ADJOURNMENTS? SUPERVISOR MOLINA, DO YOU HAVE ANY
8 ADJOURNMENTS?

9

10 **SUP. MOLINA:** MR. CHAIRMAN AND MEMBERS, I'D LIKE TO ASK THAT WE
11 ADJOURN IN THE MEMORY OF MY BROTHER-IN-LAW, FRANK DIAZ. HE IS
12 MARRIED TO MY SISTER, GRACIE DIAZ. HE IS SURVIVED BY HIS
13 DAUGHTER TRACEY, WHO WORKS FOR THE COUNTY IN THE FIRE
14 DEPARTMENT, FRANKY, RICKY AND JESSE, AS WELL AS TWO
15 GRANDCHILDREN. HE IS ALSO SURVIVED BY HIS MOTHER, WHO IS 102
16 YEARS OLD.

17

18 **SUP. RIDLEY-THOMAS:** WOW.

19

20 **SUP. MOLINA:** A BROTHER AND TWO OTHER SISTERS. FRANK WAS ALWAYS
21 A PROUD TEAMSTER. HE LOVED HIS COMMUNITY, LOVED WATCHING
22 SPORTS. HE PASSED AWAY THIS PAST WEEK. AND WE SEND OUR PRAYERS
23 AND SYMPATHY TO THE ENTIRE FAMILY.

24

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **SUP. ANTONOVICH:** SECOND. WITHOUT OBJECTION, SO ORDERED.

2 SUPERVISOR MARK RIDLEY-THOMAS?

3

4 **SUP. RIDLEY-THOMAS:** NO ADJOURNMENTS.

5

6 **SUP. ANTONOVICH:** NO ADJOURNMENTS? OKAY.

7

8 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, BEFORE YOU CALL UP

9 THE INDIVIDUALS FOR PUBLIC COMMENT, ON ITEM C.S.-1, SUPERVISOR

10 MOLINA REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS.

11

12 **SUP. ANTONOVICH:** SAY THAT AGAIN?

13

14 **SACHI HAMAI, EXEC. OFFICER:** ITEM C.S.-1, SUPERVISOR MOLINA

15 REQUESTS THAT THIS ITEM BE CONTINUED TWO WEEKS.

16

17 **SUP. ANTONOVICH:** MOTION BY MOLINA. SECOND, WITHOUT OBJECTION,

18 SO ORDERED.

19

20 **SUP. YAROSLAVSKY:** HANG ON. WHICH ONE IS C.S.-1?

21

22 **SACHI HAMAI, EXEC. OFFICER:** C.S.-1 IS THE ONE THAT WAS PUT ON

23 THE AGENDA UNDER 55-A, I BELIEVE.

24

25 **SUP. YAROSLAVSKY:** SO TWO WEEKS IS WHAT DATE?

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1

2 **SACHI HAMAI, EXEC. OFFICER:** JUNE 4TH.

3

4 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK THREE WEEKS. I'M NOT GOING
5 TO BE HERE ON JUNE 4TH. I'D LIKE TO BE HERE FOR THAT
6 DISCUSSION. JUNE 10TH.

7

8 **SACHI HAMAI, EXEC. OFFICER:** THREE WEEKS TO JUNE 10TH.

9

10 **SUP. ANTONOVICH:** MOTION TO RECONSIDER. THREE WEEKS. MOTION,
11 WITHOUT OBJECTION. SO ORDERED. PUBLIC COMMENT? BRUCE WELLEMS,
12 JIM MANGIA FABIOLA SANDOVAL, AND MARY JACKSON. FATHER WELLEMS?

13

14 **BRUCE WELLEMS:** THANK YOU, SUPERVISOR, AND THANK YOU TO ALL THE
15 SUPERVISORS FOR HEARING US IN THESE BRIEF PUBLIC COMMENTS.
16 WE'RE GATHERED HERE, MOST OF THE PEOPLE IN THIS CHAMBER, TO
17 ASK FOR AN ALLOCATION, AN ADDITIONAL ALLOCATION OF FUNDING FOR
18 HEALTHY WAY L.A., 150 MILLION ALTOGETHER. WE FEEL IT'S THE
19 RIGHT THING TO DO. IT'S A JUST THING TO DO. WE FEEL IT WILL
20 SAVE-- IT'S A GOOD INVESTMENT. IT WILL SAVE MONEY IN THE END.
21 WE THINK IT SHOULD BE DONE RIGHT. AND WE DON'T WANT TO CREATE
22 A WAITING LIST DURING THE YEAR. AND WE THINK WE SHOULD DO IT
23 RIGHT NOW. I'M PARTICULARLY INTERESTED IN THE INVESTMENTS IN
24 ANTELOPE VALLEY, SAN GABRIEL VALLEY, TO EXPAND THIS. WE'RE
25 AWARE OF THE POLICY THAT NOW THE MONEY WILL FOLLOW THOSE IN

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 NEED. AND THIS IS MONEY FOR THE RESIDUALLY UNINSURED. I WANT
2 TO COMMEND YOU, MOST OF ALL, FOR THE HEALTHCARE THAT YOU'RE
3 PROVIDING. I'VE WORKED IN COOK COUNTY WHICH THE COMMISSIONERS
4 THERE IN CHICAGO FOR OVER 20 YEARS. AND I HAVE TO SAY THAT
5 THIS IS EXEMPLARY. YOUR CARE OF THOSE WHO DO NOT HAVE ACCESS
6 TO HEALTHCARE. AND I REALLY DO BELIEVE IT'S A MODEL FOR THE
7 COUNTRY. AND I WILL DO ALL I CAN TO CONTINUE TO COMMUNICATE
8 THAT ACROSS-THE-BOARD. BUT I WANT TO COMMEND YOU FOR THAT WORK
9 AND SAY HOW GRATEFUL WE ARE.

10

11 **FABIOLA SANDOVAL:** HI, GOOD AFTERNOON. I'M FABIOLA SANDOVAL AND
12 I'M COMMUNITY ASSOCIATE WITH MATERNAL AND CHILD HEALTH ACCESS
13 AND I'M HERE REPRESENTING THE BUILDING HEALTHY COMMUNITIES
14 BOYLE HEIGHTS COLLABORATIVE. OVER THE LAST YEAR, LEADERS OF
15 OUR ORGANIZATIONS HAVE SPOKEN TO HUNDREDS OF RESIDENTS IN
16 BOYLE HEIGHTS. FOR EXAMPLE, AT SAN PAISABEL PARISH, A
17 CONGREGATION THAT L.A. BOYS ORGANIZED, WE FOUND THAT ONE OUT
18 OF EVERY TWO PEOPLE, HALF OF THE COMMUNITY, DID NOT HAVE
19 HEALTHCARE COVERAGE. ONLY ONE IN EVERY FOUR KIDS HAD
20 HEALTHCARE COVERAGE. ONE IN EVERY FOUR KIDS DIDN'T HAVE HEALTH
21 CARE COVERAGE. WE LOOKED DEEPER INTO THE COMMUNITY AND FOUND
22 THE SAME PATTERN. WE DID SOME RESEARCH, AND IN SOME CENSUS
23 TRACTS IN BOYLE HEIGHTS FOUND THAT UP TO 47 PERCENT OF THE
24 RESIDENTS DID NOT HAVE HEALTHCARE COVERAGE. THIS NEED IS
25 OVERWHELMING. I MYSELF ALSO UNDERSTAND PERSONALLY WHAT IT'S

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 LIKE NOT TO HAVE HEALTHCARE COVERAGE. FOR THE FIRST TWO YEARS
2 OF MY YOUNG DAUGHTER'S LIFE, I DIDN'T HAVE IT AND UNDERSTOOD
3 WHAT IT WAS LIKE TO NAVIGATE COMMUNITY CLINICS THAT OFTEN
4 DIDN'T HAVE THE RESOURCES, HAVING TO WAIT LONG HOURS AND
5 HAVING TO COME BACK THREE WEEKS LATER TO THEN HAVE TO SEEK
6 SPECIALTY CARE. SO MANY PEOPLE LIKE ME RIGHT NOW. LOS ANGELES
7 COUNTY INVESTED IN AN EARLY ENROLLMENT STRATEGY AND ASKED US
8 TO IDENTIFY THE UNINSURED. AND WE HAVE. THE NUMBERS ARE
9 STAGGERING. AND FAMILIES HAVE A STRONG DESIRE TO UTILIZE
10 QUALITY HEALTH BENEFITS PLAN. LOS ANGELES COUNTY WANTED TO
11 IDENTIFY THE UNINSURED, AND WE HAVE FOUND THEM. SO LET'S MAKE
12 SURE THE COUNTY SUPERVISORS ALLOCATE THE FUNDS THAT WILL BRING
13 PREVENTATIVE HEALTH BENEFITS FOR ALL THE FAMILIES THAT WILL
14 BRING IT. NOW IS THE TIME.

15

16 **SUP. ANTONOVICH:** THANK YOU.

17

18 **MARY JACKSON:** GOOD AFTERNOON. MY NAME IS MARY JACKSON AND I'M
19 FROM SAINT BRIDGET PARISH, A MEMBER OF ONE L.A., AND I HAVE
20 LIVED IN SOUTH LOS ANGELES FOR 46 YEARS. OVER THE PAST YEAR, I
21 HAVE HELPED ORGANIZE WITH ONE L.A. LEADERS OVER 10 ENROLLMENT
22 EVENTS AT ST. BRIDGET, AT AUGUSTUS HAWKINS HIGH SCHOOL, AT
23 FIRST A.M.E. CHURCH, HOLY NAME OF JESUS CHURCH, AGAPE
24 SPIRITUAL CENTER AND ST. MICHAEL'S. WE HAVE ENROLLED OVER 1200
25 PEOPLE. WHAT WAS MOST HEARTBREAKING WAS TO MEET AND SEE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HUNDREDS OF FAMILIES IN SOUTH LOS ANGELES WHO WON'T HAVE
2 ACCESS TO PRIMARY HEALTH BENEFITS PROGRAMS, THE NEW HEALTHY
3 WAY L.A. SUPERVISOR MARK RIDLEY-THOMAS SEES WHAT WE SEE, HE
4 KNOWS WHAT WE KNOW, AND WE COMMEND HIM FOR THE LEADERSHIP HE
5 HAS TAKEN ON THIS ISSUE. BUT NOW IS THE TIME TO BE SURE THE
6 RESOURCES ARE THERE TO ENROLL THESE FAMILIES IN THIS PRIMARY
7 BENEFITS PROGRAM. AS DR. MITCH KATZ SAID, PRIMARY CARE IS ONE
8 OF THE FEW INTERVENTIONS THAT HAS BEEN SHOWN TO SAVE MONEY.
9 THERE IS NO MORE COST-EFFECTIVE STRATEGY THAN TO PROVIDE
10 PEOPLE A MEDICAL HOME. FUNDING HEALTHY WAY L.A. AT \$150
11 MILLION IS THE RIGHT THING TO DO. LET'S DO IT NOW. THANK YOU.
12 [APPLAUSE.]

13

14 **SUP. ANTONOVICH:** THANK YOU.

15

16 **JIM MANGIA:** MY NAME IS JIM MANGIA, ST. JOHNS WELL CHILD AND
17 FAMILY CENTER. I WANT TO THANK ALL OF THE FOLKS WHO CAME OUT
18 FROM COMMUNITY HEALTH CENTERS AND CHURCHES AND SYNAGOGUES
19 ACROSS LOS ANGELES COUNTY IN SUPPORT OF THE EXPANSION OF THE
20 HEALTHY WAY L.A. UNMATCHED PROGRAM. THANK YOU ALL SO MUCH FOR
21 BEING HERE. I ALSO WANT TO GIVE A SPECIAL THANKS TO THE BOARD
22 OF SUPERVISORS. ALL OF YOU HAVE BEEN SO COMMITTED TO THE
23 DEVELOPMENT AND THE GROWTH OF THE HEALTHY WAY L.A. UNMATCHED
24 PROGRAM. AND I WOULD LIKE TO ASK ALL OF US WHO COME OUT TODAY
25 TO SUPPORT HEALTHCARE FOR ALL TO STAND UP AND THANK THE BOARD

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF SUPERVISORS FOR THEIR UNYIELDING SUPPORT FOR THIS PROGRAM.

2 [APPLAUSE.]

3

4 **JIM MANGIA:** THANK YOU. WE KNOW-- CURRENTLY THE PROGRAM SERVES
5 100,000 PEOPLE, BUT WE KNOW ACCORDING TO THE C.E.O.'S
6 ESTIMATES THAT THERE ARE CLOSE TO 400,000 PEOPLE WHO WILL NOT
7 BE COVERED UNDER THE AFFORDABLE CARE ACT. THE OBAMA
8 ADMINISTRATION INVESTED OVER \$82 MILLION THAT WAS AWARDED TO
9 LOS ANGELES COUNTY COMMUNITY HEALTH CENTERS THROUGH THE
10 AFFORDABLE CARE ACT TO EXPAND EXAM ROOMS AND CLINIC SPACE TO
11 SERVE THE ADDITIONALLY, THE NEWLY INSURED AND THE REMAINING
12 UNINSURED. WE'RE ASKING FOR THE L.A. COUNTY BOARD OF
13 SUPERVISORS TO WORK WITH US TO CRAFT A PROPOSAL TO INCREASE
14 FUNDING SO THAT WE CAN SERVE THOSE 400,000 PEOPLE WHO WILL NOT
15 BE COVERED. THERE IS A CULTURE OF COVERAGE THAT'S CREATED BY
16 THE AFFORDABLE CARE ACT, AND WE HAVE THE OPPORTUNITY TO BE ONE
17 OF THE FIRST COUNTIES IN THE COUNTRY TO PROVIDE UNIVERSAL
18 HEALTHCARE COVERAGE FOR EVERYONE IN LOS ANGELES COUNTY. AT ST.
19 JOHN'S, WE'VE SEEN A 50 PERCENT INCREASE IN SERVICES, IN
20 PATIENTS WALKING THROUGH OUR DOORS, AND MORE THAN HALF OF THEM
21 DO NOT HAVE HEALTH INSURANCE, EVEN WITH THE EXPANSION OF THE
22 AFFORDABLE CARE ACT. SO WE ASK FOR YOUR SUPPORT. WE LOOK
23 FORWARD TO WORKING VERY CLOSELY WITH THIS BOARD, WHO HAS
24 SUPPORTED HEALTHY WAY L.A. PROGRAM FOR MANY YEARS IN EXPANDING

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 THIS PROGRAM GOING FORWARD TO COVER EVERYONE IN LOS ANGELES
2 COUNTY. THANK YOU VERY MUCH FOR YOUR TIME. [APPLAUSE.]

3

4 **SUP. ANTONOVICH:** THANK YOU. RAJPAL KAHLON, MONICA COLLIER.
5 SUSAN ROCHA. SHELIAH WARD. RAJPAL COLON. MONICA KAHLON. SUSAN
6 ROCHA. SHELIAH WARD?

7

8 **SUP. RIDLEY-THOMAS:** I WAS TRYING TO SPEAK. YEAH, ON THIS, MR.
9 CHAIRMAN? I WAS HOPING TO GET YOUR ATTENTION BECAUSE I THINK
10 (GAVEL)-- I THINK THE DIRECTOR OF HEALTH SERVICES CAN PROVIDE
11 US WITH SOME INSIGHTS AS TO WHERE WE ARE ON THIS JOURNEY. AND
12 I'D LIKE TO ASK FOR DR. MITCH KATZ AND THE TEAM THAT HE DEEMED
13 APPROPRIATE JUST TO HELP US CLOSE THIS OFF IN A PROPER WAY. SO
14 CAN WE TAKE A COUPLE OF MOMENTS TO JUST DO THAT? DR. KATZ,
15 COULD YOU COME FORWARD, AND LADIES AND GENTLEMEN, IF YOU
16 WOULD--

17

18 **SUP. ANTONOVICH:** JUST SIT THERE FOR A MINUTE AND THEN WE'LL
19 GET TO YOU. DR. KATZ? YES, SIR.

20

21 **SUP. RIDLEY-THOMAS:** DR. KATZ, IT WOULD BE USEFUL, THE
22 COMPLIMENTS THAT WERE EXTENDED TO THE BOARD IS IN NO SMALL
23 MEASURE-- THOSE COMPLIMENTS ARE NO SMALL MEASURE ATTRIBUTABLE
24 TO THE LEADERSHIP OF THE DEPARTMENT OF HEALTH SERVICES AND
25 SPECIFICALLY THE TEAM THAT YOU HAVE ASSEMBLED. BUT UNDER THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 BUDGET DEAL OF 2013, THE COUNTY RECEIVES A SET AMOUNT FROM
2 STATE RE-ALIGNMENT FUNDS FOR PUBLIC HEALTH AND INDIGENT HEALTH
3 PROGRAMS. SO IF YOU COULD KIND OF WALK US THROUGH BRIEFLY
4 WHERE WE ARE, WHERE YOU SEE US HEADED AND WHAT IMPLICATIONS IT
5 HAS FOR THE TESTIMONY THAT WAS JUST GIVEN, THAT WOULD BE
6 USEFUL.

7

8 **DR. MITCHELL KATZ:** THANK YOU SO MUCH, SUPERVISOR, AND THANK
9 YOU FOR THE KIND REMARKS ABOUT D.H.S. UNDER THE LEADERSHIP OF
10 THIS BOARD, WE CARE FOR EVERYONE. WE WILL PROVIDE FULL CARE
11 WITHOUT REGARD TO PEOPLE'S INSURANCE STATUS OR THEIR
12 IMMIGRATION STATUS. WE DO THAT BOTH THROUGH OUR OWN FACILITIES
13 AND WE DO THAT THROUGH THE GREAT COMMUNITY CLINICS THAT WORK
14 COLLABORATIVELY WITH US. UNDER THE CURRENT SYSTEM WITH THE
15 CLINICS, WE DON'T-- WE HAVEN'T EMPANELLED PEOPLE. SO PEOPLE
16 COME FOR A SINGLE VISIT OR MULTIPLE VISITS. THEY MAY MOVE. AND
17 IT'S MADE IT IMPOSSIBLE FOR US TO KNOW HOW MANY PEOPLE WE ARE
18 ACTUALLY TAKEN CARE OF OR PROVIDE THEM THE BEST CARE. STARTING
19 IN THIS FALL, WE WILL BE EMPANELLING PEOPLE IN THE HEALTHY WAY
20 L.A. PROGRAM, AGAIN FOCUSED ON THOSE PEOPLE WHO ARE UNINSURED.
21 AND THEN WE WILL KNOW WHETHER OR NOT THE CURRENT PROGRAM IS
22 LARGE ENOUGH AND WELL-FUNDED ENOUGH FOR THAT. IF IT ISN'T, WE
23 WILL COME BACK TO YOU, TO THE BOARD, AND SAY 'NOW THAT WE'VE
24 EMPANELLED PEOPLE, WE HAVE THIS MANY PEOPLE IN THE PROGRAM,
25 AND THERE ARE THIS MANY PEOPLE WAITING. WITH REGARD TO YOUR

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SPECIFIC QUESTION ABOUT THE STATE, THEY GAVE US A CAP ON OUR
2 EXPENDITURES, BECAUSE PART OF HOW WE AVOIDED GIVING THEM BACK
3 OUR RE-ALIGNMENT, WHICH THIS BOARD WAS AGAINST AND WE DIDN'T
4 WANT TO DO, IS WE SAID LET'S MAKE THE PIE BIGGER, THAT WAY THE
5 COUNTY IS BETTER OFF AND THE STATE IS BETTER OFF. WE WORKED
6 HARD WITH THE STATE TO FIGURE OUT A FORMULA THAT WOULD MAKE
7 THE PIE BIGGER. SO THE COUNTY WILL GET MORE MONEY UNDER THE
8 DEAL, BUT THERE IS A SPENDING CAP. THE STATE DID NOT WANT US
9 TO SPEND ALL OF THE MONEY THAT WAS MEANT FOR SHARED SAVINGS
10 BECAUSE OBVIOUSLY IF WE SPENT ALL THE MONEY, THERE WOULD BE NO
11 SHARED SAVINGS FOR THEM. AND PART OF THE DEAL FOR WHY WE
12 WEREN'T GIVING THEM BACK THE RE-ALIGNMENT WAS THAT GOING TO
13 SHARE SAVINGS TO THEM AND THEY WOULD BENEFIT, AS WELL. SO AT
14 THIS POINT, ANY LARGE, NEW EXPENDITURES COULD RESULT IN A
15 PENALTY TO THE COUNTY OF MILLIONS OF DOLLARS. IT DEPENDS HOW
16 OUR CURRENT EXPENDITURES RUN. IT ALSO DEPENDS ON WHAT MEDICAL
17 INFLATION RUNS, BECAUSE THE DEAL DOES RUN FOR A CERTAIN
18 PROPORTIONAL INCREASE. SO IT DEPENDS WHETHER WE'RE ABOVE THAT
19 OR NOT, SIR.

20

21 **SUP. RIDLEY-THOMAS:** THE FOLLOW UP QUESTION, IF YOU HAD TO
22 ENGAGE IN SOME PROGNOSIS, AND I WON'T SEEK TO HOLD YOU TO IT,
23 BUT I SEEK SOME SENSE OF YOUR OWN ASSESSMENT OF WHERE THINGS
24 ARE, OPTIMISTIC, PESSIMISTIC AS IT RELATES TO THE RESOLUTION

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 OF THE UNDERLYING QUESTION THAT'S BEING BROUGHT TO THE BOARD'S
2 ATTENTION BY THOSE WHO TESTIFY?

3

4 **DR. MITCHELL KATZ:** OPTIMISTIC. I BELIEVE WE WILL BE ABLE TO
5 SERVE ALL OF THOSE WHO NEED CARE. AND I DO ALSO BELIEVE THAT
6 IT IS BETTER TO EMPANEL PATIENTS IN CLINICS THAN TO HAVE THEM
7 GO TO EMERGENCY ROOMS WHERE CARE IS MORE EXPENSIVE. SO I THINK
8 IT'S JUST A QUESTION OF LET'S GET IT RIGHT. LET'S FIGURE OUT
9 EXACTLY WHAT WE'RE TALKING ABOUT, HOW MANY PEOPLE, WHAT THEIR
10 ACTUAL NEEDS ARE, WHAT PART OF THE COUNTY THEY HAVE THOSE
11 NEEDS, WHAT THE LARGEST UNMET NEEDS ARE, AND THEN LET'S
12 ADDRESS THEM.

13

14 **SUP. RIDLEY-THOMAS:** ALL RIGHT. THANK YOU VERY MUCH, MR.
15 CHAIRMAN. DR. KATZ HAS ANSWERED THE QUESTIONS THAT I WANTED TO
16 POSE FOR THE TIME BEING. THANK YOU, DR. KATZ.

17

18 **DR. MITCHELL KATZ:** THANK YOU.

19

20 **SUP. ANTONOVICH:** YES, SIR.

21

22 **RAJPAL KAHN:** GOOD AFTERNOON, CHAIRMAN. MY NAME IS RAJPAL
23 KAHN. I'M FROM THE FIFTH DISTRICT. I'D LIKE TO TALK ABOUT
24 HAUL WATER, HAUL WATER IS USED ONLY WHEN THERE IS NO PUBLIC
25 WATER AVAILABLE. I GOT NOTHING BUT EMPTY PROMISE FROM

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SUPERVISOR ANTONOVICH FROM LAST 10 YEARS, IS SITTING HERE WITH
2 ME YOUR LETTERS. AND I HAD CALLED WHEN YOU ARE TELLING YOU
3 WANT TO APPROVE THE WATER, HAUL WATER, BUT YOU HAVE NO OTHER
4 SUPPORT FROM OTHER BOARD MEMBER, I CALL EACH ONE. THEY DON'T
5 KNOW NOTHING ABOUT THE HAUL WATER. SO I NEED TO KNOW WHY THE
6 POLICY WAS CHANGED WITHOUT INFORMING THE ENTIRE BOARD AND THE
7 COUNTY COUNSEL. WHICH ONE I GOT PRINTOUT FROM YOUR RULE AND
8 REGULATION. ON CHAPTERS 7, SECTION 27, 28, 29 AND 30. SO THIS
9 IS TOTALLY A VIOLATION OF YOUR OWN RULE, WAS DONE BY YOU AND
10 DR. FIELDING. SO WE ARE STUCK FROM THE LAST 10 YEARS. SO WHEN
11 YOU ARE GOING TO DELIVER YOUR PROMISE AND I NEED TO KNOW WHY
12 YOU NOT EVEN INFORM THE ENTIRE BOARD. AND I HAVE FOR YOUR
13 RECORD IF YOU WANT TO SEE THIS FROM YOUR PARAGRAPH, PRINT OFF
14 ON YOUR COMPUTER. IF ANYBODY ELSE WANT TO CHECK IT, PLEASE GO
15 TO THE LOS ANGELES COUNTY BOARD OF SUPERVISORS RULE AND
16 REGULATION. GO TO CHAPTER 7 AND LOOK ON SECTION 27, 28, 29 AND
17 30. SO THIS IS A VIOLATION WHICH ONE WAS DONE BY YOU,
18 PROBABLY, MR. ANTONOVICH, OR DR. FIELDING. AND SINCE THEN YOU
19 TOLD ME TO CALL DR. FIELDING. I CALLED HIM PROBABLY I DON'T
20 KNOW HOW MANY TIMES. YOUR OFFICE, I CALL MAYBE MORE THAN 100
21 TIMES. AND RICHARD WAGNER FROM DR. FIELDING'S OFFICE, HE GAVE
22 ME RUN AROUND. THEN AFTER THAT, THEN ANOTHER PERSON CAME,
23 ARTHUR AGOURI. HE PASS AWAY. NOW IS ALFONSO MEDINA, HE'S IN
24 THE OFFICE. SO WE ARE STUCK FROM LAST 10 YEARS. WHEN ACTUALLY

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 YOU GOING TO DELIVER YOUR PROMISE? YOU HAVE THE TIME LEFT SO
2 PLEASE TELL US IF YOU CAN.

3

4 **SUP. ANTONOVICH:** IT HAS BEEN APPROVED AND THE E.I.R. IS BEING
5 DONE. DO YOU WANT TO TALK TO HEALTH DIRECTOR? HE'LL TALK TO
6 YOU.

7

8 **RAJPAL KAHLON:** I KNOW, SIR, BUT IT'S OVER 10 YEARS, WHAT HAVE
9 YOU DONE?

10

11 **SUP. ANTONOVICH:** BECAUSE THERE WAS A HEALTH PROBLEM. THE
12 PUBLIC HEALTH WAS INVOLVED.

13

14 **RAJPAL KAHLON:** YOU TOLD ME THAT FIVE YEARS AGO WHEN I WAS IN
15 THE MEETING RIGHT HERE.

16

17 **SUP. ANTONOVICH:** IT'S TRUE. YOU HAD A HEALTH PROBLEM THEN. YOU
18 HAVE A HEALTH PROBLEM NOW. AND THE WATER SUPPLY.

19

20 **RAJPAL KAHLON:** IT'S MORE THAN 10 YEARS YOU CANNOT SOLVE THE
21 PROBLEM LIKE THIS, I DON'T KNOW HOW CAN WE COUNT ON YOU?

22

23 **SUP. ANTONOVICH:** BECAUSE YOU HAVE A STATE LAW AND YOU HAVE
24 HEALTH REQUIREMENTS.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **RAJPAL KAHLON:** STATE LAW GOT NOTHING TO DO, MR. ANTONOVICH. I
2 CALLED STATE HEALTH DEPARTMENT WHEN I DELIVERED THIS, AND OUR
3 COUNTY MAKE UP THEIR OWN RULE AND REGULATION. SO STATE GOT
4 NOTHING TO DO WITH THIS ONE.

5

6 **SUP. ANTONOVICH:** WELL COUNTY COUNSEL.

7

8 **RAJPAL KAHLON:** ANYWAY, THIS IS FOR YOUR RECORDS. I WANT ALL
9 BOARD MEMBERS TO SEE IT. IT GOES IN YOUR RECORD.

10

11 **SUP. ANTONOVICH:** COULD YOU COMMENT ON THAT?

12

13 **JOHN KRATTLI:** I'LL BE GLAD TO HAVE ONE OF MY STAFF TALK TO THE
14 INDIVIDUAL.

15

16 **SUP. ANTONOVICH:** GO ON THE SIDE. HE WILL TALK TO YOU. YES, MS.
17 COLLIER.

18

19 **MONICA COLLIER:** YES, GOOD AFTERNOON, BOARD. I THANK YOU FOR
20 THE OPPORTUNITY TO TESTIFY AND REQUEST POLITELY TODAY THE
21 RETURN OF MY CHILD TO MY CUSTODY. I ATTEST I HAVE FOLLOWED THE
22 BOARD'S LIAISON RECOMMENDATION AND COMMUNICATED WITH THE
23 DEPARTMENT OF STATE AS OF MY FILE AND CASE. I COULD NOT HELP
24 BUT NOTICE THE FOUR MARINE HELICOPTERS FLYING OVER TODAY, AND
25 HOW WELCOME THIS FLEET WOULD HAVE BEEN WHEN MY SON, MICHAEL

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 SINDOR AUGUSTINE AND I AND MYSELF WERE HELD POLITICAL
2 PRISONERS, ATTEMPTING TO BE REPATRIATED IN THE NAME OF
3 INDUSTRY ENTERTAINMENT, CAPTIVES, PLOYS AND REDEEMERS. AS A
4 THIRD GENERATION AMERICAN, O.C.S. RECRUIT, B.F.A AND M.F.A.
5 GRADUATE WHO HAS NO DOUBT BEEN FINANCIALLY, SPIRITUALLY,
6 POLITICALLY AND RAPED BY AN INTERNATIONAL FAMILY THROUGH
7 BUREAUCRACY, ILLEGALLY MANEUVERED THROUGH C.Y.S. AND D.C.F.S.
8 REFEREE, I HAVE PROVEN WITHOUT A SHADOW OF A DOUBT ALL REPORTS
9 GIVEN WERE EITHER FINANCIALLY, MALICIOUSLY OR FALSELY REPORTED
10 THROUGH AN INTERNATIONAL CRIMINAL INTERPOL ISSUE AND INDUSTRY
11 PLAYERS. NONETHELESS, ATTACKS ON BEHALF OF CORPORATE ENTITIES.
12 I REPORTED TO HOMELAND SECURITY YESTERDAY ON THE HUMAN AND
13 CIVIL RIGHTS VIOLATIONS I HAVE EXPERIENCED IN THE LAST FIVE
14 YEARS, SINCE BECOMING INVOLVED WITH HANSI YOGA AND MY
15 INTELLECTUAL PROPERTY BEING EXPLOITED BY STANDARD OIL
16 INVESTMENT GROUP. I HAVE IN MY HANDS LETTERS FROM THE D.A.
17 MIRIAM LETT, DATED A YEAR AGO, ASKING ME TO REPORT TO THE
18 F.B.I. BEFORE MY SON AND I WERE CIVILLY AND MORALLY AND
19 ETHICALLY VIOLATED IN YOUR CITY. I WISH THE CITY WOULD HAVE
20 LISTENED AND ADVOCATED AND NOT ACTED OUT OF DISCRIMINATION OR
21 HATE AND MY SON AND I WOULD STILL BE TOGETHER TODAY. I VISITED
22 ALSO-- I ALSO HAVE A LETTER FROM BARBARA BOXER. I VISITED WITH
23 THE U.S. ATTORNEYS, U.S. MARSHALS YESTERDAY AND THEY ALL AGREE
24 THIS IS A FEDERAL ISSUE. AND THE F.B.I. LAUGHS AT ME AND HANGS
25 UP ON ME. THIS IS NOT ACCEPTABLE. A TENURED HARVARD PH.D.

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 PSYCHOLOGIST AND THERAPIST OF WILLIAM MORRIS AND 30 YEAR
2 VETERANS OF THE STUDIO WAS REFERRED TO ME AS THE BEST
3 PSYCHOLOGIST AND HE DID NOT WANT TO PRESCRIBE MEDICATION OR
4 POT. AND THEN WHEN HE READ, HE SAID "EMAIL ME THE PARAMETERS."
5 AFTER HE GOT THEM, HE SAID HE FELT OVERWHELMED AND DIDN'T WANT
6 TO GET INVOLVED, PROBABLY LIKE THE MOST AND DIDN'T WANT TO
7 LOSE HIS LICENSE FOR CROSSING THE LINE AND REMAPPING THE
8 PARADIGM IN HEALTH CARE. PERHAPS NOT A FORCIBLE DRUGGING. I
9 CAN PROVE WITHOUT A SHADOW OF THE DOUBT THE NARAYAN AND
10 PRAKASH FAMILY HAVE VIOLATED MARCY'S LAW AND RICO'S LAW AND I
11 AM IN 100 PERCENT COMPLIANCE AND STILL BEING KEPT FROM MY SON.
12 I CAN PROVE THAT THESE PEOPLE WERE GUILTY OF FEDERAL WAR
13 CRIMES, CIVIL AND HUMAN RIGHTS VIOLATIONS RIGHT HERE IN VAN
14 NUYS SOIL. THE U.S. CONSTITUTION-- THEY'VE ALSO VIOLATED U.S.
15 CONSTITUTIONAL LAW, U.S. TRIBAL LAW AND NAUTICAL LAW. PLEASE
16 RETURN MY CHILD. THANK YOU.

17

18 **SUP. ANTONOVICH:** THANK YOU. SUSAN ROCHA? SHELIAH WARD? DAVID
19 SERRANO. YES, MA'AM.

20

21 **SHELIAH WARD:** GREETINGS IN THE SPIRIT OF THE MOST HIGH.
22 IMAGINE IF YOU WILL THE WOMAN IN REVELATIONS THAT HAS A CROWN
23 OF 12 STARS, IS HOLDING THE EARTH LIKE THIS HALO ON HER HEAD.
24 IMAGINE IF YOU WILL THAT IF THIS HALO ON HER HEAD CALLED EARTH
25 IS BEING POLLUTED BY ANCHOVIES IN MARINA DEL REY BECAUSE OF

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 POLLUTION THAT MAN HAS DONE, BY POLLUTION FROM CHILDREN BEING
2 TAKEN FROM THEIR PARENTS AND NOT RETURNED. CAN YOU IMAGINE
3 GROWING UP IN MOTHER'S DAY, YOU DON'T HAVE A MOTHER? FATHER'S
4 DAY, YOU DON'T HAVE A FATHER? THERE'S NO FAMILY NOWHERE FOR
5 YOU? AND YOU'RE SUPPOSED TO BE THE GODS AND GODDESSES THE
6 EMPRESSES, THE KINGS AND QUEENS OF THE PLANET? THIS IS AN
7 EXPERIMENT GONE WRONG. AND FOR THIS REASON, THERE'S GOING TO
8 BE A NEW HEAVEN AND A NEW EARTH WITH NO CRIME THERE. THAT
9 MEANS THERE WILL BE NO BOARD OF SUPERVISORS. NOBODY WILL HAVE
10 TO COME AND SPEAK BEFORE YOU. YOU WON'T EVEN BE A PERSON.
11 YOU'RE GOING TO TURN BACK INTO WHAT YOU WERE BEFORE YOU CAME
12 TO THIS EARTH, GRAPES IN LIKE THE GRAPEVINE. YOU'RE NOT GOING
13 TO BE WHEAT ANYMORE THAT THE SUN SHINES UPON AND BEATS DOWN
14 UNTIL IT GROWS INTO SOME STRONG WHEAT AND OUTGROWS THE CHAFF.
15 YOU WON'T BE THAT. YOU WON'T HAVE TO WORRY ABOUT SOMEBODY
16 COMING WITH A MACHETE TO CUT YOU DOWN AND GRIND YOU INTO SOME
17 BREAD AND MAKE YOU RISE AND BEAT YOU BACK DOWN AND PUT YOU IN
18 THE OVEN TO BAKE YOU SO THAT YOU WOULD BE FOOD TO EAT. THIS IS
19 AN EXPERIMENT GONE BAD. WHEN I SEE PEOPLE GOING INTO NIGERIA,
20 ALL THESE WHITE FOLKS WENT INTO LA MERCK PARK. DON'T COME TO
21 MERCK PARK. GO DOWNTOWN ON SKID ROW, ON WALL STREET WHERE THE
22 PEOPLE, THE CHILDREN ARE ALREADY HUNGRY RIGHT HERE, RIGHT NOW.
23 GIVE EVERYONE IN THIS COUNTRY IMMIGRATION RIGHTS. \$2200 A
24 MONTH CASH, \$500 PER PERSON FOOD STAMPS AND ALL THE MEDI-CAL
25 THEY NEED THAT YOU TOOK FROM AMERICAN CITIZENS. AND THEN YOU

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 WONDER WHY PEOPLE WANT TO BURN THE WORLD DOWN. I'M ASKING YOU,
2 MR. RIDLEY-THOMAS, I NEED TO MAKE AN APPOINTMENT WITH YOU AND
3 COME INTO YOUR OFFICE AND SIT DOWN AND REDIRECT A LOT OF THESE
4 NEGATIVE ENERGIES THAT ARE GOING ON IN THE COMMUNITIES. IF YOU
5 DON'T HAVE FOOD TO EAT, YOU DON'T HAVE A PLACE TO LIVE, YOU
6 ARE GIVING-- PEOPLE ARE GETTING \$200 FOOD STAMPS, \$200 E.B.T.
7 AND SUPPOSED TO LIVE IN THIS COUNTRY? I WOULD LIKE YOU TO
8 RECALL WHAT IS CALLED LOTTERY MONEY. THE LOTTERY MONEY ARE
9 SUPPOSED TO BE THE MONEY THAT THESE CHILDREN-- WHY ARE WE
10 COMPLAINING ABOUT PEOPLE EATING IN SCHOOLS? THAT'S SUPPOSED TO
11 BE ILL TREATMENT. I GREW UP IN SCHOOL. WE ATE REAL FOOD, REAL
12 LUNCH, REAL CHICKEN, REAL GRAVY AND REAL RICE AND BEANS. TODAY
13 WHAT ARE YOU GIVING THE CHILDREN? AND YOU'RE WONDERING WHY
14 THEY'RE ACTING THE WAY THEY ARE. AND YOU PEOPLE HAVE GIVEN
15 RISE TO HUMAN TRAFFICKING WHEN YOU DIDN'T PUT THESE CHILDREN
16 BACK TO THEIR FAMILIES WHERE THEY CAN BE GROWN AS ONE TREE.

17

18 **SUP. ANTONOVICH:** THANK YOU. IRENE PANG, ARNOLD SACHS, ERIC
19 PREVEN.

20

21 **DAVID SERRANO:** GOD ALMIGHTY IS THE INFINITE FATHER AND THE
22 INFINITE SON AND THE HOLY INFINITE SPIRIT. THE HOLY TRINITY IS
23 THE ONE AND ONLY GOD, AMEN, HALLELUJAH. THE LORD JESUS CHRIST
24 IS THE CREATOR OF EVERYTHING CREATED, PRAISE THE LORD,
25 HALLELUJAH. ETERNAL JESUS WAS CONCEIVED BY THE POWER OF THE

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HOLY SPIRIT OF GOD AND CHRIST WAS BORN OF THE SANCTIFIED
2 VIRGIN MARY. JESUS NEVER SINNED. THE LORD JESUS CHRIST
3 PREACHED THE WORD OF GOD AND HE FORGAVE PEOPLE'S SINS. JESUS
4 CURED LEPROSY. THE LORD JESUS CHRIST GAVE SIGHT TO THE BLIND.
5 JESUS REALLY RAISED DEAD PEOPLE TO LIFE. AMEN. PRAISE THE
6 LORD. INNOCENT JESUS WILLINGLY SHED HIS OWN SACRED DIVINE
7 BLOOD, AND HE DIED ON THE CROSS FOR OUR SINS AS OUR
8 SUBSTITUTE. HE WAS BURIED AND ON THE THIRD DAY JESUS CHRIST
9 RESURRECTED AND HE LEFT THE TOMB, AMEN. THEN JESUS CHRIST
10 APPEARED TO HUNDREDS OF HIS DISCIPLES OVER THE COURSE OF 40
11 DAYS. THEN JESUS CHRIST ASCENDED INTO HEAVEN, PRAISE THE LORD.
12 INFINITE JESUS IS AT THE RIGHT HAND OF INFINITE GOD, THE
13 FATHER ALMIGHTY, IN THE KINGDOM OF THE MOST HIGH. AMEN. PRAISE
14 THE LORD. WE ARE SAVED BY THE GRACE OF GOD THROUGH FAITH IN
15 JESUS CHRIST. CHRISTIANS RECEIVE LIFE EVERLASTING WITH GOD IN
16 THE KINGDOM OF GOD, AMEN, PRAISE THE LORD. UNBELIEVERS RECEIVE
17 THE PENALTY FOR THEIR OWN SINS. UNBELIEVERS DIE AND BURN IN
18 HADES. SO IT IS, AMEN, PRAISE GOD, REPENT AND BELIEVE REALITY.
19 JESUS IS GOD. AND THEN YOU WILL RECEIVE LIFE EVERLASTING WITH
20 GOD IN THE KINGDOM OF GOD, AMEN, PRAISE THE LORD. AND GOD
21 BLESS THE UNITED STATES OF AMERICA. CHRISTIANS HAVE LIFE
22 EVERLASTING WITH GOD IN THE KINGDOM OF GOD, AMEN. HALLELUJAH.

23

24 **SUP. ANTONOVICH:** MISS PANG?

25

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 **IRENE PANG:** HI, EVERYONE. MY NAME'S IRENE. I'D LIKE TO
2 DISCUSSING ABOUT MY SITUATION. I REQUEST THAT BOTH MY P.O. BOX
3 AND SAFETY BOX THAT I HAD BEEN PAY IN FULL, I NEED THOSE BOXES
4 THE WORK IS NOT USING FOR MY DAILY LIVING. SAY AGAIN. I NEED
5 MY CAR HAD BEEN IMPOUND BY THE MISTAKE OF THE POLICE OF EL
6 MONTE. I NEED MY CAR BACK FOR MY WORKING ON DUTY. I HAD A
7 RIGHT TO SHOPPING IN THE FOOD FOR LESS SUPERMARKET. I HAD BEEN
8 THE RIGHT, LIKE EVERYONE IN THE UNITED STATES OF THE CITIZENS.
9 FOUR, CITIZENS AND THE GOOD RESIDENTS ALL THEIR BUSINESS IN
10 THE UNITED STATES HAD THE RIGHT TO BUILD UP THERE IN ANY TOWN
11 AND CITY. THAT IS THE CONSTITUTION OF THE UNITED STATES.
12 THAT'S WHY THE NAME OF UNITED STATES, UNITED STATES OF
13 AMERICA. NUMBER FIVE, MY BROTHERS, THEIR PROPERTY, AND THEY
14 LEGALLY HAD TO OWN BACK, NOT JUST THE PERSON SAY THEY NEED TO
15 USING AND TAKE AWAY. NUMBER 6, MY FAMILY MEMBERS AND I NEED
16 THE SUDDENLY AND THE POSITION AND THEY SUDDENLY COVER. THANK
17 YOU VERY MUCH.

18

19 **ARNOLD SACHS:** GOOD AFTERNOON, ARNOLD SACHS. I HAVE TO PINCH
20 MYSELF THINKING I WAS AT A DIFFERENT MEETING. FASCINATING. YOU
21 KNOW, YOU START YOUR PRESENTATIONS OFF TODAY WITH A LOT OF
22 BACK SLAPPING. AND IT WAS JUST FASCINATING LISTENING TO IT. IF
23 YOU HAD A D.N.A. STRAND'S WORTH OF INTEGRITY, THAT WOULD BE A
24 TON OF INTEGRITY FOR THIS BOARD. I'M LISTENING TO THIS HEALTHY
25 CARE PRESENTATION WITH THIS GROUP OF PEOPLE THAT COMES DOWN

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OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 HERE. THE CONGRATULATORY TONE OF THIS PRESENTATION, \$150
2 MILLION THE BOARD IS GOING TO SPEND ON HEALTHY WAY L.A., \$82
3 MILLION FROM THE OBAMA ADMINISTRATION. THERE'S 100,000 PEOPLE
4 BEING CARED FOR, 400,000 UNCOVERED. WELL 150 AND THE 82 COMES
5 TO \$232 MILLION, WHICH IS \$68 MILLION LESS THAN WHAT YOU GOT
6 FOR M.L.K. HOSPITAL. WHAT HAPPENED TO M.L.K. HOSPITAL? CLOSED
7 DOWN. HOW COME? BAD CARE. BAD OVERSIGHT. GOOD THING WE HAVE A
8 NEW BOARD OF SUPERVISORS, A NEW AND IMPROVED VERSION OF THE
9 BOARD OF SUPERVISORS WHO WILL BE ABLE TO DO FISCALLY
10 RESPONSIBILITY ACTIONS WITH \$232 MILLION. I'M GOING TO PINCH
11 MYSELF AGAIN BECAUSE I MUST BE DREAMING. MOVING ALONG TO A
12 DIFFERENT THING, DID ANYBODY READ THE L.A. TIMES ON SUNDAY?
13 OLD VOICE. ANDREA SHERIDAN WROTE A LETTER TO THE EDITOR. SHE
14 WAS TALKING ABOUT SCARCE BUDGET RESOURCES FOR THE COURTS. THE
15 COUNTY'S SPENDING \$20 MILLION TO PAY JUDGES. THEY MUST NOT BE
16 THAT SCARCE IF YOU GOT 20 MIL TO PAY FOR JUDGES WHO ARE
17 ALREADY GETTING A DECENT SALARY, ABOUT 50,000. NO, MORE. SO
18 THAT WORKS OUT PRETTY WELL. AND IT SAYS HERE SHE'S A FORMER
19 U.S. ATTORNEY, CALIFORNIA CHIEF ASSISTANT ATTORNEY, AND LOS
20 ANGELES COUNTY COUNSEL. REMEMBER THAT? YOU MUST HAVE THROWN
21 HER UNDER THE BUS ABOUT 10 TIMES. SHE WAS COUNTY COUNSEL WHEN
22 WE WERE TALKING ABOUT THE CONSTRUCTION AUTHORITIES. SHE DIDN'T
23 PIPE UP THEN ABOUT THAT, EITHER. AND SPEAKING OF CONSTRUCTION
24 AUTHORITIES IN METRO, THERE WAS AN ARTICLE ON MAY 9,
25 PEOPLEMOVER MAY SOLVE CROWDING AT L.A.X. THIS IS FROM OCTOBER

THE MEETING TRANSCRIPT

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1 31, 2007. A CRITICAL PART OF PLANNING FOR THE L.A.X. GREEN
2 LINE EXTENSION WILL BE COMPLETING TRANSIT-ORIENTED DEVELOPMENT
3 PLANS FOR THE STATION. IN AUGUST 2006 THE CITY COUNCIL
4 APPROVED A MOTION, ROSENDAHL PARKS REQUESTED THE BOARD OF
5 AIRPORT COMMISSIONERS CONVENES AN INTERAGENCY TASKFORCE WITH
6 THE M.T.A. TO DEVELOP A PROPOSAL FOR EXTENDING THE GREEN LINE
7 INTO L.A.X. \$250 MILLION FOR THAT MASTER PLAN. AND YOU'RE
8 TALKING ABOUT THIS CRAP. I GOT THE PINCH MYSELF AGAIN.

9

10 **ERIC PREVEN:** YES, ERIC PREVEN, THE COUNTY RESIDENT FROM
11 DISTRICT 3 AND A THIRD DISTRICT CANDIDATE FOR COUNTY
12 SUPERVISOR. LAST WEEK I WAS INTERRUPTED AFTER ABOUT 1:57 BY
13 SUPERVISOR RIDLEY. I'D LIKE TO FINISH THOSE REMARKS. IN LATE
14 APRIL, THE "LOS ANGELES REGISTER," SOMETHING LIKE A FOX NEWS
15 OUTLET FOR PRINT HERE IN THE REGION, SOME MAY REMEMBER MAYOR
16 ANTONOVICH AWARDED THEM A FEW WEEKS AGO HERE IN THIS ROOM,
17 PUBLISHED AN ARTICLE SPECIFICALLY ABOUT MY CANDIDACY FOR
18 SUPERVISOR. AS THE TITLE MAKES ABUNDANTLY CLEAR, "BOARD
19 WATCHDOG SEEKS A SEAT AT TABLE, CITIZEN PREVEN TAKING LONG
20 SHOT AT ELECTION." CLEARLY THE REPORTER ASKED MR. FUJIOKA'S
21 OFFICE TO GO ON THE RECORD WITH RESPECT TO THEIR OPINION OF
22 ME. IT'S AN EASY SITUATION TO DEAL WITH. THE ONLY POSSIBLE
23 RESPONSE TO SUCH A REQUEST IS TO RESPECTFULLY REFRAIN FROM
24 COMMENTING, GIVEN THAT IT IS STRICTLY FORBIDDEN FOR COUNTY
25 OFFICIALS TO USE RESOURCES OR THE POWER OF THEIR OFFICE TO

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 INFLUENCE AN ELECTION. WHAT MR. FUJIOKA DID, INSTEAD, HE HAD
2 THE DIRECTOR OF PUBLIC AFFAIRS, DAVID SUMMERS, CONTRIBUTE TO A
3 GROTESQUE AND VIRULENT AD HOMINEM ATTACK ON MY INTEGRITY. IF
4 MR. FUJIOKA WANTS TO ENDORSE A CANDIDATE ON HIS OWN TIME, OF
5 COURSE HE'S FREE TO DO THAT. THAT'S HIS BUSINESS. HE CAN
6 VOLUNTEER FOR THAT CANDIDATE 24 HOURS A DAY. BUT TO USE THE
7 POWER AND AUTHORITY OF BEING THE COUNTY C.E.O. TO IMPUGN MY
8 MOTIVES, PAINTING A GROTESQUE AND DEBASED PICTURE OF ME IS
9 BEYOND THE PALE MR. FUJIOKA AND MR. SUMMERS, MY EFFORTS TO LET
10 L.A. RESIDENTS SEE HOW THEIR PUBLIC SERVANTS ARE COMPORTING
11 THEMSELVES ARE PROTECTED AND IN FACT ENCOURAGED BY THE
12 CALIFORNIA PUBLIC RECORD ACT AND THE BROWN ACT, LANDMARK
13 PIECES OF LEGISLATION THAT PROTECT OUR FREE SOCIETY. IT'S
14 WORTH QUOTING THE OPENING LINES OF THE BROWN ACT. "THE PEOPLE,
15 IN DELEGATING AUTHORITY, DO NOT GIVE THEIR PUBLIC SERVANTS THE
16 RIGHT TO DECIDE WHAT IS GOOD FOR THE PEOPLE TO KNOW AND WHAT
17 IS NOT GOOD FOR THEM TO KNOW. THE PEOPLE INSIST ON REMAINING
18 INFORMED SO THAT THEY MAY RETAIN CONTROL OVER THE INSTRUMENTS
19 THAT THEY HAVE CREATED." A FRIEND FROM NEW YORK SAW THE
20 EPISODE LAST WEEK AND COMMENTED, "WOW, WHAT A STRANGE SORT OF
21 KANGAROO COURT THEY HAVE GOING ON THERE." THERE'S SOMETHING
22 DEEPLY TROUBLING ABOUT AN ELECTED PUBLIC OFFICIAL TO USE HER
23 BULLY PULPIT TO Demean OR DISPARAGE A CONCERNED CITIZEN
24 THROUGH INNUENDO ESPECIALLY WHEN HER ARGUMENT IS NOT BASED ON
25 FACT. WHAT IS MORE TROUBLING IS THAT HER CONCERNS ARE RAISED

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 AS A QUESTION BUT YOUR RESPONSE, OR DEFENSE, IS LITERALLY
2 SQUELCHED. IT DOES NOT MATTER IF THE SUPERVISORS COULD STILL
3 HEAR YOU; IT MATTERS THAT THE PUBLIC COULD NOT. " SO, WITH
4 THAT IN MIND, I WOULD LIKE TO MAKE A PUBLIC RECORD ACT
5 REQUEST. AND I WILL DO SO WITH PAUL KIM IN THE APPROPRIATE
6 CHANNEL THAT YOU'VE SET UP FOR ME AS A DESIGNATED RESPONDER,
7 PAUL KIM. HE'S AN ATTORNEY IN YOUR OFFICE THAT YOU'VE ASKED ME
8 TO DEAL WITH. AND WE WILL DISCUSS THIS AGAIN. THANK YOU.

9

10 **SACHI HAMAI, EXEC. OFFICER:** MR. CHAIRMAN, I THINK THAT'S THE
11 END OF THE PUBLIC COMMENTS. AND THIS IS JUST TO ADVISE THE
12 BOARD AS WELL AS THE PUBLIC THAT THE NEXT REGULAR MEETING OF
13 THE BOARD OF SUPERVISORS IS SCHEDULED FOR MAY 27, 2014 AT 1
14 P.M. THANK YOU.

15

16 **SUP. ANTONOVICH:** DO WE HAVE EXECUTIVE SESSION?

17

18 **SACHI HAMAI, EXEC. OFFICER:** NO, WE DO NOT. THAT ITEM WAS
19 CONTINUED THREE WEEKS. NO. IT WAS CONTINUED THREE WEEKS. THERE
20 WAS ONLY ONE ITEM, CORRECT. THE MEETING IS ADJOURNED?

21

22 **SUP. ANTONOVICH:** MEETING'S ADJOURNED.

23

24 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU.

25

THE MEETING TRANSCRIPT

OF THE MEETING OF THE LOS ANGELES COUNTY BOARD OF SUPERVISORS



1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors May 14, 2014,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 19th day of May 2014, for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR